

**✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧**

The Sixth Sunday of Easter

Choral Eucharist at 11 am

May 10, 2026



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.



Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you and your children to make full use of this space during worship.

Wiggles and giggles are welcome here. However, if at any point your child needs a little extra room to move and breathe, please feel free to step away from the sanctuary and return whenever you're ready.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally-staffed nursery is available in the Children's Playroom on the basement level. An usher would be glad to guide you. Register for 2025-2026 at stbarts.org/kids.

St. Bartholomew's Choristers

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina (apattavina@stbarts.org) to learn more about being a chorister: no cost, no audition, and no experience needed!

Sacramental Participation

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Prelude Sonata in B-flat, Op. 65, No. 4, Felix Mendelssohn (1809–1847)
Allegro con brio—Andante religioso—Allegretto

The people stand as the hymn begins.

Hymn 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824–1908), alt.
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877).

The Opening Acclamation

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All Amen.

Gloria in excelsis



1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God the Fa - ther Al - might - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968).

The Ministry of the Word

The Collect for the Sixth Sunday of Easter

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All

Amen.

The people sit.

The First Lesson Acts 17:22-31

Lector

A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to

think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 66:7-18 St. Bartholomew’s Choir

Bless our God, you peoples;
make the voice of his praise to be heard;

Who holds our souls in life,
and will not allow our feet to slip.

For you, O God, have proved us;
you have tried us just as silver is tried.

You brought us into the snare;
you laid heavy burdens upon our backs.

You let enemies ride over our heads; we went through fire and water;
but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings and will pay you my vows,
which I promised with my lips and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts with the smoke of rams;
I will give you oxen and goats.

Come and listen, all you who fear God,
and I will tell you what he has done for me.

I called out to him with my mouth,
and his praise was on my tongue.

If I had found evil in my heart,
the Lord would not have heard me;

But in truth God has heard me;
he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer,
nor withheld his love from me.

Music: Anglican chant by Charles Villiers Stanford (1852-1924).

The Second Lesson 1 Peter 3:13-22

Lector A reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector The Word of the Lord.
People **Thanks be to God.**

Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children’s worship time. Adult family members are welcome to join.

The people stand as the hymn begins.

Hymn 419

1 Lord of all be - ing, throned a - far, thy glo - ry
2 Sun of our life, thy quick - ening ray sheds on our
3 Lord of all life, be - low, a - bove, whose light is
4 Grant us thy truth to make us free, and kin - dling

flames from sun and star; cen - ter and soul of
path the glow of day; star of our hope, thy
truth, whose warmth is love, be - fore thy ev - er -
hearts that burn for thee, till all thy liv - ing

ev - ery sphere, yet to each lov - ing heart how near!
soft - ened light cheers the long watch - es of the night.
blaz - ing throne we ask no lus - ter of our own.
al - tars claim one ho - ly light, one heaven - ly flame.

Words: Oliver Wendell Holmes (1809-1894).

Music: Mendon, from *Methodist Harmonist*, 1821; adapt. and harm. Lowell Mason (1792-1872).

The Holy Gospel John 14:15-21

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Deacon

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellers, Canon in Residence

The people stand.

The Nicene Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor Risen Christ, bursting from the tomb: we yearn for the joy you bring. Burst into our lives and lift our hearts with resurrection joy as we pray.

Guide us through all uncertainty and fear. The first witnesses to your resurrection also were uncertain and afraid. Calm us as you calmed them.

People Risen Christ,
hear our prayer.

Intercessor By defeating death, you have freed us from the grip of sin. Release our nation and its leaders from bigotry, avarice, and every sinful way.

People Risen Christ,
hear our prayer.

Intercessor The bright light of Easter promises a new day to those in pain. Shine its warm rays on all the sick and suffering, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor In rising from the grave, you have raised us, too. Receive all who have died into the glory of heaven, including...and those we now name.

The people may add their own petitions.

People Risen Christ,
hear our prayer.

Intercessor Easter is good news! Fill us with gladness and thanksgiving for the miracle of your resurrection and for all the blessings of our lives, including...and those we now name.

The people may add their own petitions.

Help us, as we seek to share our joy with others. Strengthen us, as your Church, to proclaim faith in the midst of doubt and hope in the midst of despair.

People Risen Christ,
hear our prayer.

Presider Risen Christ, our compassionate Mother, you promised not to leave us orphans, and, fulfilling that promise, you brought us into the love you share with your Parent: we praise you for all who mother, in any form or fashion, whatever their gender or life circumstance. Teach us to accept with gratitude the love of others and to give love freely to those in need of our care. In your name we pray.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Motet St. Bartholomew's Choir

O Rex gloriae, Domine virtutum,
qui triumphator super omnes
coelos ascendisti;
ne derelinquas nos orphanos,
sed mitte promissum Patris in nos,
spiritum Veritatis. Alleluia.

O King of glory, Lord of hosts
who ascended to heaven
triumphant over all;
do not abandon us as orphans
but send in us the Father's promise,
the spirit of truth. Alleluia.


Words: Antiphon for Ascension.
Music: Luca Marenzio (c. 1553-1599).

The people stand as the hymn begins.

Hymn 398

1 I sing the al-might - y power of God, that made the moun-tains rise,
2 I sing the good-ness of the Lord, that filled the earth with food;
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro-nounced them good.
and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,
 the moon shines full at his com - mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery - where that I could be, thou, God, art pres - ent there.

Words: Isaac Watts (1674-1748), alt.
 Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

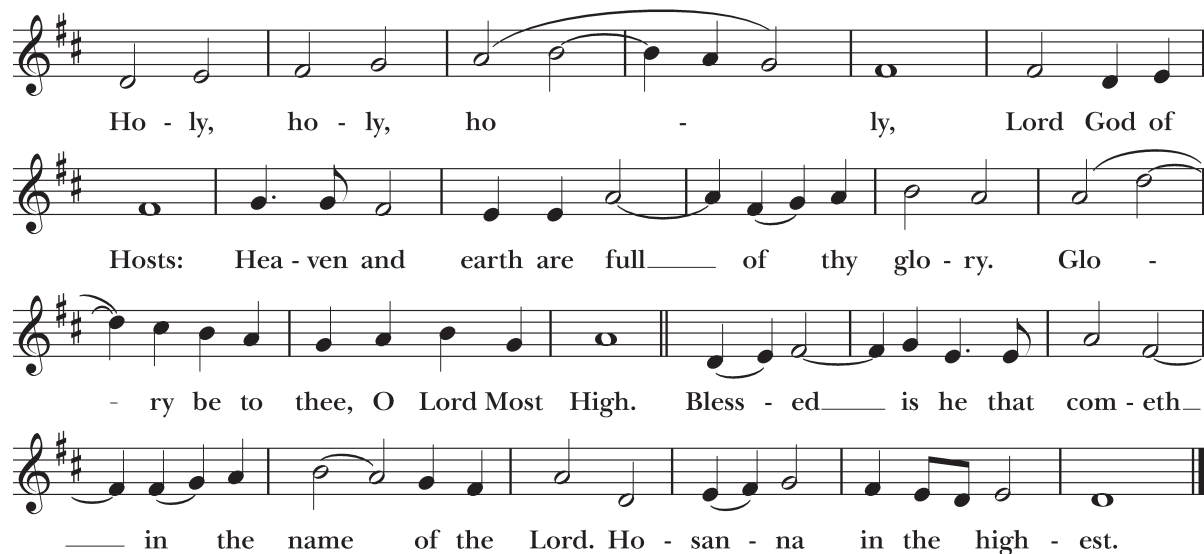
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Presider We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

Presider And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

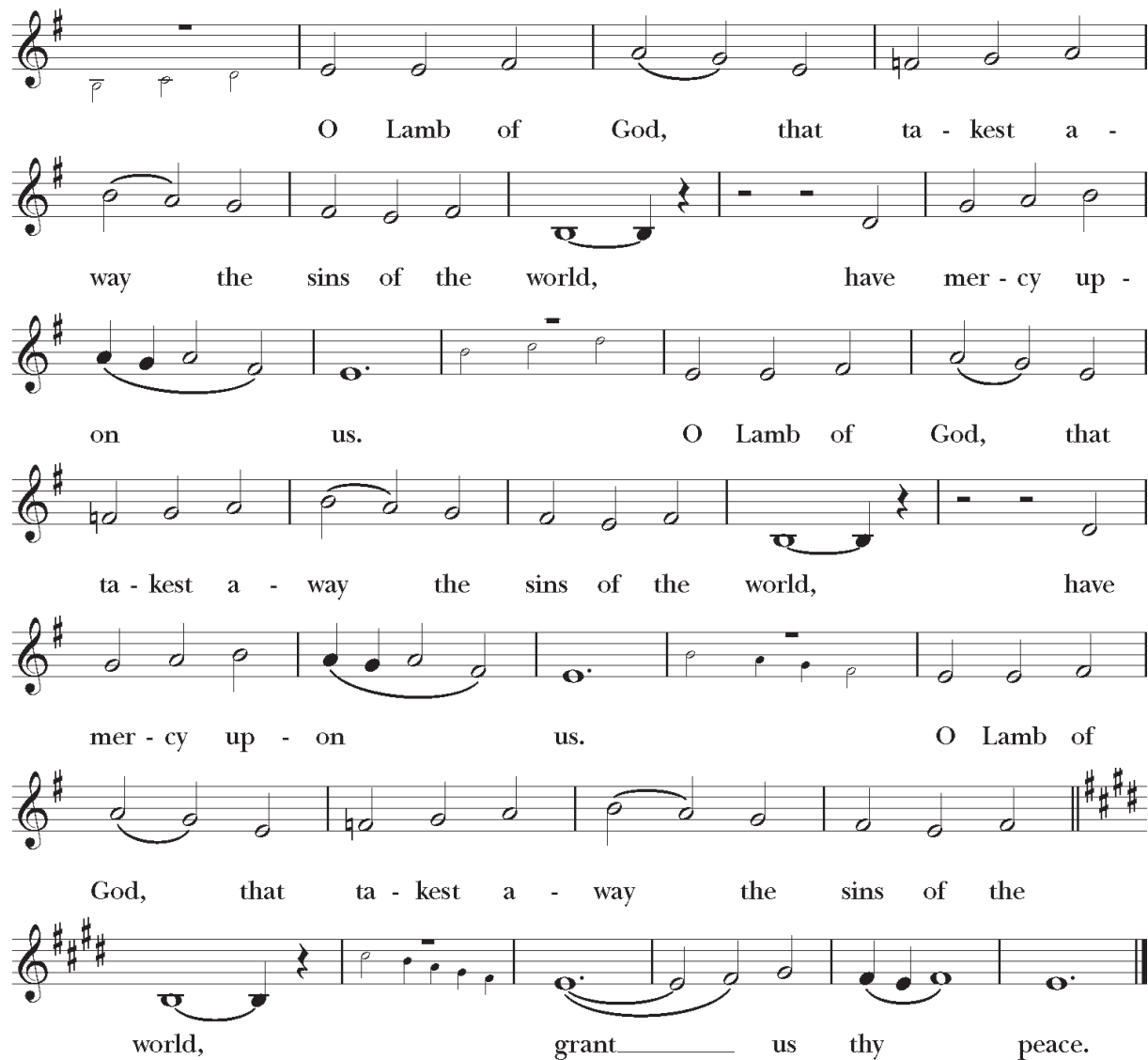
Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.
- If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

Agnus Dei



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: from *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968).

Anthem St. Bartholomew's Choir

Non vos relinquam orphanos. Alleluia.
Vado, et venio ad vos. Alleluia.
Et gaudebit, cor vestrum. Alleluia.

I will not leave you comfortless, Alleluia.
I go, and come again to you, Alleluia.
And your heart shall rejoice, Alleluia.

Words: John 14:18 and 16:22b.
Music: William Byrd (c. 1539-1623).

The people stand.

The Prayer After Communion

Presider

Let us pray.

All

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898).
 Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

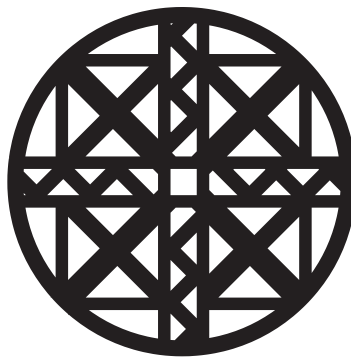
The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia!
People Thanks be to God. Alleluia, Alleluia!

Postlude *Allegro maestoso e vivace* from *Sonata in B-flat*, Op. 65, No. 4,
 Felix Mendelssohn (1809-1847)



The flowers on the high altar of the Church are given to the glory of God and in loving memory of Betty Bentsen Winn by her children, grandchildren, and great-grandchildren.



Coffee Hour in the Great Hall

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Molly O'Neil Frank

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend John F. Wirenius

Subdeacon The Reverend Peter D. Thompson

Assisting Clergy The Reverend Canon Andrew J.W. Mullins, The Reverend Zack Nyein,
The Reverend Meredith E. Ward

Lectors Mairim Pina, James Ferrara

Intercessor Natalie Johnson

Vergers Sarah Bessey

Crucifers Elliott Brown, Lucas Marra

Acolytes Patrick Bergquist, Kari Parks, Mary Thompson, Grace Wilson

Altar Guild Rita De Rosa, Bill Rowe

Ushers Holly Bellows, Steve Dohnalek, Matthew Gibson, Ken Johnson, Bob Kiely, Susan Liddicoat,
Akash Lodh, Sally Sockwell, Monica Tanjala, Paul Tollefson, Robin Woodward

St. Bartholomew's Choir

St. Bartholomew's Choristers

Guest Organist & Choirmaster Kenneth Dake

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Patricia Clagett

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Frank, Lynn, Anne, Christopher, Hernan, Patricia, Lawrence, Ken, Susan, Lillian, Philip, Lauren

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM IN THE GREAT HALL
- ✦ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✦ **Pathfinders**
12:30 PM IN ROOM 33
- ✦ **Peace Book Club**
1:30 PM VIA ZOOM
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM AND IN PERSON, IN THE VESTRY ROOM



The Mosaic Society at St. Bart's

Since 1997, the Mosaic Society has honored those who have included St. Bart's in their estate plans. As we update our records and prepare for the Mosaic Society's annual celebration, we encourage those who have included St. Bart's in their long-term plans, but who may not be sure that we have record of them, to update us on their intentions. Please reach out to Susannah Wade Lewis at swadelewis@stbarts.org or 212-378-0278. We are grateful for your assistance.



May 17, 2026 The Seventh Sunday of Easter

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**
A Change of Habit: Leaving Behind My Husband, Career, and Everything I Owned to Become a Nun
Sister Monica Clare, a Tiktok star who is also the Superior of the Community of St. John the Baptist in Mendham, New Jersey, speaks about her call to ministry.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Imagine Worship at St. Bart's

THURSDAYS AT 7 PM IN THE CHAPEL

Pray your way into the weekend with Imagine Worship at St. Bart's. This joyful, relaxed, and intimate service of Holy Eucharist features original contemporary music and a warm community atmosphere. Come early to rehearse with the pickup choir at 6 pm, and stay afterward for food and fellowship. All are welcome!

Pathfinders: Taking the Next Step in Christian Community

**SUNDAYS 12:30 PM IN PERSON
WEDNESDAYS 7 PM VIA ZOOM**

It's not too late to join our ongoing Pathfinders course for those new to St. Bart's, the Episcopal Church, or the Christian faith. Those who join now will be eligible to be baptized and officially confirmed or received into the Episcopal Church at our annual bishop's visitation on May 17. Register at stbarts.org/pathfinders.

Faith and Film

MONDAYS, APRIL 13–MAY 18 AT 7 PM VIA ZOOM

The Reverend Peter Thompson leads discussion on the role that faith plays in contemporary film, with a particular focus on films made in the last five years. May 11: *Train Dreams* (2025), May 18: *Wake Up, Dead Man: A Knives Out Mystery* (2025). Learn more at stbarts.org/faithandfilm.

Saturday Mornings @ St. Bart's

MAY 9–JUNE 27, 10-11 AM VIA ZOOM

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at stbarts.org/saturdaymornings.

St. Bart's Players Membership Event

MONDAY, MAY 11, 7-9 PM, ST. BART'S COMMUNITY HOUSE

At the St. Bart's Players, we are nothing without our community. Whether you've been with us for a long time or are seeking to join our group, this event is for you. It's a great way to learn more about us, meet fellow Players and have a fun evening with friends who share common interests. There will be light refreshments, and you are welcome to sing your favorite songs, accompanied by the wonderful Ian Scaduto on piano. RSVP by May 7: Tracey Altman at traceyaltman@yahoo.com.

People of the Book (Swap): The Future is Peace

THURSDAY, MAY 14, 6-8 PM AT CENTRAL SYNAGOGUE

Join our friends at Central Synagogue for a book swap and keynote conversation with Maoz Inon and Aziz Abu Sarah, co-authors of the forthcoming *The Future Is Peace: A Shared Journey Across the Holy Land*. Both Inon and Sarah are peace activists who have lost family in the conflict and have chosen to come together to embark on a journey through Israel, Palestine, and beyond in search of unity and mutual humanity. Guests are expected to contribute a book (or two, or three!) for the book swap. Learn more and register at stbarts.org/bookswap.

Pilgrims and Pathfinders Retreat

FRI, MAY 15, 6 PM–8 PM • SAT, MAY 16, 9 AM–4 PM

This retreat offers a chance to enjoy a weekend on campus connecting with St. Bart's community and growing together in faith. Together, we'll break bread, gather for discussion panels, and worship. Offerings include a guided tour of the church, organ demonstration, and a festive reception with St. Bart's clergy. This year's guest facilitator is Sister Monica Clare, Episcopal priest, nun, author of the recent memoir, *A Change of Habit*, and TikTok sensation through her channel [@nunsenseforthepeople](https://www.instagram.com/nunsenseforthepeople). The suggested donation is \$50. Register at stbarts.org/pilgrimsandpathfinders.

Rites of Christian Initiation

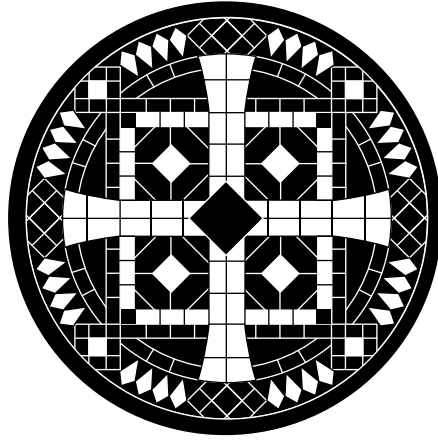
SUNDAY, MAY 17 AT 11 AM

The Rites of Confirmation and Reception will be offered at the 11 am Choral Eucharist on May 17, during the visitation of the Right Reverend Allen K. Shin, Bishop Suffragan of New York. These rites are open to baptized adults who wish to publicly affirm their faith and formally join the Episcopal Church. For more information or to sign up, please contact the Reverend Zack Nyein at znyein@stbarts.org.

Law Day Evensong & Dinner

SUNDAY, MAY 17 AT 4 PM, CATHEDRAL OF ST. JOHN THE DIVINE (1047 AMSTERDAM AVENUE)

Bishop Matthew F. Heyd leads the evensong service to celebrate Law Day and the work of attorneys. After a post-service reception, members of the St. Ives Guild, their guests, and anyone interested in attending are invited to V & T Pizzeria (1024 Amsterdam Avenue) for conversation over pizza, salad, and nonalcoholic drinks. (Alcoholic drinks are available for an additional cost.) Cost is \$35 per person; preregistration is requested by Friday, May 15 at stbarts.org/lawday.



Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
Administrative Associate for Music Mr. Ian Anderson (ianderson@stbarts.org)
Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
Associate for Parish Life and Events Mr. Paul Rodriguez (prodriguez@stbarts.org)
Associate for Community Engagement Mr. Curry Brinson (cbrinson@stbarts.org)
Associate for Next Generation Ministries Ms. Effie Diprenda (ediprenda@stbarts.org)
Director of Development Ms. Susannah Wade Lewis (swadelewis@stbarts.org)
Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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