

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Nineteenth Sunday After Pentecost

Holy Eucharist in the Round at 9 am

October 19, 2025

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

Prelude Sonata in B-flat, Wq. 70/2, Carl Philipp Emanuel Bach (1714-1788)

- i. Allegro
- ii. Arioso
- iii. Allegro

The people stand.

Hymn from Lift Every Voice and Sing, #109



1. What a friend we have in Je - sus, All our sins and griefs to bear!
2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3. Are we weak and heav - y lad - en, Cum - bered with a load of care?



1. What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer!
2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in Prayer.



1. Oh, what peace we of - ten for - feit, Oh, what need - less pain we bear,
2. Can we find a friend so faith - ful who will all our sor - rows share?
3. Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



1. All be - cause we do not car - ry Ev - 'ry - thing to God in prayer!
2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



Words: Joseph Scriven (1819-1866).
Music: Charles C. Converse (1832-1918).

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Ministry of the Word

The Collect

Presider May God be with you.
People **And also with you.**

Presider Together, let us pray.
All **God of the dispossessed, you teach us to hunger for justice even when the weak are shut out and the powerful turn over in their beds: in the heat of our anger and the bitterness of our complaints, give us the courage to protest, the persistence to pray, and the heart to love; through Jesus Christ, the true judge. Amen.**

The people sit.

The Lesson Genesis 32:22-31

Lector A reading from the Book of Genesis.

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation

Your words are spir - it and life, O Lord: rich - er than
rich - er,
gold, strong - er than death. Your words are spir - it and
rich - er than gold, strong - er than death. Your words are
life, O Lord; life ev - er - last - ing.

Words: based on Psalm 19:8-11.
Music: Bernadette Farrell (b. 1957).

The Holy Gospel Luke 18:1-8

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Preacher Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Vicar and Interim Rector

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Intercessor I Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for the liberation of the poor.

All

The musical score is written for a piano accompaniment, consisting of a treble and a bass staff. The key signature is one sharp (F#), and the time signature is 4/4. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

O Lord, hear my prayer, O Lord, hear my prayer; when I call, an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer; come and lis - ten to me.

Music: Jacques Berthier (1923-1994).

Intercessor II Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including those we now name.

The people may add their own petitions.

Intercessor II Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

All **O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.**
O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.

Intercessor III Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are dying and to those who have died, including those we now name.

The people may add their own petitions.

Intercessor III Receive them into your glorious inheritance, and comfort those who mourn.

All **O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.
O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.**

Intercessor I Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including those we now name.

The people may add their own petitions.

Intercessor I Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in faith, confident in what the future holds.

All **O Lord, hear my prayer, O Lord, hear my prayer; when I call, answer me.
O Lord, hear my prayer, O Lord, hear my prayer; come and listen to me.**

Presider O God, with whom we wrestle until the break of day, make us long to seek your face beyond the limits of our strength: that in our wounds we may remember you, and in your blessing we may find our selves, through Jesus Christ.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins.

Silence is kept.

All **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you. Amen.**

Presider Through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

Announcing the 2026 Pledge Campaign: *Forward Together in Faith*

Natalie Johnson, Development Committee Chair

The Holy Communion

The Offertory

- ∴ *We extend a special welcome to all who are new to St. Bart's today
Please visit **stbarts.org/hello** to let us know who you are!*
- ∴ *Many are surprised to learn that St. Bart's does not have a large
endowment. We rely on the generosity of members and visitors alike
to sustain our ministries for the future.*
- ∴ *Visit **stbarts.org/give** or place your offering in the plate as it is
passed. Thank you for your support!*



Anthem St. Bart's Singers

He, watching over Israel, slumbers not nor sleeps;
Should'st thou, walking in grief, languish,
He will quicken thee.

Words: Psalm 121: 4, 7, adapt.
Music: Felix Mendelssohn-Bartholdy (1809-1847).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is truly right to give you thanks and praise, Relentless and Stubborn God, for you never give up on any of us. When one sheep wanders off, you follow resolutely after. When one coin goes missing, you sweep the whole house until you have reason to rejoice. You welcome young and old, rich and poor, the arrogant and the humble, the greatest and the least. Sinners and doubters, complainers and fools—all alike have a place at your table. You are only fully satisfied when everyone is present.

And so, grateful for your love—generous and extravagant, uncompromising and all-encompassing—we bow before you and exclaim:

Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bles - sed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider

Blessed indeed is Jesus, the Christ, who comes in your name. While we are still on the way, he heals us, delivering us from exclusion and shame. Frustrated by our petty divisions, he dares us to fight evil with good and urges us to treat others as we would like to be treated. In a tense and conflict-ridden world, strengthen us to be his disciples: to learn from his teachings; to emulate his example; to take up our cross and follow him.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Great is the mystery of faith:

All

**Christ has died.
 Christ is risen.
 Christ will come again.**

Presider

God of the living, Attentive and Compassionate One: we cry to you day and night for Christ's return, for the manifestation of your reign on earth. Do not delay long in hearing us: fill the hungry; grant justice to the oppressed; bridge the chasms that are fixed between us.

May this meal we now share be a foretaste of Paradise, of perfect unity with one another and with you. Send your Spirit upon this bread and this wine and upon all of us gathered here, that we may partake in Christ's Body and Blood and be Christ's Body in all that we say and do. Make this community a haven for the burdened and despairing and a beacon of your love and peace. Keep us longing for an end to falsehood and violence, and bless us with the endurance of the saints, who faced every kind of trial and still persevered.

We ask this in the name of Jesus, the One who laid down his life for us, and who abides with you and the Spirit, Three in One and One in Three, forever and forevermore.

All

AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

The Invitation to Communion

Presider Here is Bread and here is Wine, Heavenly Food and Saving Drink: nourishment alike for tax collectors and sinners, for enemies and friends, for you and for me.

The people sit.

At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Chant

God is my light, my light and sal - va - tion: in whom I trust, in whom I trust.

Words: adapted from Psalm 27: 1.
Music: from the Taizé Community.

The people stand.

The Prayer after Communion

Presider Let us pray.
All **Lord Jesus Christ, you have put your life into our hands; now we put our lives into yours. Take us, renew us and remake us. What we have been is past; what we shall be, through you, still awaits us. Lead us on. Take us with you. Amen.**

The Blessing

Hymn



1. When our con - fi - dence is shak - en in be - liefs we
 2. So - lar sys - tems, void of mean - ing, freeze the spir - it
 3. In the dis - ci - pline of pray - ing, when it's hard - est
 4. God is love, and thus re - deems us in the Christ we

thought se - cure, when the spir - it in its sick - ness
 in - to stone; al - ways our re - search - es lead us
 to be - lieve; in the drudg - er - y of car - ing,
 cru - ci - fy; this is God's e - ter - nal an - swer

seeks but can - not find a cure, God is ac - tive
 to the ul - ti - mate un - known. Faith must die, or
 when it's not e - nough to grieve; faith, ma - tur - ing,
 to the world's e - ter - nal why. May we in this

in the ten - sions of a faith not yet ma - ture.
 come full cir - cle to its source in God a - lone.
 learns ac - cep - tance of the in - sights we re - ceive.
 faith ma - tur - ing be con - tent to live and die!

Words: Fred Pratt Green (1903-2000).

Music: Grafton, from *Chants Ordinaires de l'office divin*, 1881; harm. from *The English Hymnal*, 1906.

The Dismissal

Deacon
 People

Go on your way. Be grateful. Love boldly. Persevere.
 Thanks be to God.

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall.

**Money with Meaning: How to Create Joy
and Impact Through Philanthropy**

Alex Johnston, Founding Partner of Building Impact Partners,
reflects on how, by giving our money away,
we can benefit both ourselves and the wider world.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Peter D. Thompson

Deacon The Reverend John F. Wirenius

Chalicer The Reverend Canon Stephanie Spellers

Lector Patrick Bergquist

Intercessors Scott Killian, Charlotte Storch, Marianthe Colakis

Ushers Jung Griffin, Frank Mugabi

Altar Guild Sarah Bessey

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Rob, William, Gary, John, Deborah, Glenn, Sabrina, Jolly, Abigail, Jim

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MEET US AFTER CHURCH

Newcomers are welcome to all gatherings.

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✧ **Open House New York**
DOCENT LED TOURS AT 12:30, 2, & 3 PM
- ✧ **Theology Odyssey: Wrestling with the Core Questions of Christian Faith**
1 PM IN THE VESTRY ROOM
- ✧ **St. Tabitha's Guild**
12:30 PM IN THE GREAT HALL
- ✧ **Living Christ Sangha**
3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign at St. Bart's, "Forward Together in Faith," launches today! Please make your pledge online at stbarts.org/pledge. The Development Partners Program, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be happening during the campaign. If you would like to schedule a meeting (in person; via Zoom; or by phone) with a Development Partner, please contact Susannah Lewis at swadelewis@stbarts.org. Celebration Sunday for the 2026 Pledge Campaign is Sunday, November 16th.

NEXT SUNDAY AT ST. BART'S

October 26, 2025

The Twentieth Sunday after Pentecost

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@[stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
Gun Violence: Faithful Response and Prevention
The Right Reverend Mark M. Beckwith and the Reverend Hope A.J. Christensen, co-founders of Faith Leaders for Ending Gun Violence, discuss a faith-based approach to ending the epidemic of gun violence in the United States.

WEEKDAYS AT ST. BART'S

Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL
NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM
IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL
CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

Guest Preacher Bishop Mark Beckwith

SUNDAY, OCTOBER 26 AT 9 AM AND 11 AM

The Right Reverend Mark M. Beckwith, tenth Bishop of the Episcopal Diocese of Newark, will preach at the 9 am and 11 am services next Sunday. The author of *Seeing the Unseen: Beyond Prejudices, Paradigms, and Party Lines*, Bishop Beckwith co-founded both Bishops Against Gun Violence and Faith Leaders for Ending Gun Violence and has also been involved with the depolarization organization Braver Angels.

EfM Wide Angle at St. Bart's

A few spaces remain for *EfM Wide Angle*, a new one-year Education for Ministry (EfM) program at St. Bart's. Developed by the School of Theology at the University of the South, EfM is a small-group experience that helps lay people grow in faith, reflect theologically, and connect belief with daily life. This program invites participants to deepen their faith, explore life's big questions, discern God's call, put faith into action, and walk more closely with God. The group will meet primarily in person on Wednesday evenings. Space is limited, so enroll soon. Contact Lesli Tilly at ltilly@stbarts.org for details.

Imagine Worship this Fall

THURSDAYS AT 7 PM

Pray your way into the weekend with an informal service of Holy Eucharist including soulful music and timely preaching in a warm community atmosphere. Stay afterward for food, conversation, and connection. Learn more at stbarts.org/imagine.

Caregivers Support Group

WEDNESDAY, OCTOBER 22 AT 4 PM, VIA ZOOM

The Caregivers Support Group will meet on the fourth Wednesday of each month at 4 pm on Zoom. This group is for people who are caring for someone with Alzheimer's or dementia. It is a safe and confidential space to find support and navigate the challenges of caring for those with memory loss. Registration is required at stbarts.org/caregivers.

Holy Baptism at St. Bart's

SUNDAY, NOVEMBER 2 AT 11 AM

The Sacrament of Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the church. All adult believers and children of Christian parents who have never been baptized are welcome and encouraged to take this step of faith. To explore baptism for yourself or your children, please contact Associate for Community Engagement Curry Brinson at cbrinson@stbarts.org or visit stbarts.org/baptism.

Explore Class for Newcomers

SUNDAY, NOVEMBER 9, 16, & 23 AT 12:30 PM, ROOM 33

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at stbarts.org/explore.

A Choral Feast: Fauré's Requiem

SUNDAY, NOVEMBER 9 AT 11 AM

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. On the Sunday after All Saints Sunday (known in some contexts as Remembrance Sunday), we remember all who have died over the course of the past year as St. Bartholomew's Choir offers Gabriel Fauré's beloved *Requiem*, Op. 48 with chamber orchestra. Learn more at stbarts.org/choralfeast.

One Script, Two Worlds: Coexistence Through Language with Aravrit

TUESDAY, NOVEMBER 11 6-7:15PM IN PERSON AT CENTRAL SYNAGOGUE

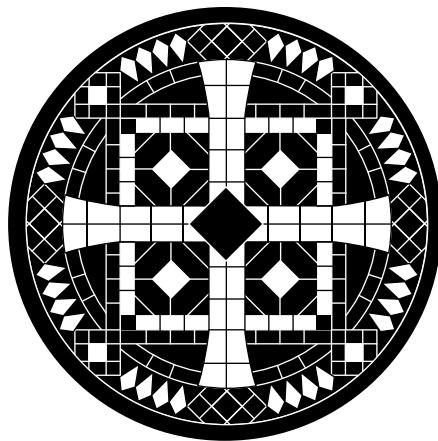
Join our partners at Central Synagogue for an evening with Liron Lavi Turkenich, founder and creator of Aravrit, an experimental writing system that merges Hebrew and Arabic. She will discuss the challenges and reactions from the public to this new script and share some inspiring stories before leading a workshop to try our hand at this writing system. Registration is required at stbarts.org/onescript

Lawyering in Faith: Navigating Ethical and Professional Complexities

WEDNESDAY, NOVEMBER 19, AT 6:30 PM, ROOM 33

In today's diverse and pluralistic society, what happens when a lawyer's personal faith or beliefs conflict with a client's interests or legal obligations? On November 19 at 6:30 pm, the Guilds of St. Ives at St. Bart's and The Episcopal Diocese of New York will jointly present an interactive program to discuss this thorny, timely, ethical dilemma. Panelists include Rev. Dr. Patrick Cheng, Alice Yurke, and J. Patrick Hornbeck II. The cost (\$40/person) includes dinner. A request for 1.5 hours of Ethics CLE credit is pending. Register at stbarts.org/lawyeringinfaith.





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
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Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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