

The Eighteenth Sunday After Pentecost

Holy Eucharist in the Round at 9 am

October 12, 2025



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today. If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

Prelude Choral Improvisation on *Lobe den Herren, den mächtigen König*, Op. 65, No. 58, Sigfrid Karg-Elert (1877-1933)

The people stand.





Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

The Ministry of the Word

The Collect

Presider May God be with you.
Presider And also with you.

Together, let us pray.

All In your love, O God of hosts, your people find healing. Grant that the pains of our

journey may not obscure the presence of Christ among us, but that we may always give thanks for your healing power as we travel on the way to your kingdom. We ask this

through Jesus Christ our Lord. Amen.

The people sit.

The Lesson 2 Kings 5:1-3, 7-15c

Lector A reading from the Second Book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Lector The Word of the Lord. People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



Words: based on Psalm 19:8-11. Music: Bernadette Farrell (b. 1957).

Preacher

The Holy Gospel Luke 17:11-19

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Preacher The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider Good and Gracious God, you have promised to hear those who cry to you day and

night. Hear now our fervent prayers.

Intercessor I Protector of the persecuted, you call us to work for justice and to care for the oppressed.

Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for

the liberation of the poor.



Music: Jacques Berthier (1923-1994).

Intercessor II Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including those we now name.

The people may add their own petitions.

Intercessor II Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

All O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me. O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

Intercessor III Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are

dying and to those who have died, including those we now name.

The people may add their own petitions.

Intercessor III Receive them into your glorious inheritance, and comfort those who mourn.

All O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.

O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

Intercessor I Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we

have each found a place, for food and shelter, for our family and our friends, and for

every one of your gifts, including those we now name.

The people may add their own petitions.

Intercessor I Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this

time of transition, grant us the strength and perseverance to move forward together in

faith, confident in what the future holds.

All O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.

O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

Presider God of the borderlands, you travel between the foreign and the familiar: open our world

to those we would exclude and despise, and heal and liberate us when we ourselves are outcast, that we might learn to praise your name with hearts that are whole; through

Jesus Christ, the Rejected One.

All Amen.

The Confession of Sin

Presider Let us confess our sins.

Silence is kept.

All We need your healing, merciful God: give us true repentance. Some sins are plain to us;

some escape us; some we cannot face. Forgive us; set us free to hear your word to us;

set us free to serve you. Amen.

Presider Through Christ, God has put away your sin. God forgives you: forgive others; forgive

yourself.

All Amen.

The Peace

Presider The peace of Christ be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ** We extend a special welcome to all who are new to St. Bart's today Please visit **stbarts.org/hello** to let us know who you are!
- ** Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ** Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Anthem St. Bart's Singers

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

Words: Sarum Primer, 1514. Music: Barry Rose (b. 1934).

The people stand.

The Great Thanksgiving

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

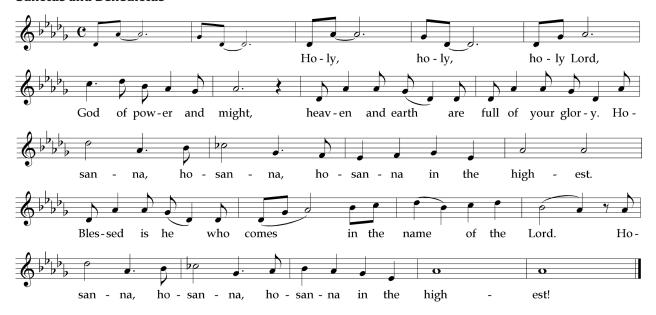
Presider It is truly right to give you thanks and praise, Relentless and Stubborn God, for you never

give up on any of us. When one sheep wanders off, you follow resolutely after. When one coin goes missing, you sweep the whole house until you have reason to rejoice. You welcome young and old, rich and poor, the arrogant and the humble, the greatest and the least. Sinners and doubters, complainers and fools—all alike have a place at your table.

You are only fully satisfied when everyone is present.

And so, grateful for your love—generous and extravagant, uncompromising and all-encompassing—we bow before you and exclaim:

Sanctus and Benedictus



Music: from Mass for St. Bartholomew's, William K. Trafka (b. 1956).

Presider

Blessed indeed is Jesus, the Christ, who comes in your name. While we are still on the way, he heals us, delivering us from exclusion and shame. Frustrated by our petty divisions, he dares us to fight evil with good and urges us to treat others as we would like to be treated. In a tense and conflict-ridden world, strengthen us to be his disciples: to learn from his teachings; to emulate his example; to take up our cross and follow him.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Great is the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider

God of the living, Attentive and Compassionate One: we cry to you day and night for Christ's return, for the manifestation of your reign on earth. Do not delay long in hearing us: fill the hungry; grant justice to the oppressed; bridge the chasms that are fixed between us.

May this meal we now share be a foretaste of Paradise, of perfect unity with one another and with you. Send your Spirit upon this bread and this wine and upon all of us gathered here, that we may partake in Christ's Body and Blood and be Christ's Body in all that we say and do. Make this community a haven for the burdened and despairing and a beacon of your love and peace. Keep us longing for an end to falsehood and violence, and bless us with the endurance of the saints, who faced every kind of trial and still persevered.

We ask this in the name of Jesus, the One who laid down his life for us, and who abides with you and the Spirit, Three in One and One in Three, forever and forevermore.

All AMEN.

The Lord's Prayer

Presider All As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread to share in the Body of Christ.

People We who are many are one body, for we all share in the one bread.

The Invitation to Communion

Presider Her

Here is Bread and here is Wine, Heavenly Food and Saving Drink: nourishment alike for tax collectors and sinners, for enemies and friends, for you and for me.

The people sit.

At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Anthem St. Bart's Singers

O wheat whose crushing was for bread, O bread whose breaking is for life,

O life, your seeming end is seed, a seed for wheat, our bread and life.

O fruit whose crushing was for wine,

O wine whose flowing is for blood,

O blood, your pouring out is life, our life in you, O fruitful vine.

O life whose crushing was for love, O love whose spending was to death, O death, your mourning is our joy, full joy and birth to lasting life.

Words: Delores Dufner, OSB (b. 1939). Music: *Draycott*, Barry Rose (b. 1934).

The people stand.

The Prayer after Communion

Presider

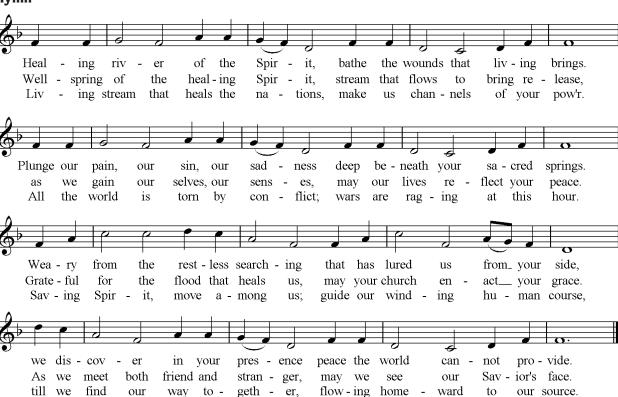
Let us pray.

All

Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.

The Blessing

Hymn



Words: Ruth Duck (1947-2024). Music: Beach Spring, Attr. B.F. White (1800-1879).

The Dismissal

Deacon Go on your way. Be grateful. Love boldly. Persevere.

People Thanks be to God.

Postlude

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The flowers on the altar of the Church are given to the glory of God and in celebration of the marriage of Mara Grace Milner and Daniel Luis Romero.



Immediately following this morning's 9 am service, we warmly welcome you to the Forum in the Great Hall.

Understanding Dementia: What You Need to Know and Where to Go

Dante Tipiani, Senior Navigator and Community Builder at CaringKind provides information on Alzheimer's disease and other dementias and offers an overview of available programs and services.

Service Participants

Presider The Reverend Peter D. Thompson Preacher The Reverend Meredith E. Ward **Deacon** The Reverend Zack Nyein Chalicer Karen Jennemann

Lector Joanna Friedman Intercessors Miriam Schneider, David Carson, Jacquie Talbott

Ushers Rhys Agalliu, Leslie Levy, Conrad Tinney Altar Guild Miriam Schneider

St. Bart's Singers Organist and Choirmaster Dr. Paolo Bordignon **Associate Organist and Choirmaster** Alexander Pattavina

Director, Operations & Facilities Charles Bryant Facilities Anthony Thomas

We continue to hold in our prayers

Lyubov, Cara, Joan, Celeste, Rob, William, Gary, John, Deborah, Glenn, Sabrina, Jolly

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Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.**

- Coffee Hour

 12:15 PM IN THE GREAT HALL
- ## Faith in Action Team Meeting
 12:15 PM IN ROOM 33
- Theology Odyssey: Wrestling with the Core Questions of Christian Faith 1 PM IN THE VESTRY ROOM
- ⇔ Peace Book Club

 1:30 PM VIA ZOOM

 1:30 P
- ★ Living Christ Sangha
 3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign will launch on Sunday, October 19. We are so pleased to announce the Pledge Campaign Co-Chairs, Manny Rodríguez-Leach and Caroline Naralasetty, and Honorary Co-Chair Astrid Horan. We are grateful for Manny, Caroline, and Astrid's commitment.



Rector Search Updates

Thank you to everyone who gave your time and attention to one or both of the parish survey and a roundtable listening session. We are very pleased with the level of participation and engagement. Your input will be invaluable as we go forward. Work on the Parish Profile has begun.

Please continue to speak with Search Committee members and reach out to us on **rectorsearch@stbarts.org** with your thoughts and questions.



October 19, 2025

The Nineteenth Sunday after Pentecost

- \$\frac{1}{2} JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.

 YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
 on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
 (@stbartsnyc).
- THE FORUM AT 10 AM
 Money with Meaning: How to Create Joy and Impact Through Philanthropy
 Alex Johnston, Founding Partner of Building Impact Partners, reflects on how, by
 giving our money away, we can benefit both ourselves and the wider world.



Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM

IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

EfM Wide Angle at St. Bart's

A few spaces remain for *EfM Wide Angle*, a new one-year Education for Ministry (EfM) program at St. Bart's. Developed by the School of Theology at the University of the South, EfM is a small-group experience that helps lay people grow in faith, reflect theologically, and connect belief with daily life. This program invites participants to deepen their faith, explore life's big questions, discern God's call, put faith into action, and walk more closely with God. The group will meet primarily in person on Wednesday evenings. Space is limited, so enroll soon. Contact Lesli Tilly at **Itilly@stbarts.org** for details.

Imagine Worship this Fall

THURSDAYS AT 7 PM

Pray your way into the weekend with an informal service of Holy Eucharist including soulful music and timely preaching in a warm community atmosphere. Stay afterward for food, conversation, and connection. Learn more at **stbarts.org/imagine.**

Faith in Action Team Meeting

SUNDAY, OCTOBER 12 AT 12:30 PM IN ROOM 33

Anyone interested in the intersection of faith and social justice is invited to join the next Faith in Action Team Meeting following the 11 am service We will be discussing opportunities across the parish, city, and diocese to address current social concerns.

Caregivers Support Group

WEDNESDAY, OCTOBER 22 AT 4 PM, VIA ZOOM

The Caregivers Support Group will meet on on the fourth Wednesday of each month at 4 pm on Zoom. This group is for people who are caring for someone with Alzheimer's or dementia. It is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. Registration is required at **stbarts.org/caregivers.**

Holy Baptism at St. Bart's

SUNDAYS NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact Associate for Community Engagement Curry Brinson at cbrinson@stbarts.org or visit stbarts.org/baptism.

Explore Class for Newcomers

SUNDAY, NOVEMBER 9, 16, & 23 AT 12:30 PM, ROOM 33

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at **stbarts.org/explore**.

One Script, Two Worlds: Coexistence Through Language with Aravrit

TUESDAY, NOVEMBER 11 6:00-7:15PM IN PERSON AT CENTRAL SYNAGOGUE

Join our partners at Central Synagogue for an evening with Liron Lavi Turkenich, founder and creator of Aravrit, an experimental writing system that merges Hebrew and Arabic. She will discuss the challenges and reactions from the public to this new script and share some inspiring stories before leading a workshop to try our hand at this writing system. Registration is required at **stbarts.org/onescript**

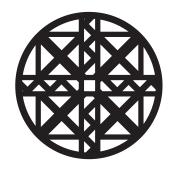
Music Opportunities for Children

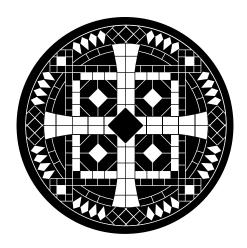
St. Bart's offers two free programs that help kids grow through music:

St. Bartholomew's Choristers (ages 8+): A free musical education that builds confidence, leadership, teamwork, and spirituality through singing at the Sunday 11 am service.

Little Voices (ages 5–8): A playful introduction to music with songs, games, instruments, and art, fostering a love of sacred music.

Learn more at **stbarts.org/choristers**.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *

Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org) **Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org) **Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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