



✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Third Sunday after Pentecost
Contemplative Eucharist at 5 pm

June 14, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



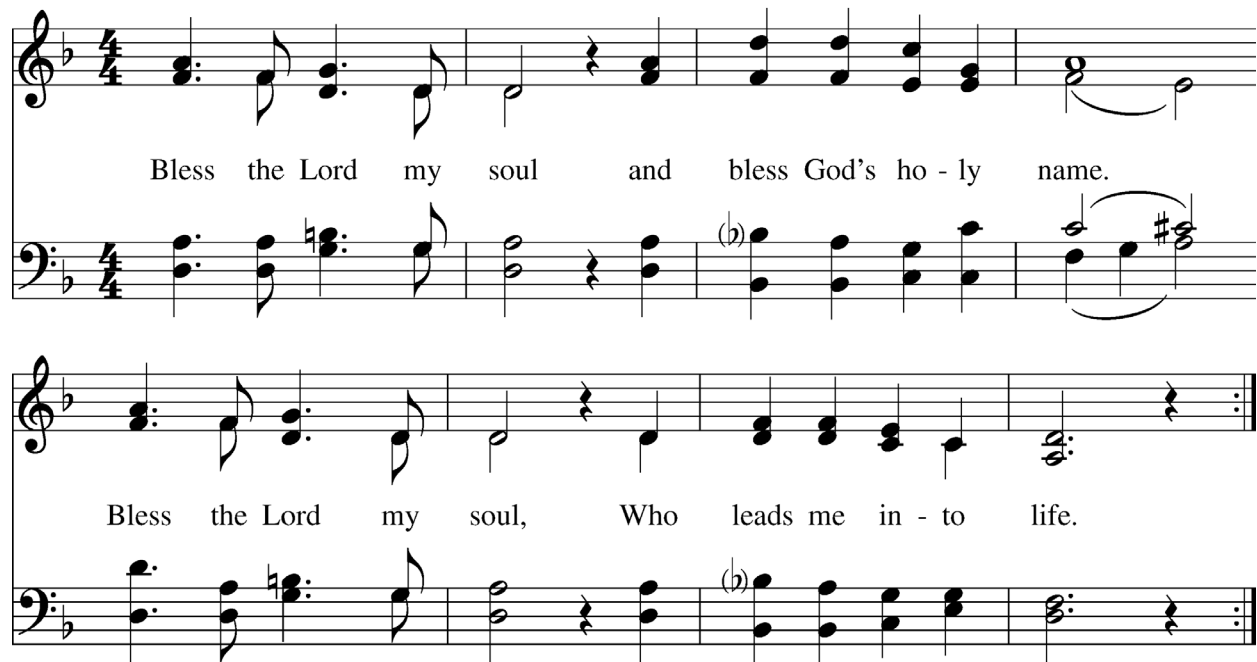
Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Prelude

The people remain seated for the opening chant.

Chant



Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103.
Music: Jacques Berthier (1923-1994).

The people stand with the presider.

The Prayer for the Evening

Presider Almighty God, we give you thanks for surrounding us, as daylight fades, with the brightness of the vesper light; and we implore you of your great mercy that, as you enfold us with the radiance of this light, so you would shine into our hearts the brightness of your Holy Spirit; through Jesus Christ our Lord.

All Amen.

The Ministry of the Word

The Collect

Presider May God be with you.

People And also with you.

Presider Together, let us pray.

All Almighty God, by your grace alone we are accepted and called to your service; strengthen us by your Holy Spirit and empower our calling; through Jesus Christ our Lord. Amen.

The people sit.

The Lesson Romans 5:1-8

Lector A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.
People **Thanks be to God.**

An extended period of silence is kept. The people stand as the music begins.

Hymn from *Wonder, Love, and Praise* #773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry (1942-1994).
Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*.

The Holy Gospel Matthew 9:35-10:23

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Presider Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Peter D. Thompson, Priest-in-Charge

An extended period of silence is kept. The people stand.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world. We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

People

The image shows musical notation for the prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 3/4. The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics "In your kind - ness, hear our prayer." are written below the notes.

Intercessor We pray, O God, for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

People **In your kindness, hear our prayer.**

Intercessor We pray, O God, for the poor, the sick, and all who plead for healing and relief, including those we now name.

The people may offer their own petitions.

People May they obtain the wellness they seek.
In your kindness, hear our prayer.

Intercessor We pray, O God, for those who have died, including those we now name.

The people may offer their own petitions.

People In the gentle comfort of your embrace, may they find rest for their souls.
In your kindness, hear our prayer.

Intercessor We praise you, O God, for the blessings of our lives, including those we now name.

The people may offer their own petitions.

People May we always give thanks for every treasure, and, above all, for the Treasure that is you.
In your kindness, hear our prayer.

Presider Tender shepherd of the helpless and lost; we praise you for sharing your power with a motley band of stumbling friends: may we who have received without payment give without charge and so bring your kingdom near; through Jesus Christ, the lord of the harvest.

All **Amen.**

The Confession of Sin

Presider We pray to God also for the forgiveness of our sins.

People For failing to love others as you have loved us: God of grace,
forgive us.

Presider For wasting your gifts and hoarding our goods: God of grace,
People **forgive us.**

Presider For plundering the earth and abusing the planet: God of grace,
People **forgive us.**

Presider For fearing those who are strange to us and ignoring those in need: God of grace,
People **forgive us.**

Presider For losing heart and abandoning hope: God of grace,
People **forgive us.**

Presider For all the ways we turn from you: God of grace,
People **forgive us.**

Presider We offer our prayers in the name of the One who saves us, Jesus Christ.
All **Amen.**

Presider My friends, hear this good news: through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.
All **Amen.**

The Peace

Presider The peace of Christ be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit stbarts.org/hello to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit stbarts.org/give, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Interlude

The people stand.

The Great Thanksgiving

Presider May God be with you.

People **And also with you.**

Presider Lift up your hearts.

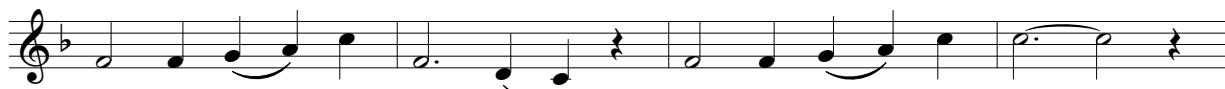
People **We lift them up to God.**

Presider Let us give thanks to God.

People **It is right to give our thanks and praise.**

Presider It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, God of pow'r and might,



heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry, our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

All **Amen.**

Presider Send your Holy Spirit, our advocate, to fill all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

All **Amen.**

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

All **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider May Christ, the broken bread, mend our wounded world.

People **May Christ, the outpoured cup, heal our hurting souls.**

The Invitation to Communion

Presider Holy Food for Holy People: here at this table, all are fed; here at this table, God's reign comes.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. After receiving the bread, please proceed to the chalice of wine if you would like to receive it. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

The people stand.

The Prayer after Communion

Presider Let us pray.

All **Gracious God, you have welcomed us to this table and nourished us with your love in bread and wine. May this food strengthen us to embrace all people as your children and empower us to bring wholeness and hope to the world. In the name of Jesus Christ we pray. Amen.**

The Evening Canticle and Antiphon

All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

Presider Praise be to God, we have lived to see this day. God's promise is fulfilled, and our duty is done. At last you have given us peace, for we have seen with our own eyes the salvation you have prepared for all nations, a light to the world in its darkness, and the glory of your people Israel.

All **Guide us waking, O God, and guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace.**

The Blessing

Hymn



1. For the fruit of all cre - a - tion, thanks be to God;
2. In the just re - ward of la - bor, God's will is done.
3. For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In the world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all that love has found us, thanks be to God.

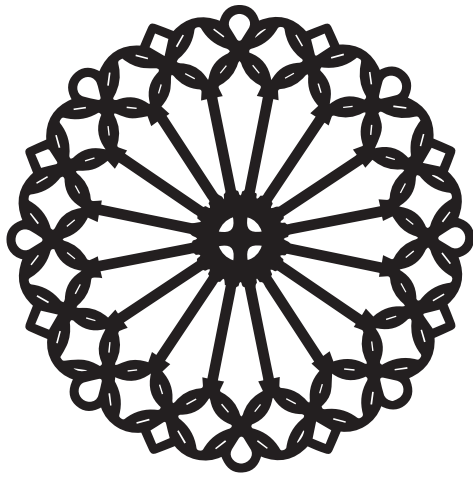
Words: Fred Pratt Green (1903-2000).
Music: *Ar hyd y nos*, traditional Welsh melody.

The Dismissal

Presider Go forth: spread the good news, follow Christ.

People **Thanks be to God.**

Postlude



Service Participants

Presider and Preacher The Reverend Peter D. Thompson

Lector Vivian Roston

Altar Guild David Carson

Usher David Glatz

Associate Organist and Choirmaster Alexander Pattavina

Director, Operations & Facilities Charles Bryant

Facilities Anthony Thomas

We continue to hold in our prayers

Mary Ellen, Walter, Bretton, Bill, Heather, Lynn, Jose, Rebekah, Elizabeth, Berky, Antonio, Paraskevoula, Jose, Grace, Paul, William, Philip, Daranee, Melody, Nicole, Andrew, Davien

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Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✦ **Coffee Hour**
12:15 PM IN THE GREAT TERRACE
- ✦ **Children, Youth, and Families Lunch**
12:15 PM IN THE GREAT HALL
- ✦ **Peace Book Club**
1:30 PM VIA ZOOM
- ✦ **Living Christ Sangha**
3 PM VIA ZOOM



June 21, 2026 The Fourth Sunday after Pentecost

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**
For Freedom: Juneteenth, Pride, and the Gospel's Expansive Vision of Human Freedom
The Very Reverend Marcus George Halley, D.Min. College Chaplain and Dean of Spiritual and Religious Life at Trinity College in Hartford, CT, explores the intersection of two significant June observances—Juneteenth and Pride Month—through the lens of the Gospel.



Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY–THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY–FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Imagine Worship Celebrates Pride

THURSDAYS AT 7 PM IN THE CHAPEL

Throughout June, our midweek contemporary service will include reflections at the intersection of faith and Pride from LGBTQ+ Christians in our community and the wider church. Upcoming guest preacher:

Thursday, June 18, Juneteenth Eve: The Rev. Dr. Brandon Crowley, Pastor of the Historic Myrtle Baptist Church in Boston, Director of Theological Education at Episcopal Divinity School, and author of *Queering Black Churches: Dismantling Heteronormativity in African American Congregations*.

EfM at St. Bart's

Do you want to...Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Build language to talk about your faith? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, To learn more, please visit the EfM table at Coffee Hour this Sunday, download our one page program overview at stbarts.org/efm and/or email Liza Page Nelson (mentorlizapage@gmail.com), one of St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

Saturday Mornings @ St. Bart's

MAY 9–JUNE 27, 10-11 AM VIA ZOOM

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at stbarts.org/saturdaymornings.

Pride Forum at Saint Peter's

MONDAY, JUNE 15, 6-8 PM, 619 LEXINGTON AVENUE AT 54TH STREET

Dr. Robert F. Reid-Pharr, Professor of Social and Cultural Analysis at New York University, will offer a presentation on faith and the voice of James Baldwin in this event co-hosted by Central Synagogue and St. Bart's. RSVP at saintpeters.org/pride.

The Island Club Summer Event

TUESDAY, JUNE 23, 6-8 PM

Kick off summer and celebrate Pride Month with the Island Club! Join friends and allies of the LGBTQ+ Community for a festive happy hour (cash bar) at the Inside Park Restaurant at St. Bart's (the church, not the Island!) People of all faiths and none are welcome to participate in this inclusive event. RSVP at stbarts.org/islandclub.

St. Bart's Players present: *Almost, Maine*

JUNE 23–27 IN THE CHAPEL

Midsummer Magic Meets Winter Wonder—Right in the Chapel! Watch the sanctuary walls illuminate with breathtaking Northern Lights projections as the St. Bart's Players brings you hilarious and deeply touching stories of ordinary people finding love in the most magical and unexpected ways. For tickets and more information please visit stbartsplayers.org.

Growing Hope: Bringing Communities and Food Together

WEDNESDAY, JUNE 24, 6:30-8:30 PM, INSIDE PARK AT ST. BART'S

Join Episcopal Charities, the charitable arm of the Episcopal Diocese of New York, for a summer evening of cocktails and community. Please email ecevents@diocesenyc.org for tickets.

Pride Sunday at St. Bart's

SUNDAY, JUNE 28

Join us for Pride Sunday at St. Bart's as we welcome the Rev. Kelsey Davis, Episcopal priest, former professional soccer player and coach, and co-founder of Christian Athlete Circles, the first national LGBTQ+ affirming organization for Christian athletes. She recently co-authored *The Athlete Devotional: 40 Days of Spiritual Practice*. The Rev. Davis will preach at the 9 am and 11 am services and speak at The Forum at 10 am. Following the 11 am Choral Eucharist, join us on the Great Terrace for a festive Pride cookout. At approximately 3 pm, we will depart together to participate in the NYC Pride March. RSVP at stbarts.org/pridesunday.

On Mindful Democracy

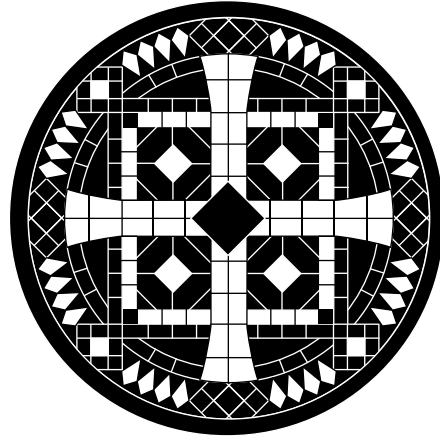
WEDNESDAYS, JULY 1–29, 7–8 PM VIA ZOOM

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at stbarts.org/mindfuldemocracy.

St. Bart's Summer Social

TUESDAY, JULY 14, 6-8 PM IN ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at stbarts.org/summersocial.



Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
Organist and Choirmaster Dr. Paolo Bordignon (pbordignon@stbarts.org)
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Director of Parish Life and Events Ms. Veronica Shea (vshea@stbarts.org)
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Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

ST. BARTHOLOMEW'S CHURCH

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