

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Nineteenth Sunday After Pentecost

Choral Eucharist at 11 am

October 19, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude Sonata in B-flat, Wq. 70/2, Carl Philipp Emanuel Bach (1714-1788)

- i. Allegro
- ii. Arioso
- iii. Allegro

The people stand as the hymn begins.

Hymn 680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90.
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Kyrie

Introduction

Ky - ri - e e - lei - son,

Ky - ri - e e - lei - son,

Christ - e e - lei - son, Christ - e e -

lei - son, Christ - e e - lei - son, e - lei -

son.

Ky - ri - e e - lei - son,

Ky - ri - e e - lei - son,

lei - son.

Gloria

Glo - ry to God in the high - est, and

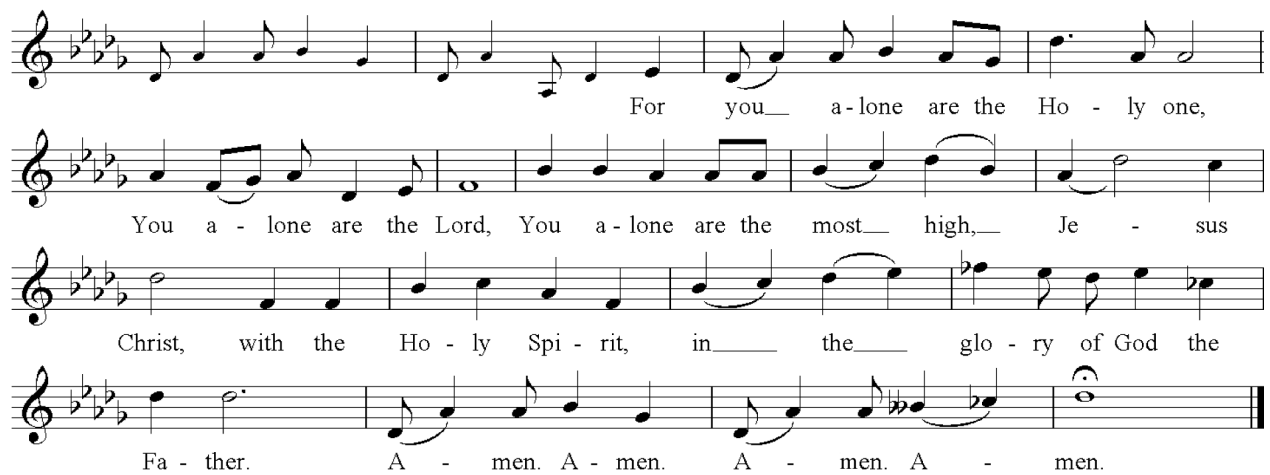
peace to his peo - ple on earth. Lord God heav'n - ly King, Al -

might - y God and Fa - ther. We wor - ship you, we

give you thanks, we praise you for your glo - ry.

Choir

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.



Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956) .

The Ministry of the Word

The Collect for the Nineteenth Sunday After Pentecost

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The people sit.

The First Lesson Genesis 32:22-31

Lector A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 121 St. Bartholomew's Choir; Rachel Farrar, Gregorio Taniguchi, soloists

I will lift up mine eyes unto the hills;
from whence cometh my help.

My help cometh even from the Lord,
who hath made heaven and earth.

He will not suffer thy foot to be moved;
and he that keepeth thee will not sleep.

Behold, he that keepeth Israel
shall neither slumber nor sleep.

The Lord himself is thy keeper;
the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day,
neither the moon by night.

The Lord shall preserve thee from all evil;
yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out, and thy coming in,
from this time forth for evermore.

Music: Anglican chant by Henry Walford Davies (1869-1941).

The Second Lesson 2 Timothy 3:14-4:5

Lector A reading from the Second Letter to Timothy.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn

1. When our con - fi - dence is shak - en in be - liefs we
2. So - lar sys - tems, void of mean - ing, freeze the spir - it
3. In the dis - ci - pline of pray - ing, when it's hard - est
4. God is love, and thus re - deems us in the Christ we

thought se - cure, when the spir - it in its sick - ness
in - to stone; al - ways our re - search - es lead us
to be - lieve; in the drudg - er - y of car - ing,
cru - ci - fy; this is God's e - ter - nal an - swer

seeks but can - not find a cure, God is ac - tive
to the ul - ti - mate un - known. Faith must die, or
when it's not e - nough to grieve; faith, ma - tur - ing,
to the world's e - ter - nal why. May we in this

in the ten - sions of a faith not yet ma - ture.
come full cir - cle to its source in God a - lone.
learns ac - cep - tance of the in - sights we re - ceive.
faith ma - tur - ing be con - tent to live and die!

Words: Fred Pratt Green (1903-2000).

Music: Grafton, from *Chants Ordinaires de l'office divin*, 1881; harm. from *The English Hymnal*, 1906.

The Holy Gospel Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Vicar and Interim Rector

The people stand with the presider.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for the liberation of the poor.

Intercessor Good and Gracious God,
People **Hear our fervent prayer.**

Intercessor Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

Intercessor Good and Gracious God,
People **Hear our fervent prayer.**

Intercessor Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are dying and to those who have died, including...and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

Intercessor Good and Gracious God,
People **Hear our fervent prayer.**

Intercessor Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including...and those we now name.

The people may add their own petitions.

Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in faith, confident in what the future holds.

Intercessor Good and Gracious God,
People **Hear our fervent prayer.**

Presider O God, with whom we wrestle until the break of day, make us long to seek your face beyond the limits of our strength: that in our wounds we may remember you, and in your blessing we may find our selves, through Jesus Christ.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

Announcing the 2026 Pledge Campaign: *Forward Together in Faith* Astrid Horan, Honorary Co-chair

The Holy Communion

The Offertory

- ✚ *We extend a special welcome to all who are new to St. Bart's today
Please visit **stbarts.org/hello** to let us know who you are!*
- ✚ *Many are surprised to learn that St. Bart's does not have a large endowment.
We rely on the generosity of members and visitors alike to sustain our
ministries for the future.*
- ✚ *Visit **stbarts.org/give** or place your offering in the plate as it is passed.
Thank you for your support!*



Motet St. Bartholomew's Choir

Ich lasse dich nicht,
du segnest mich denn,
mein Jesu, ich lasse dich nicht,
du segnest mich denn.
Weil du mein Gott und Vater bist,
dein Kind wirst du verlassen nicht.
Du väterliches Herz!
Ich bin ein armer Erdenkloss
auf Erden weiß ich keinen Trost.
Ich dank dir, Christe, Gottes Sohn
dass du mich solchs erkennen lan
durch dein göttliches Wort;
verleih mir auch Beständigkeit
zu meiner Seelen Seligkeit.
Lob, Ehr und Preis sei dir gesagt
für alle dein' erzeugt Wohltat,
und bitt demütiglich,
lass mich nicht von dein'm Angesicht
verstossen werden ewiglich.

I shall not let thee go,
unless thou bless me.
My Jesus! I shall not let thee go,
unless thou bless me.
Because thou art my God and Father,
thou wilt not forsake thy child,
O paternal heart!
I am a poor clod of earth,
and know no consolation on earth.
I thank you, Christ, Son of God,
that you reveal such things to me
through your divine word;
grant me also steadfastness
for the salvation of my soul.
Praise, honor and glory to you
for all your good deeds
and I humbly beg you
not to banish me forever
from your countenance.

Words: Genesis 32:27, chorale by Erasmus Alberus (c.1500-1553).
Music: attributed to Johann Christoph Bach (1642-1703).

The people stand as the hymn begins.

Hymn 669



1 Com - mit thou all that grieves thee and fills thy heart with
 2 O trust the Lord then whol - ly, if thou wouldst be se -
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a -
 4 Hope on, then, bro - ken spi - rit; hope on, be not a -

care to him whose faith - ful mer - cy the
 cure; his work must thou con - sid - er for
 right the needs of all thy chil - dren, their
 fraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their
 thy work to en - dure. What prof - it doth it
 an - guish or de - light: what lov - ing wis - dom
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis
 bring thee to pine in grief and care? God
 choos - eth, re - deem - ing might will do, and
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.
 ev - er sends his bless - ing in an - swer to thy prayer.
 bring to sure ful - fill - ment thy coun - sel good and true.
 in his own time grant thee the sun of joy at last.

Words: Paulus Gerhardt (1607-1676); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt.
 Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. and harm. Johann Sebastian Bach (1685-1750).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us.

Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, Re-deem - er, Re-deem - er of the world,

do - na no - bis pa - cem, do - na no - bis

pa - cem, do - na no - bis pa - cem.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Anthem St. Bartholomew's Choir, Wendy Gilles, solo

I will lift up mine eyes unto the hills,
from whence cometh my help.

My help cometh from the Lord,
which made heaven and earth.

He will not suffer thy foot to be moved;
he that keepeth thee will not slumber nor sleep.

My help cometh from the Lord,
which made heaven and earth.

The Lord is thy keeper,
thy shade upon thy right hand.

The sun shall not smite thee by day,
nor the moon at night.

The Lord shall preserve thee from all evil,
he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in
from this time forth, and even forevermore. Amen.

Words: Psalm 121.
Music: Leo Sowerby (1895-1968).

The people stand.

The Prayer After Communion

Presider
All

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain
Pub - lish glad ti - dings: ti - dings of peace,
ti - dings of Je - sus, re - demp - tion and re - lease.

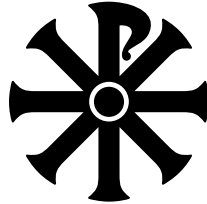
Words: Mary Ann Thomson (1834-1923), alt.
Music: *Tidings*, James Walch (1837-1901).

The Dismissal

Deacon
People

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Postlude Festal Flourish, Gordon Jacob (1895-1984)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Peter D. Thompson

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Canon Stephanie Spellers

Assisting Clergy The Reverend Canon Andrew J. W. Mullins, The Reverend Meredith E. Ward

Lectors Darren H. Wong, Chloe Ward

Intercessor Bob Kiely

Vergers Wendy Range

Crucifers Jiah McPadden, Elliott Brown

Acolytes William Margraf, Tim Martin, Kari Parks, Mary Scandell

Altar Guild Richard Foster, Miriam Schneider

Ushers Percy Preston, Rena Crisp, Steve Dohnalek, Siobhan Kolker, Susan Liddicoat, Elaine Olaoye, Barbara Rose, Monica Tanjala, Christine Van Bree, Will Yates, Lisa Wolfe

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Rob, William, Gary, John, Deborah, Glenn, Sabrina, Jolly, Abigail, Jim

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MEET US AFTER CHURCH

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Open House New York**
DOCENT LED TOURS AT 12:30, 2, & 3 PM
- ✧ **Theology Odyssey: Wrestling with the Core Questions of Christian Faith**
1 PM IN THE VESTRY ROOM
- ✧ **St. Tabitha's Guild**
12:30 PM IN THE GREAT HALL
- ✧ **Living Christ Sangha**
3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign at St. Bart's, "Forward Together in Faith," launches today! Please make your pledge online at stbarts.org/pledge. The Development Partners Program, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be happening during the campaign. If you would like to schedule a meeting (in person; via Zoom; or by phone) with a Development Partner, please contact Susannah Lewis at swadelewis@stbarts.org. Celebration Sunday for the 2026 Pledge Campaign is Sunday, November 16th.

NEXT SUNDAY AT ST. BART'S

October 26, 2025

The Twentieth Sunday after Pentecost

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
Gun Violence: Faithful Response and Prevention
The Right Reverend Mark M. Beckwith and the Reverend Hope A.J. Christensen, co-founders of Faith Leaders for Ending Gun Violence, discuss a faith-based approach to ending the epidemic of gun violence in the United States.

WEEKDAYS AT ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM
IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL
CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

Guest Preacher Bishop Mark Beckwith

SUNDAY, OCTOBER 26 AT 9 AM AND 11 AM

The Right Reverend Mark M. Beckwith, tenth Bishop of the Episcopal Diocese of Newark, will preach at the 9 am and 11 am services next Sunday. The author of *Seeing the Unseen: Beyond Prejudices, Paradigms, and Party Lines*, Bishop Beckwith co-founded both Bishops Against Gun Violence and Faith Leaders for Ending Gun Violence and has also been involved with the depolarization organization Braver Angels.

EfM Wide Angle at St. Bart's

A few spaces remain for *EfM Wide Angle*, a new one-year Education for Ministry (EfM) program at St. Bart's. Developed by the School of Theology at the University of the South, EfM is a small-group experience that helps lay people grow in faith, reflect theologically, and connect belief with daily life. This program invites participants to deepen their faith, explore life's big questions, discern God's call, put faith into action, and walk more closely with God. The group will meet primarily in person on Wednesday evenings. Space is limited, so enroll soon. Contact Lesli Tilly at ltilly@stbarts.org for details.

Imagine Worship this Fall

THURSDAYS AT 7 PM

Pray your way into the weekend with an informal service of Holy Eucharist including soulful music and timely preaching in a warm community atmosphere. Stay afterward for food, conversation, and connection. Learn more at stbarts.org/imagine.

Caregivers Support Group

WEDNESDAY, OCTOBER 22 AT 4 PM, VIA ZOOM

The Caregivers Support Group will meet on the fourth Wednesday of each month at 4 pm on Zoom. This group is for people who are caring for someone with Alzheimer's or dementia. It is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. Registration is required at stbarts.org/caregivers.

Holy Baptism at St. Bart's

SUNDAY, NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact Associate for Community Engagement Curry Brinson at cbrinson@stbarts.org or visit stbarts.org/baptism.

Explore Class for Newcomers

SUNDAY, NOVEMBER 9, 16, & 23 AT 12:30 PM, ROOM 33

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at stbarts.org/explore.

A Choral Feast: Fauré's Requiem

SUNDAY, NOVEMBER 9 AT 11 AM

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. On the Sunday after All Saints Sunday (known in some contexts as Remembrance Sunday), we remember all who have died over the course of the past year as St. Bartholomew's Choir offers Gabriel Fauré's beloved *Requiem*, Op. 48 with chamber orchestra. Learn more at stbarts.org/choralfeast.

One Script, Two Worlds: Coexistence Through Language with Aravrit

TUESDAY, NOVEMBER 11 6-7:15PM IN PERSON AT CENTRAL SYNAGOGUE

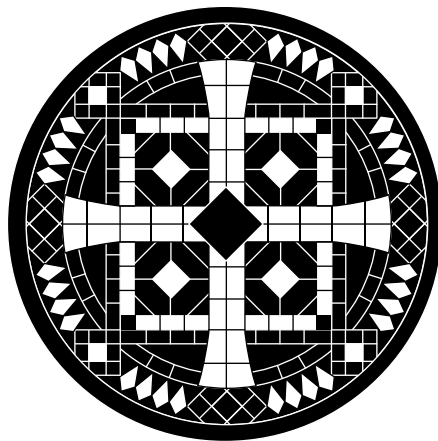
Join our partners at Central Synagogue for an evening with Liron Lavi Turkenich, founder and creator of Aravrit, an experimental writing system that merges Hebrew and Arabic. She will discuss the challenges and reactions from the public to this new script and share some inspiring stories before leading a workshop to try our hand at this writing system. Registration is required at stbarts.org/onescript

Lawyering in Faith: Navigating Ethical and Professional Complexities

WEDNESDAY, NOVEMBER 19, AT 6:30 PM, ROOM 33

In today's diverse and pluralistic society, what happens when a lawyer's personal faith or beliefs conflict with a client's interests or legal obligations? On November 19 at 6:30 pm, the Guilds of St. Ives at St. Bart's and The Episcopal Diocese of New York will jointly present an interactive program to discuss this thorny, timely, ethical dilemma. Panelists include Rev. Dr. Patrick Cheng, Alice Yurke, and J. Patrick Hornbeck II. The cost (\$40/person) includes dinner. A request for 1.5 hours of Ethics CLE credit is pending. Register at stbarts.org/lawyeringinfaith.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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