

⌘SAINT⌘  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
⌘NEW YORK⌘

The Third Sunday after Pentecost  
**Holy Eucharist in the Round at 9 am**

June 14, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



## **You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

### **What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### **What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

### **What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

## **Welcome!**

## CONNECT WITH US



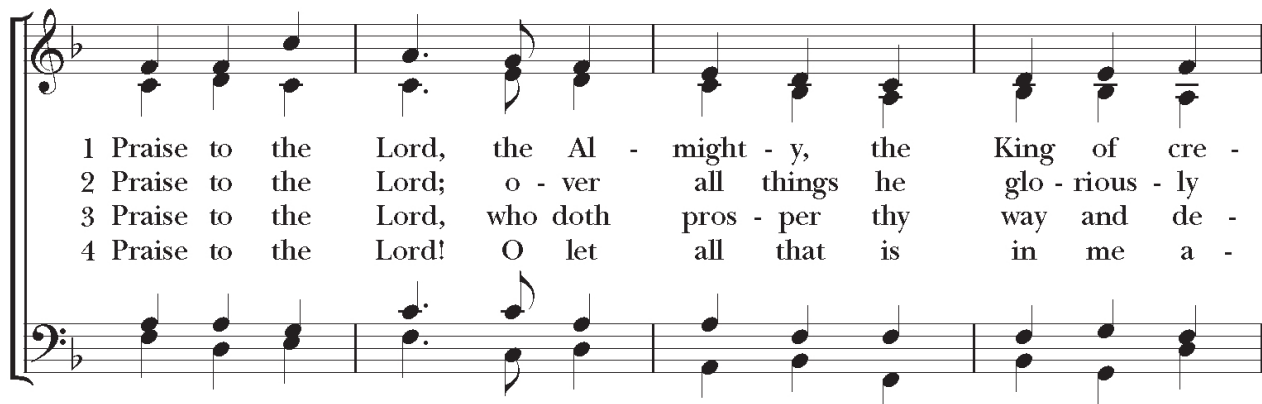
**Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.


**Prelude** Prelude and Fugue in G Major, BWV 541, Johann Sebastian Bach (1685-1750)

*The people stand as the hymn begins.*

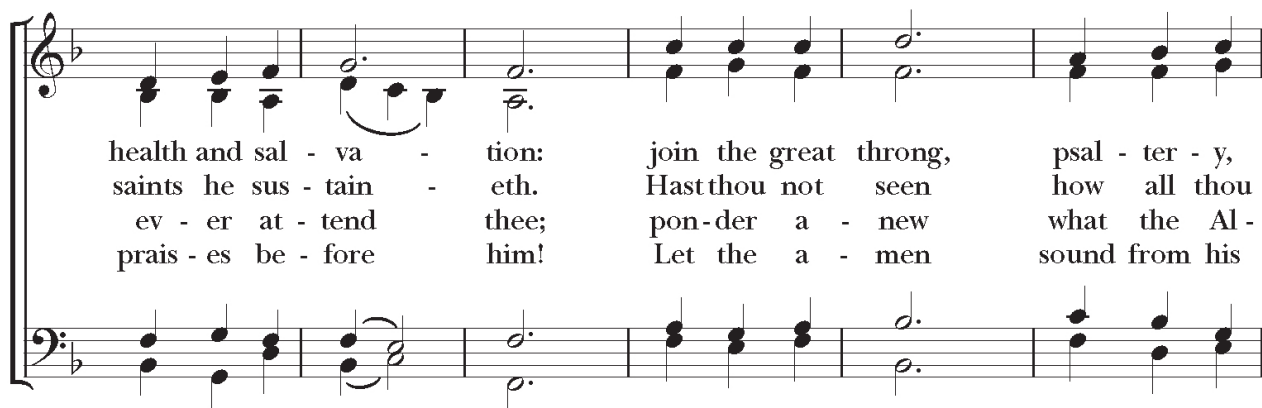
**Hymn 390**



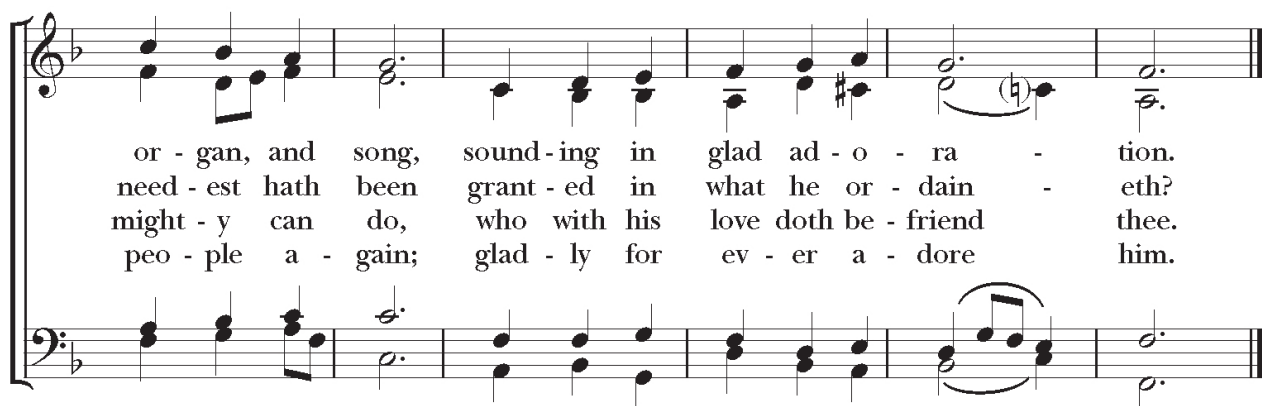
1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -



a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with



health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his



or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. Hymnal 1940, alt.  
Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

## The Opening Acclamation

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## The Ministry of the Word

### The Collect

*Presider* May God be with you.  
*People* **And also with you.**

*Presider* Together, let us pray.  
*All* **Almighty God, by your grace alone we are accepted and called to your service; strengthen us by your Holy Spirit and empower our calling; through Jesus Christ our Lord. Amen.**

*The people sit.*

### The Lesson Romans 5:1-8

*Lector* A reading from the Letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

*The people stand as the music begins.*

### Gospel Acclamation



Music: adapt. *Messe Basse*, Gabriel Fauré (1845-1924).

**The Holy Gospel** Matthew 9:35-10:23

*Preacher* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Preacher* Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

*Preacher* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Peter D. Thompson, Priest-in-Charge

*An extended period of silence is kept. The people stand as the music begins.*

**The Prayers of the People**

*Presider* O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.

*Intercessor I* We pray, O God, for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

*People*



*Intercessor II* We pray, O God, for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

*People* **In your kindness, hear our prayer.**

*Intercessor III* We pray, O God, for the poor, the sick, and all who plead for healing and relief, including those we now name.

*The people may offer their own petitions.*

*Intercessor III* May they obtain the wellness they seek.

*People* **In your kindness, hear our prayer.**

*Intercessor I* We pray, O God, for those who have died, including those we now name.

*The people may offer their own petitions.*

*Intercessor I* In the gentle comfort of your embrace, may they find rest for their souls.

*People* **In your kindness, hear our prayer.**

*Intercessor II* We praise you, O God, for the blessings of our lives, including those we now name.

*The people may offer their own petitions.*

*Intercessor II* May we always give thanks for every treasure, and, above all, for the Treasure that is you.

*People* **In your kindness, hear our prayer.**

*Presider* Tender shepherd of the helpless and lost; we praise you for sharing your power with a motley band of stumbling friends: may we who have received without payment give without charge and so bring your kingdom near; through Jesus Christ, the lord of the harvest.

*All* **Amen.**

### **The Confession of Sin**

*Presider* We pray to God also for the forgiveness of our sins.

*People* For failing to love others as you have loved us: God of grace, **forgive us.**

*Presider* For wasting your gifts and hoarding our goods: God of grace, **forgive us.**

*People* **forgive us.**

*Presider* For plundering the earth and abusing the planet: God of grace, **forgive us.**

*People* **forgive us.**

*Presider* For fearing those who are strange to us and ignoring those in need: God of grace, **forgive us.**

*People* **forgive us.**

*Presider* For losing heart and abandoning hope: God of grace, **forgive us.**

*People* **forgive us.**

*Presider* For all the ways we turn from you: God of grace, **forgive us.**

*People* **forgive us.**

*Presider* We offer our prayers in the name of the One who saves us, Jesus Christ.

*All* **Amen.**

*Presider* My friends, hear this good news: through Christ, God has put away your sin. God forgives you: forgive others; forgive yourself.

*All* **Amen.**

### **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

# The Holy Communion

## The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](http://stbarts.org/hello) to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](http://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



## Anthem St. Bart's Singers

How lovely are the messengers that preach us the gospel of peace!  
To all the nations has gone forth the sound of their words.

Words: Romans 10:15, 18.  
Music: from *Saint Paul*, Op. 36, Felix Mendelssohn (1809-1847).

*The people stand.*

## The Great Thanksgiving

*Presider* May God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them up to God.**

*Presider* Let us give thanks to God.

*People* **It is right to give our thanks and praise.**

*Presider* It is indeed right, our duty and our joy, that we should, at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly, God of pow'r and might,



heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, American folk melody.

*Presider* God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry, our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

*All* **Amen.**

*Presider* Send your Holy Spirit, our advocate, to fill all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

*All* **Amen.**

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of Christ, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory and honor is yours, almighty God, now and forever.

*All* **Amen.**

### **The Lord's Prayer**

*Presider* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Fraction Anthem**

*The presider breaks the bread. Silence is kept.*

*Presider* May Christ, the broken bread, mend our wounded world.

*People* **May Christ, the outpoured cup, heal our hurting souls.**

### **The Invitation to Communion**

*Presider* Holy Food for Holy People: here at this table, all are fed; here at this table, God's reign comes.

*The people sit.*

### **At the Communion**

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

**Anthem** St. Bart's Singers

For the fruit of all creation,  
thanks be to God.

For his gifts to every nation,  
thanks be to God.

For the plowing, sowing, reaping,  
silent growth while we are sleeping,  
future needs in earth's safekeeping,  
thanks be to God.

In the just reward of labor,  
God's will be done.

In the help we give our neighbor,  
God's will be done.

In our worl-wide task of caring  
for the hungry and despairing,  
in the harvests we are sharing,  
God's will be done.

For the harvests of the Spirit,  
thanks be to God.

For the good we all inherit,  
thanks be to God.

For the wonders that astound us,  
for the truths that still confound us,  
most of all that love has found us,  
thanks be to God.

Words: Fred Pratt Green (1903-2000), alt.  
Music: *East Acklam*, Francis Jackson (1917-2022), arr. Alexander Pattavina (b. 1996).

*The people stand.*

**The Prayer after Communion**

*Presider* Let us pray.

*All* **Gracious God, you have welcomed us to this table and nourished us with your love in bread and wine. May this food strengthen us to embrace all people as your children and empower us to bring wholeness and hope to the world. In the name of Jesus Christ we pray. Amen.**

**The Blessing**

**Hymn** from *Wonder, Love, and Praise* #773



1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and



store my hope, re - move my fear and bring me peace a - gain.  
me for - give as one for-given and bring me peace to - day.  
pel the mem - o - ries of guilt, and bring me peace with - in.  
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry (1942-1994).  
Music: *Sharpe*, Carl Haywood (b. 1949), from *Tunes for Grace*.

**The Dismissal**

*Deacon* Go forth: spread the good news, follow Christ.  
*People* **Thanks be to God.**

**Postlude**

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## Service Participants

**Presider** The Reverend Meredith E. Ward

**Preacher** The Reverend Peter D. Thompson

**Deacon** The Reverend Zack Nyein

**Chalicer** Wendy Range

**Lector** Marianthe Colakis

**Intercessors** Bill Rowe, Scott Killian, Dall Forsythe

**Ushers** Jung Griffin, Leslie Levy

**Altar Guild** Sarah Bessey

### St. Bart's Singers

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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### We continue to hold in our prayers

Mary Ellen, Walter, Bretton, Bill, Heather, Lynn, Jose, Rebekah, Elizabeth, Berky, Antonio, Paraskevoula, Jose, Grace, Paul, William, Philip, Daranee, Melody, Nicole, Andrew, Davien

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Immediately following this morning's 9 am service,  
we warmly welcome you to the Forum in the Great Hall:

**Remembering the Reverend Tom Bowers**

Longtime members of the St. Bart's community remember Tom Bowers,  
the tenth rector of the parish, who died in 2024.



## Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](http://stbarts.org/sunday).

- ✦ **Coffee Hour**  
12:15 PM IN THE GREAT TERRACE
- ✦ **Children, Youth, and Families Lunch**  
12:15 PM IN THE GREAT HALL
- ✦ **Peace Book Club**  
1:30 PM VIA ZOOM
- ✦ **Living Christ Sangha**  
3 PM VIA ZOOM



## June 21, 2026 The Fourth Sunday after Pentecost

- ✦ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**  
**YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM** on our website ([stbarts.org/worship/livestream](http://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).
- ✦ **THE FORUM AT 10 AM**  
**For Freedom: Juneteenth, Pride, and the Gospel's Expansive Vision of Human Freedom**  
The Very Reverend Marcus George Halley, D.Min. College Chaplain and Dean of Spiritual and Religious Life at Trinity College in Hartford, CT, explores the intersection of two significant June observances—Juneteenth and Pride Month—through the lens of the Gospel.



## Weekday offerings to recenter your soul in God's grace and goodness.

- HOLY EUCHARIST** • TUESDAY–THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY–FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM–4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Imagine Worship Celebrates Pride

**THURSDAYS AT 7 PM IN THE CHAPEL**

Throughout June, our midweek contemporary service will include reflections at the intersection of faith and Pride from LGBTQ+ Christians in our community and the wider church. Upcoming guest preacher:

**Thursday, June 18, Juneteenth Eve:** The Rev. Dr. Brandon Crowley, Pastor of the Historic Myrtle Baptist Church in Boston, Director of Theological Education at Episcopal Divinity School, and author of *Queering Black Churches: Dismantling Heteronormativity in African American Congregations*.

### EfM at St. Bart's

Do you want to...Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Build language to talk about your faith? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, To learn more, please visit the EfM table at Coffee Hour this Sunday, download our one page program overview at [stbarts.org/efm](http://stbarts.org/efm) and/or email Liza Page Nelson ([mentorlizapage@gmail.com](mailto:mentorlizapage@gmail.com)), one of St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

### Saturday Mornings @ St. Bart's

**MAY 9–JUNE 27, 10-11 AM VIA ZOOM**

Our next book to discuss on Saturday mornings will be Hanna Reichel's *For Such A Time As This: An Emergency Devotional*. A limited number of copies of the book are available at St. Bart's Bookstore. Learn more at [stbarts.org/saturdaymornings](http://stbarts.org/saturdaymornings).

### Pride Forum at Saint Peter's

**MONDAY, JUNE 15, 6-8 PM, 619 LEXINGTON AVENUE AT 54TH STREET**

Dr. Robert F. Reid-Pharr, Professor of Social and Cultural Analysis at New York University, will offer a presentation on faith and the voice of James Baldwin in this event co-hosted by Central Synagogue and St. Bart's. RSVP at [saintpeters.org/pride](http://saintpeters.org/pride).

### The Island Club Summer Event

**TUESDAY, JUNE 23, 6-8 PM**

Kick off summer and celebrate Pride Month with the Island Club! Join friends and allies of the LGBTQ+ Community for a festive happy hour (cash bar) at the Inside Park Restaurant at St. Bart's (the church, not the Island!) People of all faiths and none are welcome to participate in this inclusive event. RSVP at [stbarts.org/islandclub](http://stbarts.org/islandclub).

### St. Bart's Players present: *Almost, Maine*

**JUNE 23–27 IN THE CHAPEL**

Midsummer Magic Meets Winter Wonder—Right in the Chapel! Watch the sanctuary walls illuminate with breathtaking Northern Lights projections as the St. Bart's Players brings you hilarious and deeply touching stories of ordinary people finding love in the most magical and unexpected ways. For tickets and more information please visit [stbartsplayers.org](http://stbartsplayers.org).

### Growing Hope: Bringing Communities and Food Together

**WEDNESDAY, JUNE 24, 6:30-8:30 PM, INSIDE PARK AT ST. BART'S**

Join Episcopal Charities, the charitable arm of the Episcopal Diocese of New York, for a summer evening of cocktails and community. Please email [ecevents@diocesenyc.org](mailto:ecevents@diocesenyc.org) for tickets.

### Pride Sunday at St. Bart's

**SUNDAY, JUNE 28**

Join us for Pride Sunday at St. Bart's as we welcome the Rev. Kelsey Davis, Episcopal priest, former professional soccer player and coach, and co-founder of Christian Athlete Circles, the first national LGBTQ+ affirming organization for Christian athletes. She recently co-authored *The Athlete Devotional: 40 Days of Spiritual Practice*. The Rev. Davis will preach at the 9 am and 11 am services and speak at The Forum at 10 am. Following the 11 am Choral Eucharist, join us on the Great Terrace for a festive Pride cookout. At approximately 3 pm, we will depart together to participate in the NYC Pride March. RSVP at [stbarts.org/pridesunday](http://stbarts.org/pridesunday).

### On Mindful Democracy

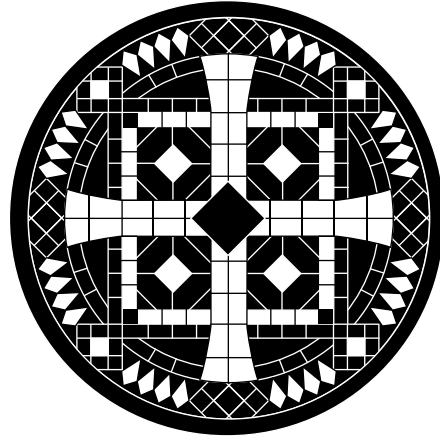
**WEDNESDAYS, JULY 1–29, 7–8 PM VIA ZOOM**

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at [stbarts.org/mindfuldemocracy](http://stbarts.org/mindfuldemocracy).

### St. Bart's Summer Social

**TUESDAY, JULY 14, 6-8 PM IN ROOM 33**

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at [stbarts.org/summersocial](http://stbarts.org/summersocial).



## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Canon in Residence** The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
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\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

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