



✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

The Third Sunday of Easter

Holy Eucharist in the Round at 9 am

April 19, 2026



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

**CONNECT
WITH US**



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude Prelude: *Lied (24 Pièces en style libre)*, Louis Vierne (1870-1937)

The people stand.

Hymn



Come, ris - en Lord_ and deign to
One bo - dy we,___ one Bo - dy



be our guest;_ nay, let us be thy guests;_ the feast is thine; thy
who par-take,___ one Church u - nit - ed in___ com - mun - ion blest; one



self at thine___ own board make man - i - fest___ in thine own
Name we bear,___ one Bread of life we break,___ with all thy



sac - ra - ment_ of bread and wine. We meet as in___ that up - per
saints on earth___ and saints at rest. One with each o - ther, Lord, for



room they met;_ thou at the ta - ble bless - ing yet dost stand: "This
one in thee,___ who art one Sa - vior and one liv - ing Head; then



is my bo - dy" so thou giv - est yet:___ faith still re -
o - pen thou___ our eyes, that we may see;___ be known to



ceives the cup___ as from thy hand.
us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959).
Music: Nova Sacerdos, William K. Trafka (b. 1956).

The Opening Acclamation

Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

The Ministry of the Word

The Collect

Presider May God be with you.
People **And also with you.**
Presider Together, let us pray.
All **O God, whose greeting we miss and whose departure we delay: make our hearts burn with insight on our ordinary road; that, as we grasp you in the broken bread, we may also let you go, and return to speak your word of life in the name of Christ. Amen.**

The people sit.

The First Lesson Acts 2:14a, 36-41

Lector A reading from the Acts of the Apostles.
Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Music: Jacques Berthier (1923-1994).

The Holy Gospel Luke 24:13-35

Preacher The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Preacher Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Intercessor I Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.



All **Ris - en Christ, hear our prayer: Al - le - lu - ia!**

Intercessor II By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor III The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including those we now name.

The people may add their own petitions.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor I In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including those we now name.

The people may add their own petitions.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor II Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including those we now name.

The people may add their own petitions.

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

All **Risen Christ, hear our prayer, alleluia!**

Presider Elusive God, companion on the way, you walk behind, beside, beyond; you catch us unawares. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way and journey on as messengers of your good news.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

✚ *We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!*

✚ *St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.*



Anthem St. Bart's Singers

Jesus, fount of consolation,
Who through death has wrought salvation,
Who through heavenly love and might,
Deathless light has brought to light.
He is held of death no longer,
He than death itself is stronger.
Hallelujah! Hallelujah!

He for man has bravely striven,
Power from death and hell has riven,
Foes that cannot harm us more,
Fiercely though they rage and roar.
Zion rightly then rejoices,
Sing we all, with hearts and voices,
Hallelujah! Hallelujah!

Words: "Jesus, unser Trost und Leben," trans. John Troutbeck (1832-1899).

Music: Melody by Johann Freylinghausen (1670-1739), harm. Johann Sebastian Bach (1685-1750), arr. Godfrey Sampson (1902-1949).

The people stand.

The Great Thanksgiving

Presider

The Lord be with you.

People

And also with you.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Presider

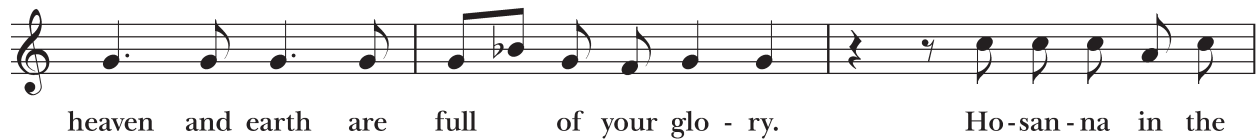
Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus and Benedictus



Music: from *Communion Service*, Op. 71, William Mathias (1934-1992).

Presider

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on all God's children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples, Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey his command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful God, and send your Holy Spirit upon us, and upon this bread and this wine, that, overshadowed by your life-giving power, they may be the Body and Blood of Christ, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage, in the company of the Virgin Mary, the apostles, and prophets, and of all God's people living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all ages, world without end.

All

AMEN.

The Lord's Prayer

Presider

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider

Be known to us, O Jesus,

People

in the breaking of the bread.

The Invitation to Communion

Presider

The Bread of the Life and the Cup of Salvation: whoever eats this bread and drinks of this cup will live forever.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bart's Singers

Christ the Lord is risen again;
Christ has broken death's strong chain.
Hark, the angels shout for joy,
singing evermore on high:
Alleluia! Christ the Lord is risen again!

He who gave for us his life,
who for us endured the strife,
is our Paschal Lamb today.
We too sing for joy and say:
Alleluia! Christ the Lord is risen again!

Thou, our Paschal Lamb indeed,
Christ, today thy people feed;
take our sins and guilt away:
let us sing by night and day
Alleluia! Christ the Lord is risen again!

Words: Michael Weiss (c.1480-1530), trans. Catherine Winkworth (1827-1878).
Music: Anthony Foster (1926-2012).

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.**

The Blessing

Hymn



1 The ris - en Christ, who walks on wound - ed
2 The ris - en Christ, who stands with wound - ed
3 The ris - en Christ, who breaks with wound - ed
4 May we, Christ's bod - y, walk and serve and



feet from gar - den tomb through dark - ened cit - y
side, breathes out his Spir - it on them to a -
hand the bread for those who fail to un - der -
stand with the op - pressed in this and ev - ery



street, un - locks the door of grief, de - spair, and fear, and
bide whose faith still wa - vers, who dare not be - lieve; new
stand, re - veals him - self, de - spite their lin - gering tears, en -
land, till all are blessed and can a bless - ing be, re -



speaks a word of peace to all who hear.
grace, new strength, new pur - pose they re - ceive.
flames their hearts, then quick - ly dis - ap - pears.
stored in Christ to true hu - man - i - ty.

Words: Nigel Weaver (b. 1952).

Music: *Woodlands*, Walter Greatorex (1877-1949).

The Dismissal

Deacon

Go with faith in the resurrected Christ. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall:

Meet the Choir

Members of St. Bartholomew's Choir discuss their careers as
professional musicians and the joy of making music at St. Bart's.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Meredith E. Ward

Deacon The Reverend John Wirenius

Chalicer Karen Jennemann

Lector Joanna Friedman

Intercessors Jeff Morrissey, Sarah Bessey, Erin Salvatore

Ushers Frank Mugabi, Scott Willick

Altar Guild Sarah Bessey

St. Bart's Singers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Sara, James, Roger, Norma, Asja, Ryan, Phyllis, Paraskevoula, Mike

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✦ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✦ **Pathfinders**
12:30 PM IN ROOM 33
- ✦ **St. Tabitha's Guild**
12:30 PM IN THE VESTRY ROOM
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



April 26, 2026 The Fourth Sunday of Easter

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**
Dispatch from London
The Reverend Dr. Ayla Lepine, Associate Rector of St. James's Piccadilly, shares exciting news from our linked parish in London and reflects on the new Archbishop of Canterbury and other recent developments in the Church of England.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Pathfinders: Taking the Next Step in Christian Community

**SUNDAYS 12:30 PM IN PERSON
WEDNESDAYS 7 PM ON ZOOM**

It's not too late to join our ongoing Pathfinders course for those new to St. Bart's, the Episcopal Church, or the Christian faith. Those who join now will be eligible to be baptized and officially confirmed or received into the Episcopal Church at our annual bishop's visitation on May 17. Register at stbarts.org/pathfinders.

Faith and Film

MONDAYS, APRIL 13-MAY 18 AT 7 PM VIA ZOOM

The Reverend Peter Thompson leads discussion on the role that faith plays in contemporary film, with a particular focus on films made in the last five years. April 13: *Eternity* (2025); April 20: *Heretic* (2024); April 27: *Sinners* (2025); May 4: *The Testament of Ann Lee* (2025); May 11: *Train Dreams* (2025); May 18: *Wake Up, Dead Man: A Knives Out Mystery* (2025). Learn more at stbarts.org/faithandfilm.

St. Bart's Players Auditions

APRIL 21 AND 22 AT 7 PM

The St. Bart's Players is announcing auditions for its upcoming production of *Almost, Maine* by John Cariani. More information at stbartsplayers.org.

Get Your Game On

MONDAY, MAY 4 AT 7 PM IN ROOM 33

Back by popular demand! Please join the St. Bart's Players for a night of games and competitive fun. Whether you're a strategy mastermind or just looking to blow off some steam, we've got a seat for you. Featuring Jackbox, classic board games and more! All are welcome! RSVP by April 26 to Reese Klemm at reeseklemm@gmail.com.

St. Bartholomew's Choir in Concert

TUESDAY, MAY 5 AT 7:30 PM

Stepping out from behind the choir stalls, St. Bartholomew's professional choir presents an evening of beloved concert repertoire: Leonard Bernstein's *Chichester Psalms*, Francis Poulenc's *Gloria*, and music of Samuel Barber. The choir is joined by organist Alexander Pattavina, harpist Frances Duffy and percussionist Maya Gunji, under the direction of Paolo Bordignon. Tickets at mmpaf.org.

People of the Book (Swap): The Future is Peace

**THURSDAY, MAY 14, 6-8 PM
AT CENTRAL SYNAGOGUE PAVILION**

Join our friends at Central Synagogue for a book swap and keynote conversation with Maoz Inon and Aziz Abu Sarah, co-authors of the forthcoming *The Future Is Peace: A Shared Journey Across the Holy Land*. Both Inon and Sarah are peace activists who have lost family in the conflict and have chosen to come together to embark on a journey through Israel, Palestine, and beyond in search of unity and mutual humanity. Guests are expected to contribute a book (or two, or three!) for the book swap. Learn more and register at stbarts.org/bookswap.

Pilgrims and Pathfinders Retreat

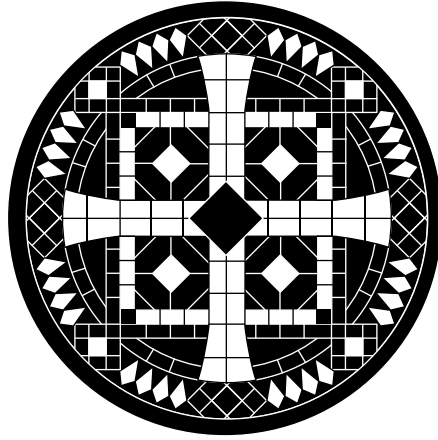
**FRIDAY, MAY 15, 6 PM-8 PM
SATURDAY, MAY 16, 9 AM - 4 PM**

This retreat is offers a chance to enjoy a weekend on campus connecting with St. Bart's community and growing together in faith. The retreat is open to all, and we especially hope that our virtual members, Easter pilgrims, and Pathfinders Class participants will attend. Together, we'll break bread, gather for discussion panels, and worship. Offerings include a guided tour of the church, organ demonstration, and a festive reception with St. Bart's clergy. This year's guest facilitator is Sister Monica Clare, Episcopal priest, nun, author of the recent memoir, *A Change of Habit*, and TikTok sensation through her channel [@nunsenseforthepeople](https://www.instagram.com/nunsenseforthepeople). She is the superior at the Community of St. John the Baptist in Mendham, NJ. The suggested donation is \$50. Register at stbarts.org/pilgrimsandpathfinders.

Law Day Evensong & St. Ives Guild Dinner

SUNDAY, MAY 17 AT 4 PM, CATHEDRAL OF ST. JOHN THE DIVINE (1047 AMSTERDAM AVENUE)

Bishop Matthew F. Heyd leads the evensong service to celebrate Law Day and the work of attorneys. After a post-service reception, members of the St. Ives Guild, their guests, and anyone interested in attending are invited to V & T Pizzeria (1024 Amsterdam Avenue) for conversation over pizza, salad, and nonalcoholic drinks. (Alcoholic drinks are available for an additional cost.) Cost is \$35 per person; Preregistration is requested by Friday, May 15 at stbarts.org/lawday.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
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Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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