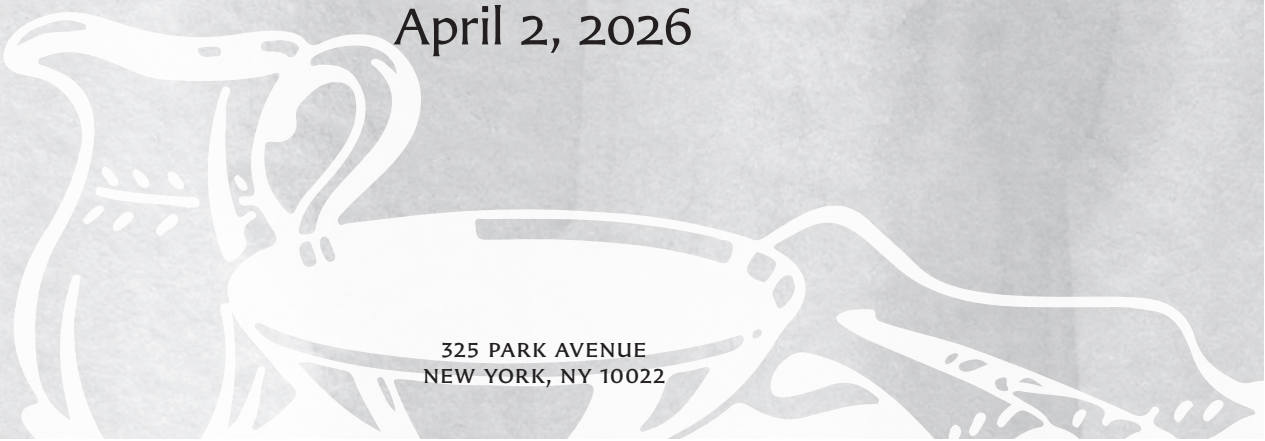
SAINT BARTHOLOMEW'S CHURCH IN THE CITY OF NEW YORK

The Solemn Liturgy of Maundy Thursday at 6 pm

April 2, 2026



325 PARK AVENUE
NEW YORK, NY 10022

EVERYBODY NEEDS A PLACE

You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US

Thank you for joining us today.
If you are new to St. Bart's, please visit **stbarts.org/hello** or scan the QR code above to fill out our online Connect Card.

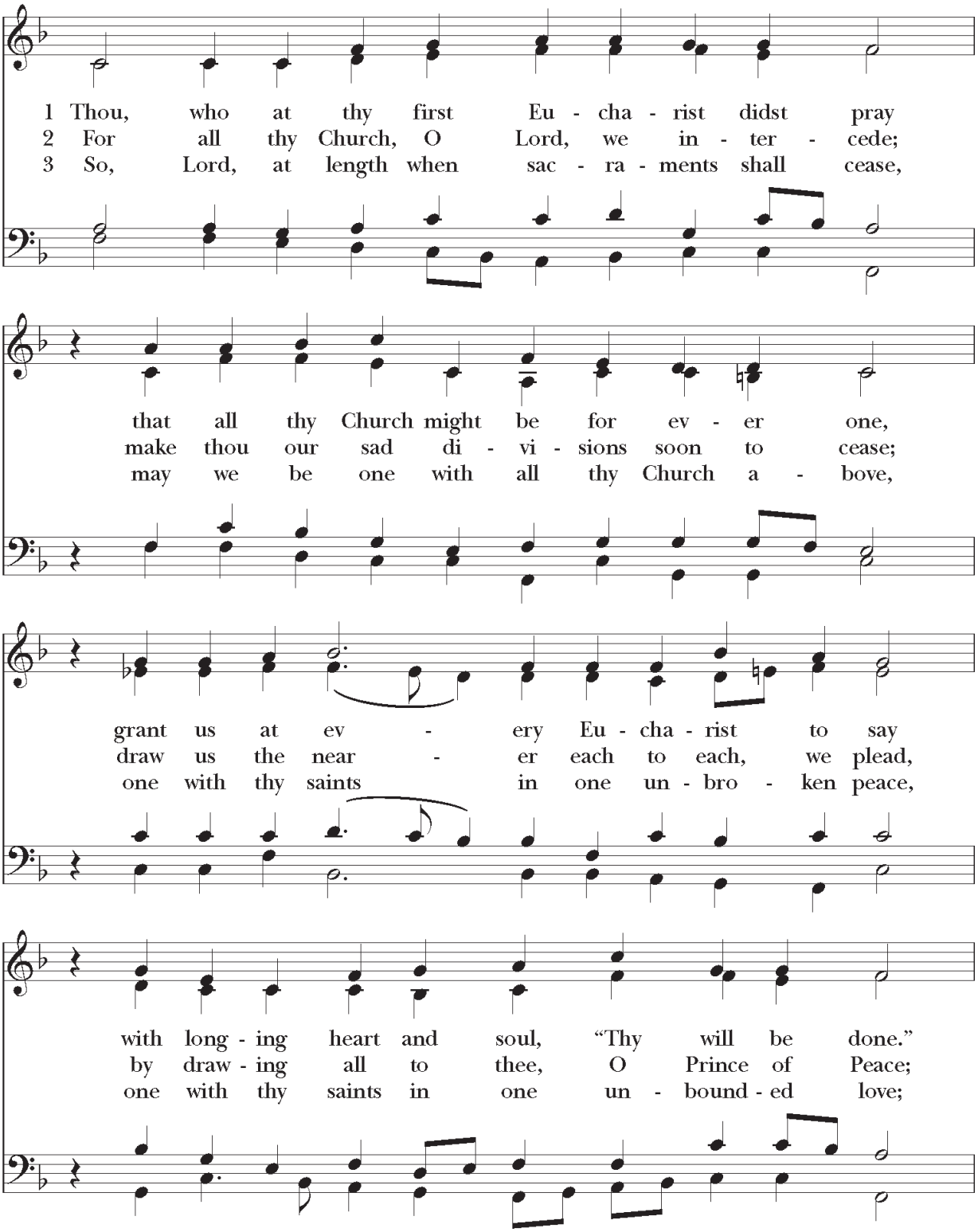
Prelude Le Banquet Céleste, Olivier Messiaen (1908–1992)

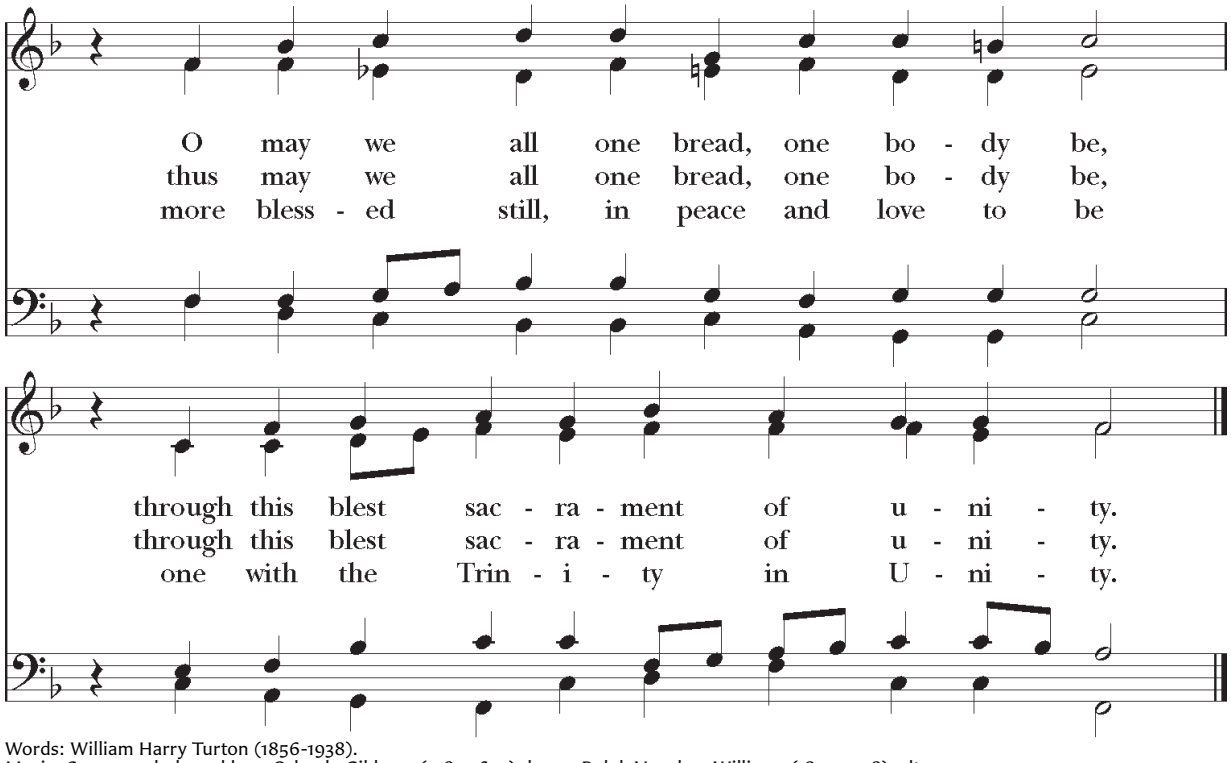
"Whoever eats my flesh and drinks my blood lives in me and I in them."

John 6:56

The people stand as the hymn begins.

Hymn 315





Words: William Harry Turton (1856-1938).
Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt.

The Opening Acclamation

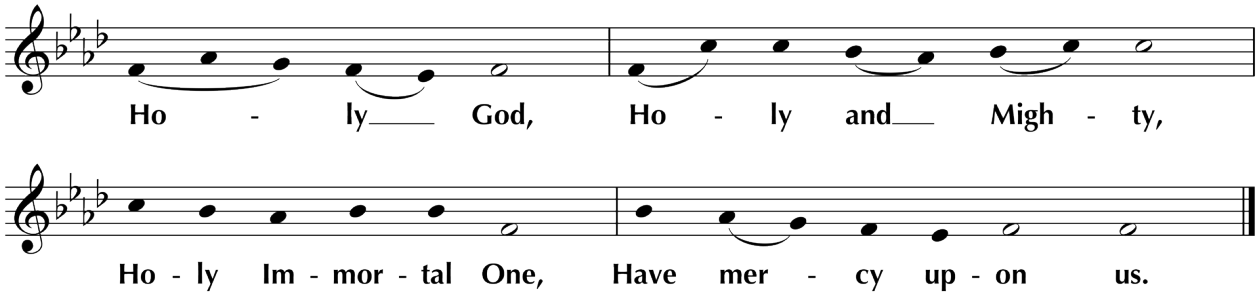
Presider Bless the Lord who forgives all our sins.
People **Whose mercy endures for ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

The Trisagion

The choir sings the trisagion first before all repeat it twice.



Music: Plainsong, Mode I, adapt. Bruce E. Ford (1947-2025).

The Ministry of the Word

The Collect for Maundy Thursday

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson Exodus 12:1–4, 11–14

Lector A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 116:1, 10–17 St. Bartholomew's Choir

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.

Music: Plainsong, tone VIII.1.

The Second Lesson 1 Corinthians 11:23–26

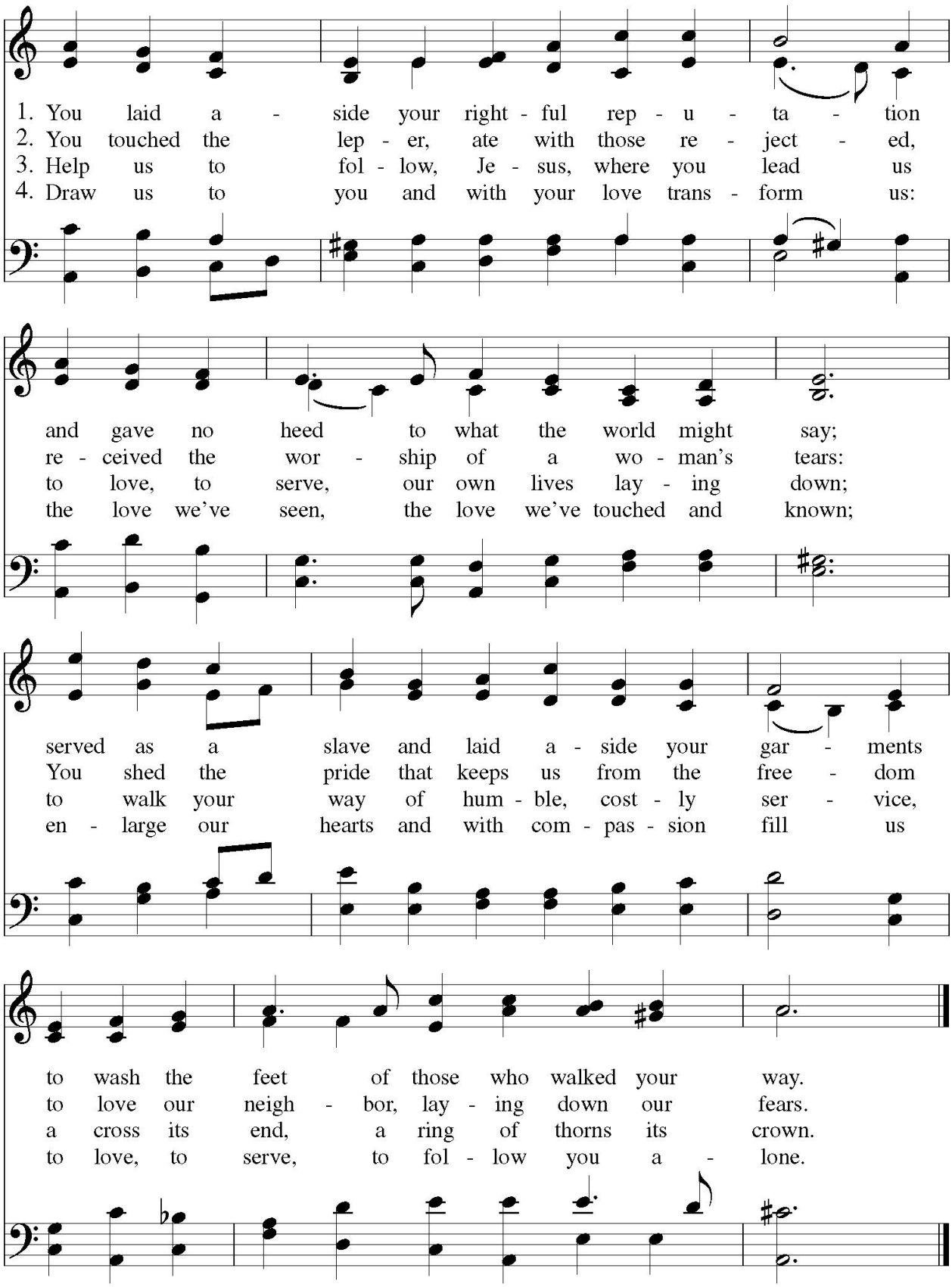
Lector A reading from the First Letter of Paul to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the hymn begins.

Hymn 734 from *Wonder, Love, and Praise*



Words: Rosalind Brown (b. 1953).
Music: Charles Hubert Hastings Parry (1848-1918).

The Holy Gospel John 13:1–17, 31b–35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Deacon Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Zack Nyein, Senior Associate Rector and Pastor of Imagine Worship

The Invitation to Footwashing

Presider Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, we invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The people are invited to come forward to have their feet washed, to wash the feet of others, or both. Please follow the directions of the ushers.

Motet The Combined Choirs

Ubi caritas et amor, Deus ibi est.	Where charity and love are, there God is.
Congregavit nos in unum Christi amor.	The love of Christ has brought us together into one.
Exsultemus et in ipso jucundemur.	Let us rejoice and let us be glad in that love itself.
Timeamus et amemus Deum vivum.	Let us fear and love the living God.
Et ex corde diligamus nos sincero. Amen.	And let us love from a pure heart. Amen.

Words: Anthem at the foot washing.
Music: Maurice Duruflé (1902–1986).

Anthem St. Bartholomew's Choir

A new commandment give I unto you, saith the Lord,
that ye love together, as I have loved you, that even so ye love one another.
By this shall ev'ry man know that ye are my disciples,
if ye have love one to another.

Words: John 13:34-35.
Music: Thomas Tallis (c.1505-1585).

Anthem St. Bartholomew's Choristers

Christ, on the night he was betrayed,
For us a plain example made.
The Paschal feast had been prepared,
And with his friends he freely shared.

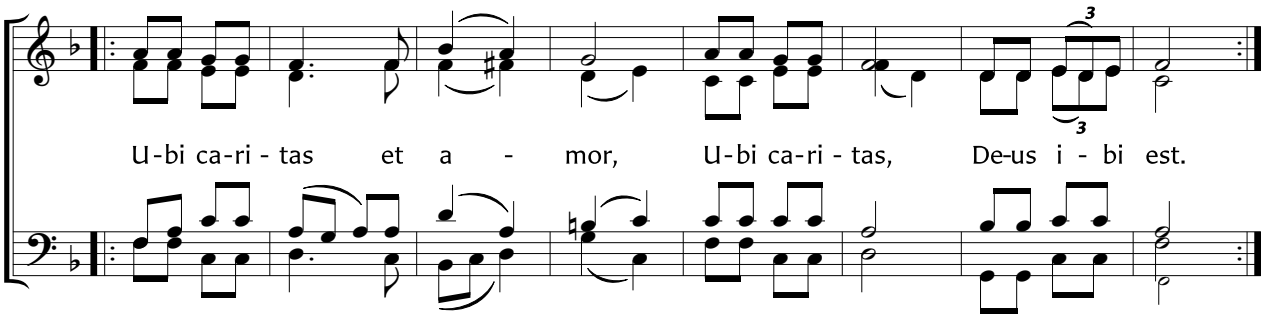
Before he suffered, he desired
To show us all what love required.
The honored teacher left his seat
And knelt to wash his servant's feet.

Such gentle kindness did he show
With towel and basin, stooping low!
When all were washed, he stood to ask
That they repeat this humble task.

"If I have done this unto you,
You ought to serve each other, too.
And if my servants you would be,
Obey my word and follow me."

Words: from *A Selection of Psalms, Hymns, and Spiritual Songs* (1847).
Music: *Gonfalon Royal*, Percy Buck (1871-1947); arr. Alexander Pattavina (b. 1996).

Chant



Words: Taizé Community.
Music: Jacques Berthier (1923-1994).

The people stand with the presider.

The Prayers of the People

Intercessor Christ our Savior, by your holy Cross you have redeemed the world: save us and help us, we pray.

On the night before you died, you gathered with your friends for a meal. Kneeling before them, you washed their feet; breaking bread, you offered them your body; sharing a cup, you gave them your blood. Inspire your Church to be as humble and as generous as you.

Christ our Savior, Redeemer of the World,
People **save us and help us, we pray.**

Intercessor Wrongly imprisoned on false charges, you suffered injustice at the hands of the powers-that-be. Rid our institutions of all prejudice and corruption, that equality and fairness may reign supreme.

Christ our Savior, Redeemer of the World,
People **save us and help us, we pray.**

Intercessor Taunted and mocked by a vicious crowd, you endured horrifying ridicule and abuse. Stand in solidarity with victims of harassment and assault, that they may be protected from further harm and know your loving care.

Christ our Savior, Redeemer of the World,
People **save us and help us, we pray.**

Intercessor In the Garden of Gethsemane, you pled with God for your pain to cease. Hear the pleas of all who are currently experiencing pain, including those we now name.

The people may add their own petitions.

Christ our Savior, Redeemer of the World,
People **save us and help us, we pray.**

Intercessor On the cross, you breathed your last, and, on the eve of the Sabbath, your body was laid to rest in a tomb. We pray for those who are dying and those who have died, including those we now name.

The people may add their own petitions.

May they rest in everlasting peace.

Christ our Savior, Redeemer of the World,
People **save us and help us, we pray.**

Presider Christ our Savior, Redeemer of the World: on the night of your betrayal, you gave us a new commandment, to love one another as you love us. Write this commandment in our hearts, and give us the will to serve others as you were the servant of all.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

The Offertory Sentence

The Holy Communion

The Offertory

- *We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!*
- *Many are surprised to learn that St. Bart's does not have a large endowment. We rely on the generosity of members and visitors alike to sustain our ministries for the future. Visit **stbarts.org/give** or place your offering in the plate as it is passed. Thank you for your support!*

Motet St. Bartholomew's Choir

Tantum ergo Sacramentum
veneremur cernui
Et antiquum documentum
novo cedat ritui,
Præstet fides supplementum
sensuum defectui.

Genitori genitoque
laus et jubilatio,
Salus, honor, virtus quoque
sic et benedictio,
Procedenti ab utroque
Compar sit laudatio.
Amen.

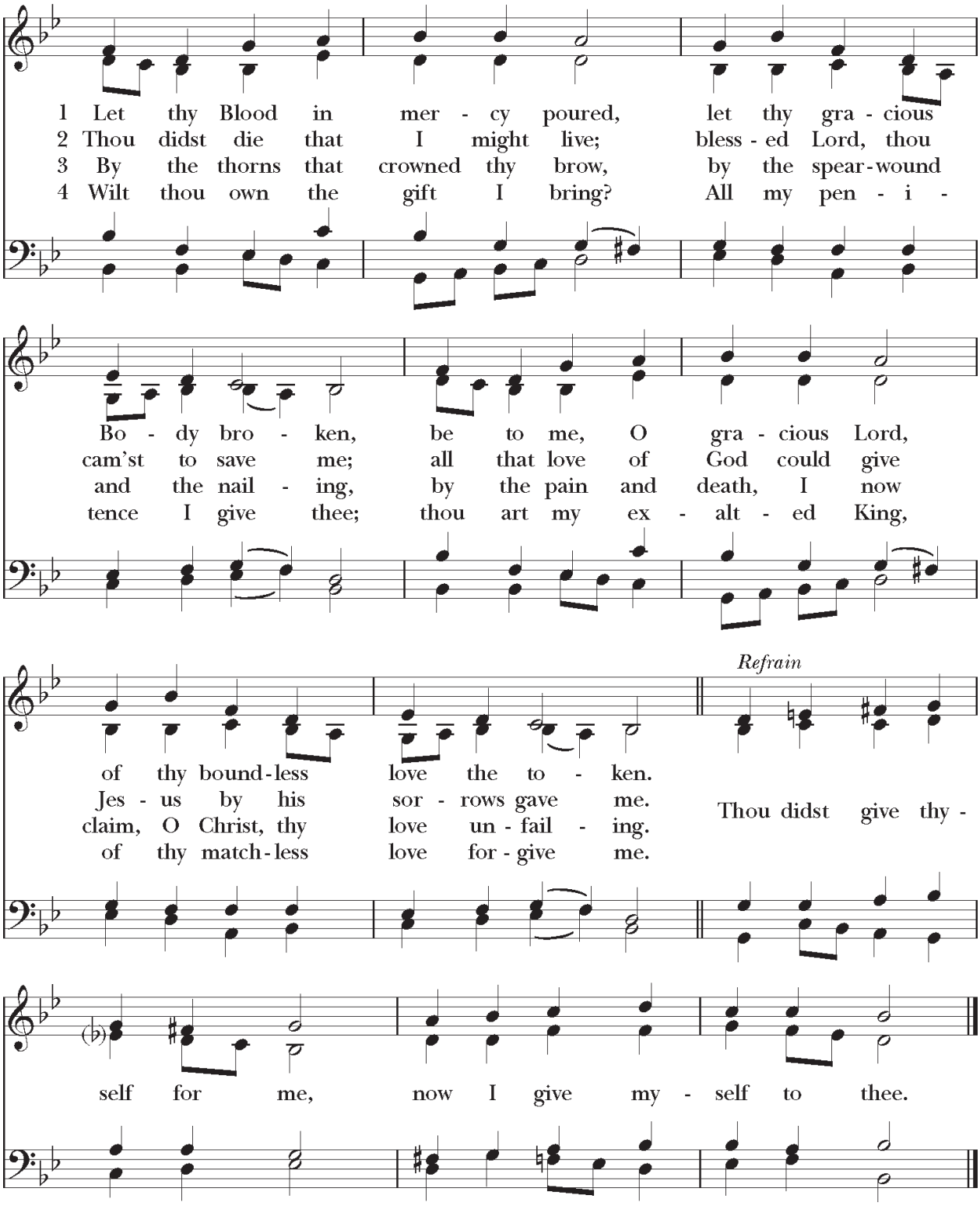
Such a sacrament, therefore,
let us venerate with bowed heads,
And let the ancient testimony
give way to a new ritual,
Let faith provide a supplement
for the inadequacy of the senses.

To Father and Son let there be
laud and jubilation,
Salvation, honour and virtue also
and blessing,
And to Him who proceeds from both of them
let there be equal praise.
Amen.

Words: St. Thomas Aquinas (1225-1274), trans. Edward Caswall (1814-1878).
Music: Maurice Duruflé (1902-1986).

The people stand as the hymn begins.

Hymn 313



Words: Greek; tr. John Brownlie (1859-1925).
Music: *Jesus, meine Zuversicht,* melody Johann Cruger (1598-1662); harm. after *The Chorale Book for England*, 1863.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus St. Bartholomew's Choir

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.	Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.	Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Music: from *Missa cum jubilo*, Plainsong, Mode V.

Presider Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Please note that the word "Alleluia" is not said.

Presider Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

The Invitation to Communion

Presider The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

Lamb of God
you take away the sin of the world,
give us peace.

Music: from *Missa cum jubilo,* Plainsong, Mode V.

Motet St. Bartholomew's Choir

Ave verum corpus natum de Maria Virgine:
vere passum immolatum in cruce pro homine,
cujus latus perforatum unda fluxit sanguine:
esto nobis praegustatum, in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae,
miserere mei. Amen.

Hail the true body, born of the Virgin Mary,
who truly suffered and was sacrificed on the cross for humanity,
from whose pierced side water and blood flowed:
be for us a foretaste in the trial of death.
O sweet, O merciful, O Jesus, son of Mary,
have mercy on me. Amen.

Words: 14th-century hymn, sometimes attrib. to Pope Innocent VI.
Music: William Byrd (1543-1623).

The people stand.

The Prayer After Communion

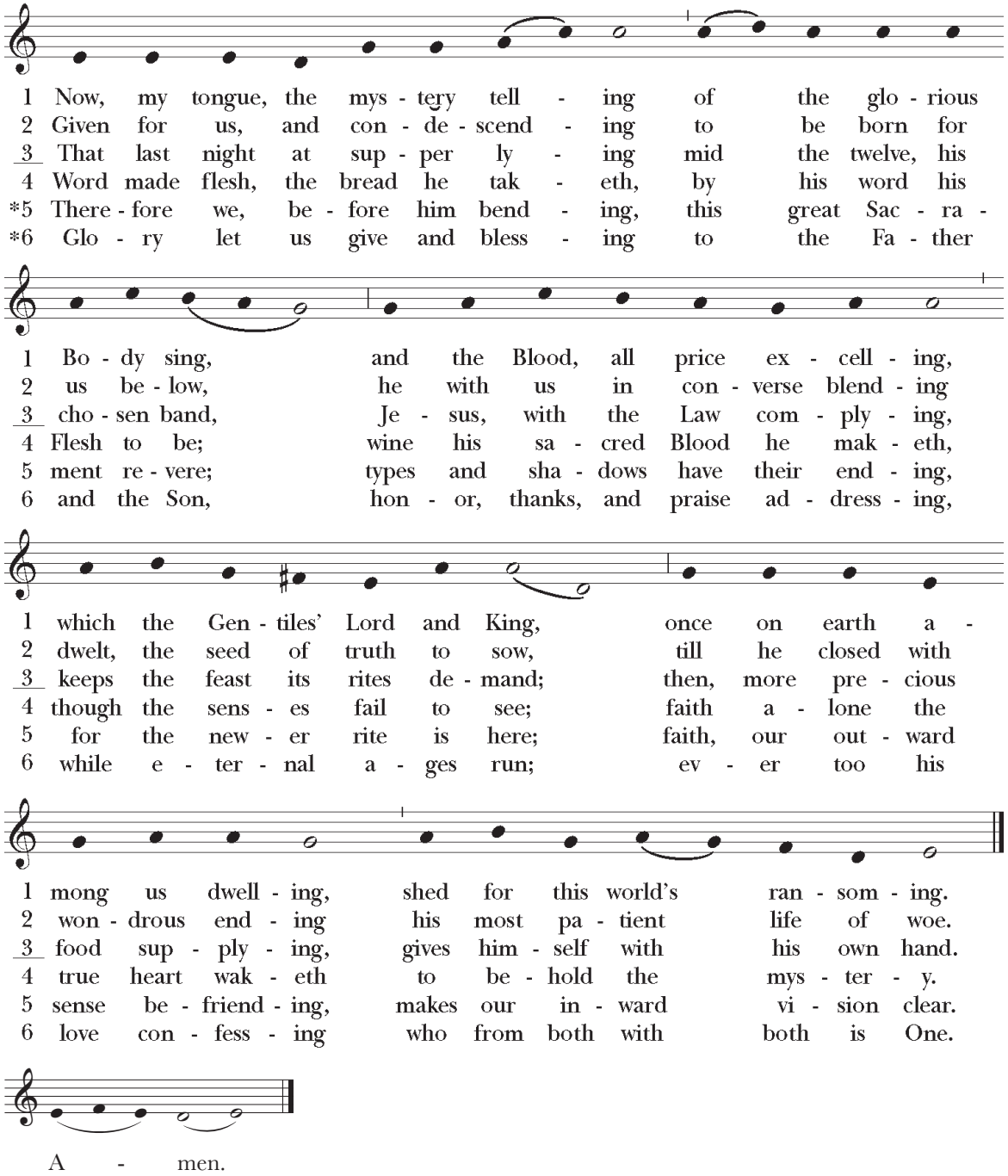
Presider Let us pray.

All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Procession of the Reserved Sacrament and The Stripping of the Altar

The deacon and subdeacon carry the Sacrament to the chapel.

Hymn 329



Words: Att. St. Thomas Aquinas (1225-1274); ver. *Hymnal 1940*, rev.
Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar,* 14th cent.

The people sit.

The altar is stripped and washed.

The Lamentation St. Bartholomew's Choir

How doth the city sit solitary, that was full of people:
how is she become as a widow!

She that was great among the nations, and princess among the provinces:
how is she become tributary!

She weepeth sore in the night, and her tears are on her cheeks:
among all her lovers, she hath none to comfort her.

The ways of Zion do mourn, because none come to the solemn assembly:
all her gates are desolate, and she herself is in bitterness.

The Lord hath afflicted her for the multitude of her transgressions:
her children are gone into captivity before the enemy.

All they that go by clap their hands at her:
they hiss, and wag their head at the daughter of Jerusalem saying,
"Is this the city that men called the perfection of beauty; the joy of the whole earth?"
Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep: mine eye runneth down with water.
From on high hath the Lord sent fire into my bones, and it prevaileth against them:
he hath made me desolate and faint all the day.
My flesh and my skin hath he made old: he hath broken my bones.
He hath builded against me; and compassed me with gall and travail.
He hath made me to dwell in dark places: as those that have been long dead.
I am become a derision to all my people: and their song all the day.
Let him give his cheek to him that smiteth him: let him be filled full with reproach.
Is it nothing to you, all ye that pass by: behold and see if there be any sorrow like unto my sorrow.
Remember mine affliction and my misery: the wormwood and the gall.
Jerusalem, Jerusalem, return unto the Lord thy God.

Remember, O Lord, what is come upon us: behold and see our reproach.
The joy of our heart is ceased: our dance is turned into mourning.
The crown is fallen from our head: woe unto us, for we have sinned.
For this our heart is faint: for these things our eyes are dim.
Let us search and try our ways: and turn again unto the Lord.
Turn thou us unto thee, O Lord, and we shall be turned: renew our days as of old.
It is of the Lord's mercies that we are not consumed: because his compassions fail not.
They are new every morning: great is thy faithfulness.
The Lord is my portion, saith my soul: therefore will I hope in him.
O Lord, thou hast pleaded the causes of my soul: thou hast redeemed my life.
Jerusalem, Jerusalem, return unto the Lord thy God.

Words: Book of Lamentations, verses selected by Eric Milner-White (1884-1963).
Music: Edward Cuthbert Bairstow (1874-1946).

The Final Gospel Mark 14:32–50

Presider They went to a place called Gethsemane; and he said to his disciples, "Sit here while I pray." He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, "I am deeply grieved, even to death; remain here, and keep awake." And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."
He came and found them sleeping; and he said to Peter, "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak." And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand." Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; arrest him and lead him away under guard." So when he came, he went up to him at once and said, "Rabbi!" and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled." All of them deserted him and fled.

The clergy and people depart in silence.

The people are invited to keep watch over the Sacrament in the chapel until midnight.

Service Participants

Presider The Reverend Canon Stephanie Spellers
Preacher The Reverend Zack Nyein
Deacon The Reverend Meredith E. Ward
Subdeacon The Reverend Peter D. Thompson

Lector Darren Wong, Allie Dorn
Intercessor Margaret Farrell
Altar Guild Sarah Bessey, David Carson, Anne Rudder

Verger Tim Martin
Crucifer Patrick Bergquist, Mariel Glover
Acolytes Lucas Marra, Mairim Pina
Ushers Paul Tollefson, Tim Bailey, Marianthe Colakis, Michael Horton, Vivian Roston, Allison May, Mary Trudel

St. Bartholomew's Choir
St. Bartholomew's Choristers
Organist and Choirmaster Dr. Paolo Bordignon
Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery
Manager, Branding & Creative Design Ben Castellanos
Manager, Broadcast & Production Studio Niko Bakulich
Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Director, Operations & Facilities Charles Bryant
Facilities Anthony Thomas

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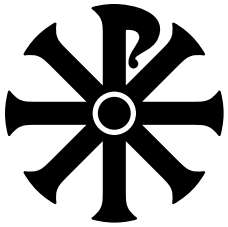

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* Non-stipendiary + Part-time

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Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold

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