

**✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧**

The Third Sunday of Easter

Choral Eucharist at 11 am

April 19, 2026



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

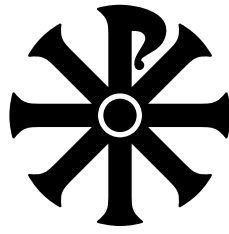
After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



Prelude Joie et clarté des Corps Glorieux, Olivier Messiaen (1908-1992)

“Then the righteous will shine like the sun in the kingdom of their father.”

Matthew 13:43

The people stand as the hymn begins.

Hymn 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.
Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710.

The Opening Acclamation

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Kyrie and Gloria

Introduction



Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son,
Christ - e e - lei - son, Christ - e e - lei - son,
son. Ky - ri - e e - lei - son,
Ky - ri - e e - lei - son, Ky - ri - e, Ky - ri - e e - lei - son.
lei - son.

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God heav'n - ly King, Al -
might - y God and Fa - ther. We wor - ship you, we
give you thanks, we praise you for your glo - ry.

Choir

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you a-lone are the Ho - ly one,
You a - lone are the Lord, You a - lone are the most high, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the
Fa - ther. A - men. A - men. A - men. A - men.

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

The Ministry of the Word

The Collect for the Third Sunday of Easter

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives
and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All **Amen.**

The people sit.

The First Lesson Acts 2:14a, 36-41

Lector A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-3, 10-17 St. Bartholomew's Choir

I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me;
I came to grief and sorrow.

Then I called upon the Name of the Lord:
"O Lord, I pray you, save my life."

How shall I repay the Lord
for all the good things he has done for me?

I will lift up the cup of salvation
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people.

Precious in the sight of the Lord
is the death of his servants.

O Lord, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving
and call upon the Name of the Lord.

I will fulfill my vows to the Lord
in the presence of all his people,

In the courts of the Lord's house,
in the midst of you, O Jerusalem.
Hallelujah!

Music: Anglican chant by William Crotch (1775-1847).

The Second Lesson 1 Peter 1:17-23

Lector A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 662

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793-1847).
Music: *Eventide*, William Henry Monk (1823-1889).

The Holy Gospel Luke 24:13-35

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Meredith E. Ward, Senior Associate Rector

The people stand.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.

People Risen Christ,
hear our prayer.

Intercessor By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

People Risen Christ,
hear our prayer.

Intercessor The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including...and those we now name.

The people may add their own petitions.

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

People Risen Christ,
hear our prayer.

Presider Elusive God, companion on the way, you walk behind, beside, beyond; you catch us unawares. Break through the disillusionment and despair clouding our vision, that, with wide-eyed wonder, we may find our way and journey on as messengers of your good news.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

∴ We extend a special welcome to all who are new to St. Bart's today.
Please visit stbarts.org/hello to let us know who you are!

∴ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Motet St. Bartholomew's Choir

Bleib bei uns,
denn es will Abend werden,
und der Tag hat sich geneiget.

Abide with us:
for it is toward evening,
and the day is far spent.

Words: Luke 24:29.
Music: *Abendlied*, Op. 69, No. 3, Joseph Gabriel Rheinberger (1839-1901).

The people stand as the hymn begins.

Hymn



Come, ris - en Lord_ and deign to
One bo - dy we,___ one Bo - dy



be our guest;_ nay, let us be thy guests;_ the feast is thine; thy
who par-take,___ one Church u - nit - ed in___ com - mun - ion blest; one



self at thine___ own board make man - i - fest___ in thine own
Name we bear,___ one Bread of life we break,___ with all thy



sac - ra - ment_ of bread and wine. We meet as in___ that up - per
saints on earth___ and saints at rest. One with each o - ther, Lord, for



room they met;_ thou at the ta - ble bless - ing yet dost stand: "This
one in thee,___ who art one Sa - vior and one liv - ing Head; then



is my bo - dy" so thou giv - est yet:___ faith still re -
o - pen thou___ our eyes, that we may see;___ be known to



ceives the cup___ as from thy hand.
us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959).
Music: *Nova Sacerdos*, William K. Trafka (b. 1956).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

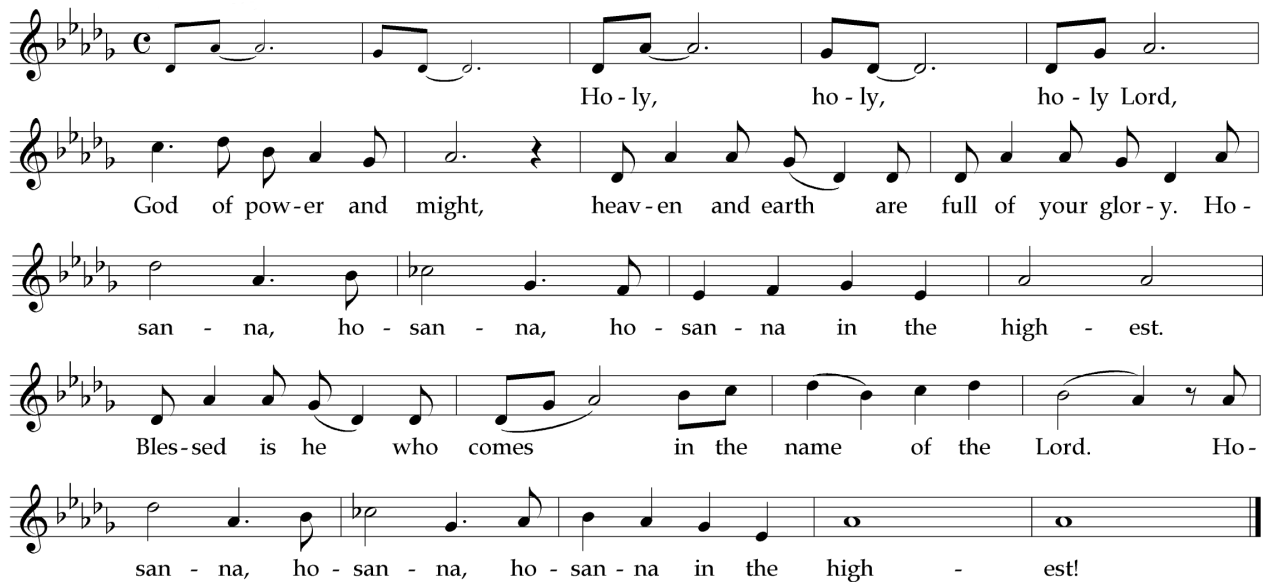
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heav - en and earth are full of your glor - y. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bles - sed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

Music: from *Mass for St. Bartholomew's*, William K. Trafka (b. 1956).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Hymn



1 The ris - en Christ, who walks on wound - ed
2 The ris - en Christ, who stands with wound - ed
3 The ris - en Christ, who breaks with wound - ed
4 May we, Christ's bod - y, walk and serve and



feet from gar - den tomb through dark - ened cit - y
side, breathes out his Spir - it on them to a -
hand the bread for those who fail to un - der -
stand with the op - pressed in this and ev - ery



street, un - locks the door of grief, de - spair, and fear, and
bide whose faith still wa - vers, who dare not be - lieve; new
stand, re - veals him - self, de - spite their lin - gering tears, en -
land, till all are blessed and can a bless - ing be, re -



speaks a word of peace to all who hear.
grace, new strength, new pur - pose they re - ceive.
flames their hearts, then quick - ly dis - ap - pears.
stored in Christ to true hu - man - i - ty.

Words: Nigel Weaver (b. 1952).
Music: *Woodlands*, Walter Greatorex (1877-1949).

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

Postlude Fête, Jean Langlais (1907-1991)



**The flowers on the Church altar are given to the glory of God
and in loving memory of Mr. H.K. Cheng by Joy Cheng, Hong Kong.**

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Meredith Ward

Deacon The Reverend John Wirenius

Subdeacon The Reverend Zack Nyein

Assisting Clergy The Reverend Canon Andrew J.W. Mullins

Chalicers David Carson, Tivaun Cooper

Lectors Charlotte Lamb, Henry Leopando

Intercessor Elizabeth Kelley

Verger Charlotte Lamb

Crucifers Henry Johnston, Kari Parks

Acolytes Hugh Johnston, Avi McMorrow, Barbara Neale, Aliasghar Panahi Roshan

Altar Guild David Carson, Mariel Glover

Ushers Percy Preston, Daniele Campbell, Jean Charles, Steve Dohnalek, David Hilder, Bob Kiely, Sean McMorrow, Lizzie Min, Elaine Olaoye, Mary Trudel, Christine Van Bree

St. Bartholomew's Choir

St. Bartholomew's Choristers

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

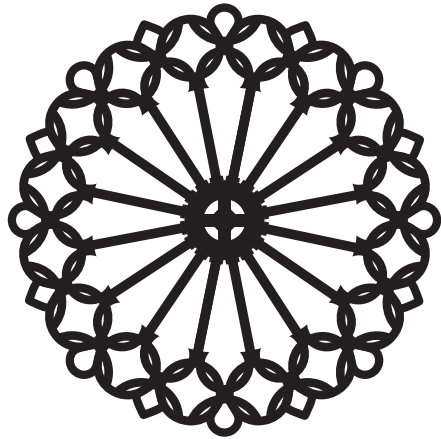
Facilities Anthony Thomas

We continue to hold in our prayers

Sara, James, Roger, Norma, Asja, Ryan, Phyllis, Paraskevoula, Mike

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✦ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✦ **Pathfinders**
12:30 PM IN ROOM 33
- ✦ **St. Tabitha's Guild**
12:30 PM IN THE VESTRY ROOM
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



April 26, 2026 The Fourth Sunday of Easter

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**
Dispatch from London
The Reverend Dr. Ayla Lepine, Associate Rector of St. James's Piccadilly, shares exciting news from our linked parish in London and reflects on the new Archbishop of Canterbury and other recent developments in the Church of England.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY AND FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Pathfinders: Taking the Next Step in Christian Community

**SUNDAYS 12:30 PM IN PERSON
WEDNESDAYS 7 PM ON ZOOM**

It's not too late to join our ongoing Pathfinders course for those new to St. Bart's, the Episcopal Church, or the Christian faith. Those who join now will be eligible to be baptized and officially confirmed or received into the Episcopal Church at our annual bishop's visitation on May 17. Register at stbarts.org/pathfinders.

Faith and Film

MONDAYS, APRIL 13-MAY 18 AT 7 PM VIA ZOOM

The Reverend Peter Thompson leads discussion on the role that faith plays in contemporary film, with a particular focus on films made in the last five years. April 13: *Eternity* (2025); April 20: *Heretic* (2024); April 27: *Sinners* (2025); May 4: *The Testament of Ann Lee* (2025); May 11: *Train Dreams* (2025); May 18: *Wake Up, Dead Man: A Knives Out Mystery* (2025). Learn more at stbarts.org/faithandfilm.

St. Bart's Players Auditions

APRIL 21 AND 22 AT 7 PM

The St. Bart's Players is announcing auditions for its upcoming production of *Almost, Maine* by John Cariani. More information at stbartsplayers.org.

Get Your Game On

MONDAY, MAY 4 AT 7 PM IN ROOM 33

Back by popular demand! Please join the St. Bart's Players for a night of games and competitive fun. Whether you're a strategy mastermind or just looking to blow off some steam, we've got a seat for you. Featuring Jackbox, classic board games and more! All are welcome! RSVP by April 26 to Reese Klemm at reeseklemm@gmail.com.

St. Bartholomew's Choir in Concert

TUESDAY, MAY 5 AT 7:30 PM

Stepping out from behind the choir stalls, St. Bartholomew's professional choir presents an evening of beloved concert repertoire: Leonard Bernstein's *Chichester Psalms*, Francis Poulenc's *Gloria*, and music of Samuel Barber. The choir is joined by organist Alexander Pattavina, harpist Frances Duffy and percussionist Maya Gunji, under the direction of Paolo Bordignon. Tickets at mmpaf.org.

People of the Book (Swap): The Future is Peace

**THURSDAY, MAY 14, 6-8 PM
AT CENTRAL SYNAGOGUE PAVILION**

Join our friends at Central Synagogue for a book swap and keynote conversation with Maoz Inon and Aziz Abu Sarah, co-authors of the forthcoming *The Future Is Peace: A Shared Journey Across the Holy Land*. Both Inon and Sarah are peace activists who have lost family in the conflict and have chosen to come together to embark on a journey through Israel, Palestine, and beyond in search of unity and mutual humanity. Guests are expected to contribute a book (or two, or three!) for the book swap. Learn more and register at stbarts.org/bookswap.

Pilgrims and Pathfinders Retreat

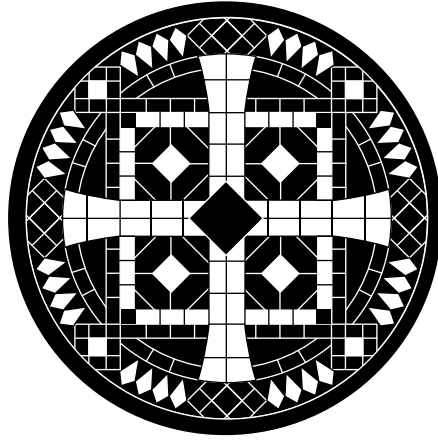
**FRIDAY, MAY 15, 6 PM-8 PM
SATURDAY, MAY 16, 9 AM - 4 PM**

This retreat is offers a chance to enjoy a weekend on campus connecting with St. Bart's community and growing together in faith. The retreat is open to all, and we especially hope that our virtual members, Easter pilgrims, and Pathfinders Class participants will attend. Together, we'll break bread, gather for discussion panels, and worship. Offerings include a guided tour of the church, organ demonstration, and a festive reception with St. Bart's clergy. This year's guest facilitator is Sister Monica Clare, Episcopal priest, nun, author of the recent memoir, *A Change of Habit*, and TikTok sensation through her channel [@nunsenseforthepeople](https://www.instagram.com/nunsenseforthepeople). She is the superior at the Community of St. John the Baptist in Mendham, NJ. The suggested donation is \$50. Register at stbarts.org/pilgrimsandpathfinders.

Law Day Evensong & St. Ives Guild Dinner

SUNDAY, MAY 17 AT 4 PM, CATHEDRAL OF ST. JOHN THE DIVINE (1047 AMSTERDAM AVENUE)

Bishop Matthew F. Heyd leads the evensong service to celebrate Law Day and the work of attorneys. After a post-service reception, members of the St. Ives Guild, their guests, and anyone interested in attending are invited to V & T Pizzeria (1024 Amsterdam Avenue) for conversation over pizza, salad, and nonalcoholic drinks. (Alcoholic drinks are available for an additional cost.) Cost is \$35 per person; Preregistration is requested by Friday, May 15 at stbarts.org/lawday.



Clergy and Staff

Vicar and Interim Rector The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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