



✠SAINT✠
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✠NEW YORK✠

The Sixth Sunday of Easter

Holy Eucharist in the Round at 9 am

May 10, 2026



EVERYBODY NEEDS A PLACE

You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

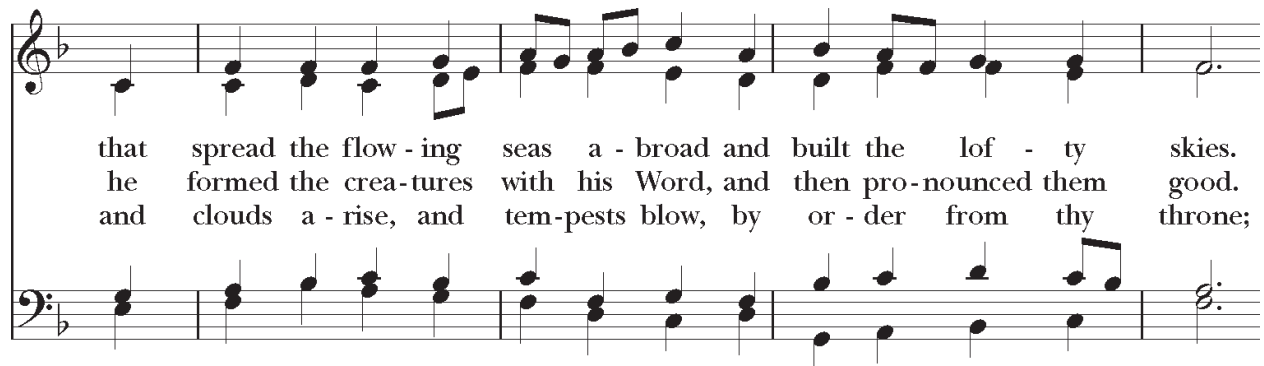
Prelude Sonata in B-flat, Op. 65, No. 4, Felix Mendelssohn (1809-1847)
Allegro con brio—Andante religioso

The people stand.

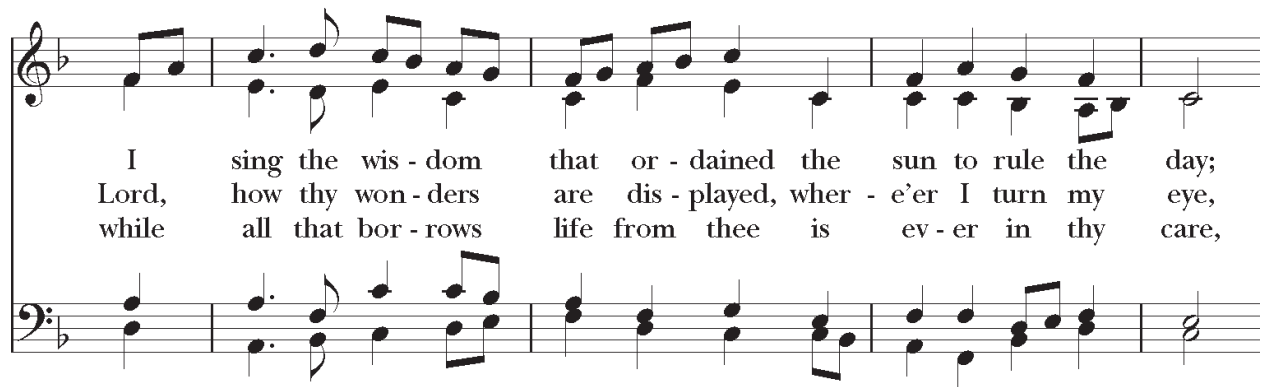
Hymn 398



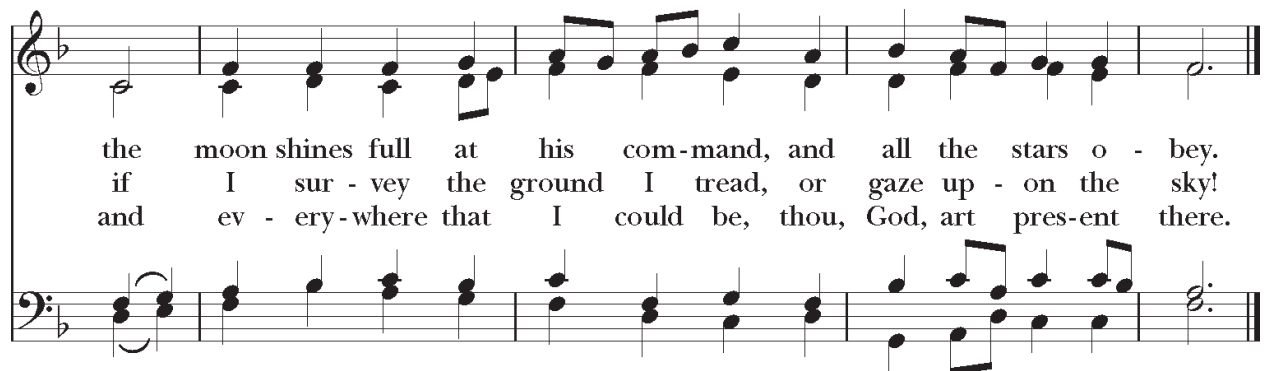
1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good - ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt.
Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Opening Acclamation

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

The Ministry of the Word

The Collect

Presider May God be with you.

People **And also with you.**

Presider Together, let us pray.

All **O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The people sit.

The Lesson Acts 17:22-31

Lector A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the music begins.

Gospel Acclamation



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

Music: Jacques Berthier (1923-1994).

The Holy Gospel John 14:15-21

Preacher The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Preacher Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Preacher The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellers, Canon in Residence

An extended period of silence is kept. The people stand as the music begins.

The Prayers of the People

Presider Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Intercessor I Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.



All **Ris - en Christ, hear our prayer: Al - le - lu - ia!**

Intercessor II By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor III The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including those we now name.

The people may add their own petitions.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor I In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including those we now name.

The people may add their own petitions.

All **Risen Christ, hear our prayer, alleluia!**

Intercessor II Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including those we now name.

The people may add their own petitions.

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

All **Risen Christ, hear our prayer, alleluia!**

Presider Risen Christ, our compassionate Mother, you promised not to leave us orphans, and, fulfilling that promise, you brought us into the love you share with your Parent: we praise you for all who mother, in any form or fashion, whatever their gender or life circumstance. Teach us to accept with gratitude the love of others and to give love freely to those in need of our care. In your name we pray.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✚ *We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!*
- ✚ *St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.*



Anthem St. Bart's Singers

If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever.
E'en the spirit of truth.

Words: John 14:15-17.
Music: Thomas Tallis (c. 1505-1585).

The people stand.

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus and Benedictus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: from *Communion Service*, Op. 71, William Mathias (1934-1992).

Presider

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on all God's children.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples, Jesus took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey his command. We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his kingdom. Made one with him, we offer you these gifts and with them ourselves, a single, holy, living sacrifice.

Hear us, most merciful God, and send your Holy Spirit upon us, and upon this bread and this wine, that, overshadowed by your life-giving power, they may be the Body and Blood of Christ, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage, in the company of the Virgin Mary, the apostles, and prophets, and of all God's people living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, God of all ages, world without end.

All

AMEN.

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Be known to us, O Jesus,
People **in the breaking of the bread.**

The Invitation to Communion

Presider The Bread of the Life and the Cup of Salvation: whoever eats this bread and drinks of this cup will live forever.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Anthem St. Bart's Singers

O wheat whose crushing was for bread,
O bread whose breaking is for life,
O life, your seeming end is seed,
a seed for wheat, our bread and life.

O fruit whose crushing was for wine,
O wine whose flowing is for blood,
O blood, your pouring out is life,
our life in you, O fruitful vine.

O life whose crushing was for love,
O love whose spending was to death,
O death, your mourning is our joy,
full joy and birth to lasting life.

Words: Delores Dufner, OSB (b. 1939).
Music: Draycott, Barry Rose (b. 1934).

The people stand.

The Prayer after Communion

Presider

Let us pray.

All

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. Amen.

The Blessing

Hymn



1. God made from one blood all the fam - 'lies of
2. We turn to you, God, with our thanks and our
3. We learn through our fam - 'lies how close - ness and
4. Give, Lord, to each fam - 'ly in con - flict and
5. Then wid - en that wis - dom and grace to in -



earth, The cir - cles of nur - ture that raised us from
tears For all of the fam - 'lies we've known through the
trust In - crease when our ac - tions are lov - ing and
storm A sense of your wis - dom and grace that trans -
clude The rac - es and view - points our fam - 'lies ex -



birth, Com - pan - ions who join us to walk through each
years, The in - ti - mate net - works on which we de -
just. Yet fam - 'lies have al - so dis - tort - ed their
form Sharp an - ger to in - sight which strength - ens the
clude Till peace in each home bears and nur - tures the



stage Of child - hood and youth and a - dult - hood and age.
pend Of par - ent and part - ner and room - mate and friend.
roles, Mis - treat - ing their mem - bers and bruis - ing their souls.
heart And makes clear the place where re - build - ing can start.
bud Of peace shared by all you have made from one blood.

Words: Thomas H. Troeger (1945-2022).

Music: *Foundation*, Funk's *Compilation of Genuine Church Music*, 1832.

The Dismissal

Deacon

Go with faith in the resurrected Christ. Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Postlude



Immediately following this morning's 9 am service,
we warmly welcome you to the Forum in the Great Hall:

On Mindful Democracy

As we approach the 250th anniversary of the
Declaration of Independence, Jeremy David Engels
of Penn State University draws on the teachings of
mindfulness to respond to the current political moment.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend Zack Nyein

Chalicer Wendy Range

Lector Jeff Morrissey

Intercessors Alice Yurke, Vivian Roston, Scott Killian

Ushers Holly Bellows, Marianthe Colakis

Altar Guild Megan Krasney

St. Bart's Singers

Guest Organist & Choirmaster Kenneth Dake

Associate Organist and Choirmaster Alexander Pattavina

Organist and Choirmaster Dr. Paolo Bordignon

Director, Operations & Facilities Charles Bryant

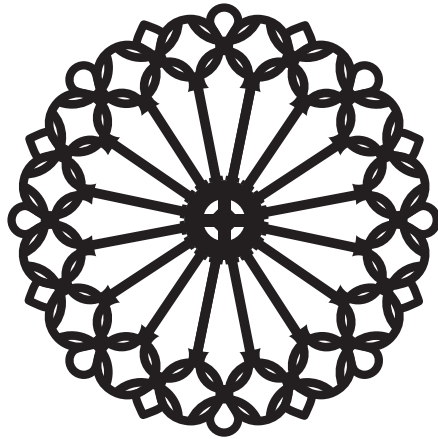
Facilities Anthony Thomas

We continue to hold in our prayers

Frank, Lynn, Anne, Christopher, Hernan, Patricia, Lawrence, Ken, Susan, Lillian, Philip, Lauren

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ❖ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ❖ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ❖ **Pathfinders**
12:30 PM IN ROOM 33
- ❖ **Peace Book Club**
1:30 PM VIA ZOOM
- ❖ **Living Christ Sangha**
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



The Mosaic Society at St. Bart's

Since 1997, the Mosaic Society has honored those who have included St. Bart's in their estate plans. As we update our records and prepare for the Mosaic Society's annual celebration, we encourage those who have included St. Bart's in their long-term plans, but who may not be sure that we have record of them, to update us on their intentions. Please reach out to Susannah Wade Lewis at swadelewis@stbarts.org or 212-378-0278. We are grateful for your assistance.



May 17, 2026 The Seventh Sunday of Easter

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**
A Change of Habit: Leaving Behind My Husband, Career, and Everything I Owned to Become a Nun
Sister Monica Clare, a Tiktok star who is also the Superior of the Community of St. John the Baptist in Mendham, New Jersey, speaks about her call to ministry.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!

Pathfinders: Taking the Next Step in Christian Community

**SUNDAYS 12:30 PM IN PERSON
WEDNESDAYS 7 PM VIA ZOOM**

It's not too late to join our ongoing Pathfinders course for those new to St. Bart's, the Episcopal Church, or the Christian faith. Those who join now will be eligible to be baptized and officially confirmed or received into the Episcopal Church at our annual bishop's visitation on May 17. Register at stbarts.org/pathfinders.

Faith and Film

MONDAYS, APRIL 13–MAY 18 AT 7 PM VIA ZOOM

The Reverend Peter Thompson leads discussion on the role that faith plays in contemporary film, with a particular focus on films made in the last five years. May 11: *Train Dreams* (2025), May 18: *Wake Up, Dead Man: A Knives Out Mystery* (2025). Learn more at stbarts.org/faithandfilm.

Saturday Mornings @ St. Bart's

MAY 9–JUNE 27, 10-11 AM VIA ZOOM

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at stbarts.org/saturdaymornings.

St. Bart's Players Membership Event

MONDAY, MAY 11, 7-9 PM, ST. BART'S COMMUNITY HOUSE

At the St. Bart's Players, we are nothing without our community. Whether you've been with us for a long time or are seeking to join our group, this event is for you. It's a great way to learn more about us, meet fellow Players and have a fun evening with friends who share common interests. There will be light refreshments, and you are welcome to sing your favorite songs, accompanied by the wonderful Ian Scaduto on piano. RSVP by May 7: Tracey Altman at traceyaltman@yahoo.com.

People of the Book (Swap): The Future is Peace

THURSDAY, MAY 14, 6-8 PM AT CENTRAL SYNAGOGUE

Join our friends at Central Synagogue for a book swap and keynote conversation with Maoz Inon and Aziz Abu Sarah, co-authors of the forthcoming *The Future Is Peace: A Shared Journey Across the Holy Land*. Both Inon and Sarah are peace activists who have lost family in the conflict and have chosen to come together to embark on a journey through Israel, Palestine, and beyond in search of unity and mutual humanity. Guests are expected to contribute a book (or two, or three!) for the book swap. Learn more and register at stbarts.org/bookswap.

Pilgrims and Pathfinders Retreat

FRI, MAY 15, 6 PM–8 PM • SAT, MAY 16, 9 AM–4 PM

This retreat offers a chance to enjoy a weekend on campus connecting with St. Bart's community and growing together in faith. Together, we'll break bread, gather for discussion panels, and worship. Offerings include a guided tour of the church, organ demonstration, and a festive reception with St. Bart's clergy. This year's guest facilitator is Sister Monica Clare, Episcopal priest, nun, author of the recent memoir, *A Change of Habit*, and TikTok sensation through her channel [@nunsenseforthepeople](https://www.instagram.com/nunsenseforthepeople). The suggested donation is \$50. Register at stbarts.org/pilgrimsandpathfinders.

Rites of Christian Initiation

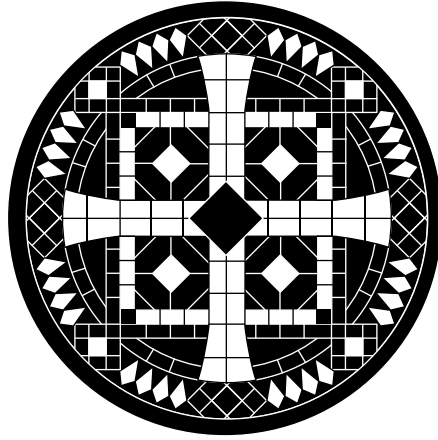
SUNDAY, MAY 17 AT 11 AM

The Rites of Confirmation and Reception will be offered at the 11 am Choral Eucharist on May 17, during the visitation of the Right Reverend Allen K. Shin, Bishop Suffragan of New York. These rites are open to baptized adults who wish to publicly affirm their faith and formally join the Episcopal Church. For more information or to sign up, please contact the Reverend Zack Nyein at znyein@stbarts.org.

Law Day Evensong & Dinner

SUNDAY, MAY 17 AT 4 PM, CATHEDRAL OF ST. JOHN THE DIVINE (1047 AMSTERDAM AVENUE)

Bishop Matthew F. Heyd leads the evensong service to celebrate Law Day and the work of attorneys. After a post-service reception, members of the St. Ives Guild, their guests, and anyone interested in attending are invited to V & T Pizzeria (1024 Amsterdam Avenue) for conversation over pizza, salad, and nonalcoholic drinks. (Alcoholic drinks are available for an additional cost.) Cost is \$35 per person; preregistration is requested by Friday, May 15 at stbarts.org/lawday.



Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
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Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
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* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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