

The Twentieth Sunday After Pentecost

Choral Eucharist at 11 am

October 26, 2025



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

We are so glad you are here!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at **stbarts.org/kids**.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude Fugue in G Minor, BWV 578, Johann Sebastian Bach (1685-1750)

The people stand as the hymn begins.



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695).

The Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. Presider

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are

> hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

Gloria in excelsis St. Bartholomew's Choir

Gloria in excelsis Deo. Glory be to God on high.

Et in terra pax hominibus bonae voluntatis. And on earth peace to people of good will.

Laudamus te, benedicimus te. We praise thee, we bless thee. adoramus te, glorificamus te. we adore thee, we glorify thee.

Gratias agimus tibi propter magnam gloriam tuam. We give thee thanks for thy great glory.

Domine Deus, rex caelestis, Lord God, heavenly king, God the almighty Father. O Lord, the only-begotten Son, Jesus Christ. Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Lord God, Lamb of God, Son of the Father. Domine Deus, Agnus Dei, Filius Patris, Thou who takest away the sins of the world.

Qui tollis peccata mundi, miserere nobis. have mercy upon us.

Qui tollis peccata mundi, Thou who takest away the sins of the world,

suscipe deprecationem nostram. receive our prayer.

Thou who sittest at the right hand of the Father, Qui sedes ad dexteram Patris, miserere nobis.

have mercy upon us.

Ouoniam tu solus Sanctus. For thou alone art the Holv One.

tu solus Dominus. Thou alone art the Lord.

Tu solus Altissimus, Jesu Christe. Thou, Jesus Christ, alone art the Most High.

Cum Sancto Spiritu in gloria Dei Patris. With the Holy Ghost in the glory of God the Father. Amen.

Amen.

Music: from Missa Secunda, Hans Leo Hassler (1564-1612).

The Ministry of the Word

The Collect for the Twentieth Sunday After Pentecost

Presider The Lord be with you. People And also with you.

Presider Let us prav.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The people sit.

The First Lesson Joel 2:23-32

Lector A reading from the Book of the Prophet Joel.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector The Word of the Lord.

Psalm 84:1-6 St. Bartholomew's Choir

People

O how amiable are thy dwellings, thou Lord of hosts!

Thanks be to God.

My soul hath a desire and longing to enter into the courts of the Lord; my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young; even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house; they will be alway praising thee.

Blessed is the man whose strength is in thee; in whose heart are thy ways.

Who going through the vale of misery use it for a well; and the pools are filled with water.

They will go from strength to strength, and unto the God of gods appeareth every one of them in Sion.

Music: Anglican chant by C. Hubert H. Parry (1848-1918).

The Second Lesson 2 Timothy 4:6-8, 16-18

Lector A reading from the Second Letter to Timothy.

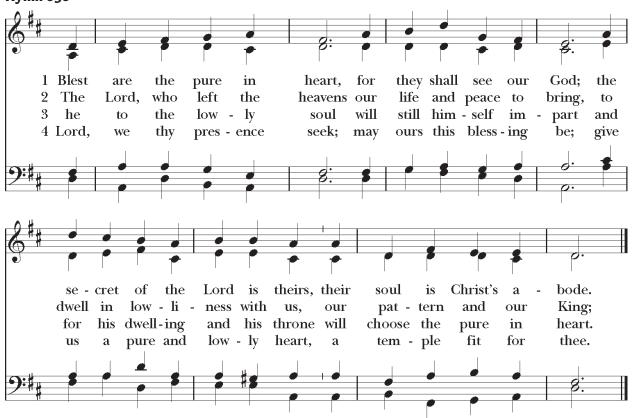
I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Lector The Word of the Lord. People Thanks be to God.

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 656



Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

The Holy Gospel Luke 18:9-14

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon Jesus told this parable to some who trusted in themselves that they were righteous and

regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble

themselves will be exalted."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Right Reverend Mark M. Beckwith, X Bishop of the Episcopal Diocese of Newark

The people stand with the presider.

The Nicene Creed

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor

Good and Gracious God, you have promised to hear those who cry to you day and night. Hear now our fervent prayers.

Protector of the persecuted, you call us to work for justice and to care for the oppressed. Open our eyes to the reality of suffering within this city and throughout the globe. Make us attentive to others' needs. Guide us as we hold the powerful to account and plead for the liberation of the poor.

Intercessor People Good and Gracious God, **Hear our fervent prayer.**

Intercessor

Healer of brokenness and disease, you wash away our sadness and our pain. Bind the wounds of all who are injured in body, mind, or spirit, including...and those we now name.

The people may add their own petitions.

Heal, too, the wounds of our world: end violence, soothe bitterness, and make us well.

Intercessor People Good and Gracious God, **Hear our fervent prayer.**

Intercessor

Keeper of Paradise, no one is ever fully dead to you. Send your angels to those who are dying and to those who have died, including...and those we now name.

The people may add their own petitions.

Receive them into your glorious inheritance, and comfort those who mourn.

Intercessor People Good and Gracious God, **Hear our fervent prayer.**

Intercessor

Source of all blessings, you have entrusted us with gifts beyond measure. We thank you for the Church of God throughout the world, for this remarkable community, in which we have each found a place, for food and shelter, for our family and our friends, and for every one of your gifts, including...and those we now name.

The people may add their own petitions.

Help us as we strive to be good stewards of St. Bartholomew's, our church home. In this time of transition, grant us the strength and perseverance to move forward together in faith, confident in what the future holds.

Intercessor People

Good and Gracious God, Hear our fervent prayer.

Presider

O God, the strength of those who humbly confess their sin and place their hope in you, save us from vain displays of righteousness, and give us grace to keep faith with the true

humility of our Lord Jesus Christ.

All Amen.

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your

Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life.

All Amen.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

2026 Pledge Campaign: *Forward Together in Faith* Caroline Naralasetty, Co-chair

The Holy Communion

The Offertory

- ** We extend a special welcome to all who are new to St. Bart's today Please visit **stbarts.org/hello** to let us know who you are!
- ** Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future.
- ** Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!



Anthem St. Bartholomew's Choir

How beloved is your dwelling place, O Lord of hosts, my soul yearns, faints, my heart and my flesh cry. The sparrow found a house and the swallow, her nest, where she may raise her young. They pass through the valley of bakka, they make it a place of springs. The autumn rains also cover it with pools.

Words: Psalm 84: 1-3, 6, adapt.

Music: and the swallow, Caroline Shaw (b. 1982).



Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Music: *Brother James's Air*, J. L. Macbeth Bain (1860-1925).

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The Great Thanksgiving

PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth. For you are the source of light and life,

you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Music: from Missa Secunda, Hans Leo Hassler (1564-1612).

Presider

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died.

Christ is risen.

Christ will come again.

Presider We celebrate the memorial of

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All AMÉN.

The Lord's Prayer

Presider

And now, as our Savior Christ has taught us, we are bold to say,

All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the

glory, for ever and ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,

miserere nobis.

Agnus Dei, qui tollis peccata mundi,

dona nobis pacem.

Lamb of God, you take away the sins of the world,

have mercy upon us.

Lamb of God, you take away the sins of the world,

grant us peace.

Music: from Missa Secunda, Hans Leo Hassler (1564-1612).

Motet St. Bartholomew's Choir

Ego sum panis vivus.

Patres vestri manducaverunt manna in deserto,

et mortui sunt.

Hic est panis de cœlo descendens:

Si quis ex ipso manducaverit, non morietur.

I am the living bread.

Your ancestors ate the manna in the desert

and are dead.

This is the living bread that comes down from heaven,

Whoever eats of it shall not die.

Words: John 6:48-50.

Music: Giovanni Pierluigi da Palestrina (c. 1525-94).

The people stand.

The Prayer After Communion

Presider Let us pray

All Eternal God, heavenly Father, you have graciously accepted us as living members of

your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

The Blessing

Hymn 556



*6 At last the march shall end; the wearied ones shall rest; the pilgrims find their Father's house, Jerusalem the blest.

Refrain

*7 Then on, ye pure in heart!
Rejoice, give thanks, and sing!
Your glorious banner wave on high
the cross of Christ your King.

Refrain

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

The Dismissal

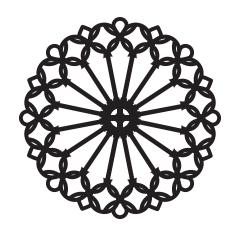
Deacon Let us go forth into the world, rejoicing in the power of the Spirit. People Thanks be to God.

Postlude Prelude, Fugue, and Ciacona, Dieterich Buxtehude (1637–1707)



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.



Service Participants

Presider The Reverend Zack Nyein

Preacher The Right Reverend Mark M. Beckwith

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Meredith E. Ward

Assisting Clergy The Reverend Hope A.J. Christensen, The Reverend Peter D. Thompson

Lectors Leslie McCullough Jeffries, Margaret Farrell

Intercessor Luke Travis

Verger Barbara Neale

Crucifers Tim Martin, Henry Johnston

Acolytes David Carson, Mariel Glover, Avi McMorrow, Mary Scandell

Altar Guild David Carson, Adelaide Kent

Ushers Marianthe Colakis, William Fulton, Brooks Ishler, Sean McMorrow, Judy Miller, Lindsay North, Sompon Oerlemans, Manny Rodríguez-Leach, Vivian Roston, Linda Tejpaul, Trish Tidwell

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Ken Alexander

Director, Operations & Facilities Charles Bryant

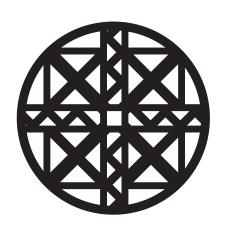
Facilities Anthony Thomas

We continue to hold in our prayers

Sabrina, Jolly, Jim, Glenn, Virginia, Joanne, Norma

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Newcomers are welcome to all gatherings.

Learn more at **stbarts.org/sunday.**

Coffee Hour

12:15 PM IN THE GREAT HALL

- **Theology Odyssey: Wrestling with the Core Questions of Christian Faith**1 PM IN THE VESTRY ROOM
- 20s/30s October Brunch
 MEET AT 12:30 PM IN THE GREAT HALL
- ** Peace Book Club
 1:30 PM VIA ZOOM
- **Living Christ Sangha** 3-4:30 PM VIA ZOOM



The 2026 Pledge Campaign at St. Bart's

The 2026 Pledge Campaign at St. Bart's, "Forward Together in Faith," enters its second week today. Please make your pledge online at **stbarts.org/pledge**. The Development Partners Program, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be happening during the campaign. If you would like to schedule a meeting (in person; via Zoom; or by phone) with a Development Partner, please contact Susannah Wade Lewis at **swadelewis@stbarts.org**. Celebration Sunday for the 2026 Pledge Campaign is Sunday, November 16.



November 2, 2025

All Saints' Sunday

- # THE FORUM AT 10 AM Running & Faith

The Reverend Canon Andrew Mullins and the Reverend Peter Thompson talk about the connections they see between their experiences as runners and their lives as people of faith.



Weekday offerings to recenter your soul in God's grace and goodness.

HOLY EUCHARIST • TUESDAY-THURSDAYS AT 12:05 PM IN THE CHAPEL NIGHT PRAYER • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM BIBLE STUDY • WEDNESDAYS AT 1 PM VIA ZOOM IMAGINE WORSHIP NYC • THURSDAYS AT 7 PM IN THE CHAPEL

CENTERING PRAYER • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

SEE OUR COMPLETE SCHEDULE OF FALL PROGRAMMING AT STBARTS.ORG/FALL

St. Bart's Players present A New Brain

TUESDAY, OCTOBER 28 THROUGH SUNDAY, NOVEMBER 2, Y14 THEATER, 344 EAST 14TH ST

The St. Bart's Players present *A New Brain*, the musical created by Tony-Award winners William Finn and James Lapine (*Falsettos*). A life-affirming show about the healing power of love and art, drawing inspiration from Finn's own brush with mortality, it's funny, relatable and ultimately touching. Tickets are available online at: **our.show/sbpanewbrain.**

Explore Class for Newcomers

SUNDAY, NOVEMBER 9, 16, & 23 AT 12:30 PM, ROOM 33

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at **stbarts.org/explore**.

A Choral Feast: Fauré's Requiem

SUNDAY, NOVEMBER 9 AT 11 AM

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or a major choral work. On the Sunday after All Saints' Sunday (known in some contexts as Remembrance Sunday), we remember all who have died over the course of the past year as St. Bartholomew's Choir offers Gabriel Fauré's beloved *Requiem*, Op. 48 with chamber orchestra. Learn more at **stbarts.org/choralfeast.**

One Script, Two Worlds: Coexistence Through Language with Aravrit

TUESDAY, NOVEMBER 11 6-7:15PM IN PERSON AT CENTRAL SYNAGOGUE

Join our partners at Central Synagogue for an evening with Liron Lavi Turkenich, founder and creator of Aravrit, an experimental writing system that merges Hebrew and Arabic. She will discuss the challenges and reactions from the public to this new script and share some inspiring stories, with a workshop. Register **stbarts.org/onescript.**

The Creative Heart

WEDNESDAY, NOVEMBER 12, 9-10:30 AM, 1275 YORK AVENUE

The Reverend Molly O'Neil Frank, Assisting Priest at St. Bart's and Chaplain at Memorial Sloan Kettering Cancer Center, invites the St. Bart's community to the inaugural event in a series about the role that spirituality and the arts can play in cancer care. The event will feature Will Schwalbe, author of *The End of Your Life Book Club*, and Chef JJ Johnson. To register, visit **msk.org/creativeheart**. For help with registering, contact Liz Gillespie (lqillespie@stbarts.org).

Tour of "Sing a New Song: The Psalms in Medieval Art and Life"

THURSDAY, NOVEMBER 13, 3:30PM AT THE MORGAN LIBRARY, 225 MADISON AVENUE AT 36TH STREET

Join the Reverend Meredith Ward for a guided tour of *Sing a New Song: The Psalms in Medieval Art and Life.* The exhibition traces the impact of the Psalms in medieval Europe from the sixth to the sixteenth century. Limited to 18 people. Registration and a \$20 admission fee is required—please contact the Reverend Meredith Ward at **mward@stbarts.org** to ask about financial assistance. Register at **stbarts.org/psalmstour**.

Requiem & Revelation

THURSDAY, NOVEMBER 13 AT 8 PM

The American Symphony Orchestra presents Peter Cornelius's *Stabat Mater* and Luigi Cherubini's *Requiem in C Minor* with the Bard Festival Chorale under the direction of Leon Botstein. A pre-concert talk is offered at 7 pm. For tickets, visit **mmpaf.org.**

Art for Advent

WEDNESDAY, NOVEMBER 19 1:30-2:30PM VIA ZOOM

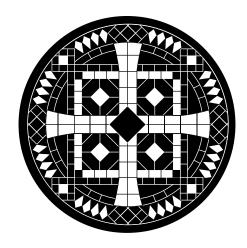
Join the Reverend Meredith Ward, Senior Associate Rector and the Reverend Dr. Ayla Lepine, Associate Rector of St James's Church, Piccadilly, in London, for Art for Advent. This virtual-only event (via Zoom) will feature conversation and meditations on Advent themes using four objects from museums in London and New York. Register at **stbarts.org/artforadvent.**

Lawyering in Faith: Navigating Ethical and Professional Complexities

WEDNESDAY, NOVEMBER 19, AT 6:30 PM, ROOM 33

In today's diverse and pluralistic society, what happens when a lawyer's personal faith or beliefs conflict with a client's interests or legal obligations? St. Ives' Guild at St. Bart's and The Episcopal Diocese of New York jointly present an interactive program to discuss this thorny, timely, ethical dilemma. Panelists include Rev. Dr. Patrick Cheng, Alice Yurke, and J. Patrick Hornbeck II. \$40 per person, dinner included: **stbarts.org/lawyeringinfaith.**





Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
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Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)

Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg

Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook, Natalie Johnson, Mary Robin Jurkiewicz, James Marion, Lizzie Min, Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

Chancellor Patrick MacMurray

Assistant Chancellors Anne Rabbino, Douglas Tanner, Alice Yurke-Davis

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ST. BARTHOLOMEW'S CHURCH

325 PARK AVENUE
NEW YORK, NY 10022
212-378-0222 # INFO@STBARTS.ORG



@STBARTSNYC STBARTS.ORG