

✧SAINT✧
BARTHOLOMEW'S
CHURCH
IN THE CITY OF
✧NEW YORK✧

The Seventh Sunday after Pentecost

Choral Eucharist at 11 am

July 12, 2026

325 PARK AVENUE
NEW YORK, NY 10022



You can find yours here.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

CONNECT WITH US



Thank you for joining us today.

If you are new to St. Bart's, please visit stbarts.org/hello or scan the QR code above to fill out our online Connect Card.

Tour St. Bart's

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



Children, Youth, and Family Programs: Summer Hiatus

Our children and youth and programs are on break until September. Please visit stbarts.org/kids to register for our exciting fall lineup.

Kids' Activity Bags and PRAYground

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

The people stand as the hymn begins.

Hymn 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Opening Acclamation

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria in excelsis St. Bartholomew's Choir

Gloria in excelsis Deo.
Et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam gloriam tuam.
Domine Deus, rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
Tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu in gloria Dei Patris.
Amen.

Glory be to God on high.
And on earth peace to people of good will.
We praise thee, we bless thee,
we adore thee, we glorify thee.
We give thee thanks for thy great glory.
Lord God, heavenly king, God the almighty Father.
O Lord, the only-begotten Son, Jesus Christ.
Lord God, Lamb of God, Son of the Father.
Thou who takest away the sins of the world,
have mercy upon us.
Thou who takest away the sins of the world,
receive our prayer.
Thou who sittest at the right hand of the Father,
have mercy upon us.
For thou alone art the Holy One.
Thou alone art the Lord.
Thou, Jesus Christ, alone art the Most High.
With the Holy Ghost in the glory of God the Father.
Amen.

Music: from *Missa Venatorium*, Orlande de Lassus (1530/32-1594).

The Ministry of the Word

The Collect for the Seventh Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.
O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
All **Amen.**

The people sit.

The First Lesson Isaiah 55:10-13

Lector A reading from the Book of the Prophet Isaiah.
As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.
Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 65:9-14 St. Bartholomew's Choir

You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.

You prepare the grain,
for so you provide for the earth.

You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.

You crown the year with your goodness,
and your paths overflow with plenty.

May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.

May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.

Music: Anglican chant by Gerre Hancock (1934-2012).

The Second Lesson Romans 8:1-11

Lector A reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

The people stand as the hymn begins.

Hymn 291



1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain
 All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt.
 Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800).

The Holy Gospel Matthew 13:1-9, 18-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Deacon Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen! Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon The Reverend Canon Stephanie Spellors, Canon in Residence

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, in your kindness, hear the prayers we offer for ourselves and for the whole world.
We pray for the Church: for this parish, for our Diocese, and for Christians of every kind in every place. May we grow in faith as we work for your kingdom and joyfully spread your good news.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for our nation and our city, and for all the nations and cities of the earth. Save us from the storms of hate and division; end our doubts and our fears; soothe us with harmony and peace.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for the poor, the sick, and all who plead for healing and relief, including...and those we now name.

The people may offer their own petitions.

May they obtain the wellness they seek.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We pray for those who have died, including...and those we now name.

The people may offer their own petitions.

In the gentle comfort of your embrace, may they find rest for their souls.

Intercessor O God, in your kindness,
People **hear our prayer.**

Intercessor We praise you for the blessings of our lives, including...and those we now name.

The people may offer their own petitions.

May we always give thanks for every treasure, and, above all, for the Treasure that is you.

Intercessor O God, in your kindness,
People **hear our prayer.**

Presider Ancient Gardener, your holy word is planted in our hearts as good seed in fertile soil.
So nurture us that we may bear fruit abundantly.

All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- ✦ We extend a special welcome to all who are new to St. Bart's today. Please visit **stbarts.org/hello** to let us know who you are!
- ✦ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit **stbarts.org/give**, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



Anthem St. Bartholomew's Choir
 Paul Greene-Dennis, soloist

*Every time I feel the Spirit
moving in my heart I will pray.
Yes, every time I feel the Spirit
moving in my heart I will pray.*

Upon the mountain, when my Lord spoke,
out of God's mouth came fire and smoke.
Looked all around me, it looked so fine,
till I asked my Lord if all was mine.

Jordan River, chilly and cold,
it chills the body but not the soul.
There is but one train upon this track.
It runs to heaven and then right back.

Words: Traditional African-American Spiritual
Music: Traditional African-American Spiritual, arr. William L. Dawson (1899-1990).

The people stand as the hymn begins.

Hymn 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev.
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus and Benedictus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Music: from *Missa Venatorum*, Orlande de Lassus (1530/32-1594).

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Lamb of God, you take away the sins of the world,
have mercy upon us.

Lamb of God, you take away the sins of the world,
grant us peace.

Music: from *Missa Venatorum*, Orlande de Lassus (1530/32-1594).

Anthem St. Bartholomew's Choir Jack Lyons, soloist

Thou visitest the Earth, and blessest it,
and crownest the year with thy goodness.

Words: Psalm 65:9, 11.
Music: Maurice Greene (1696-1755).

The people stand.

The Prayer After Communion

Presider

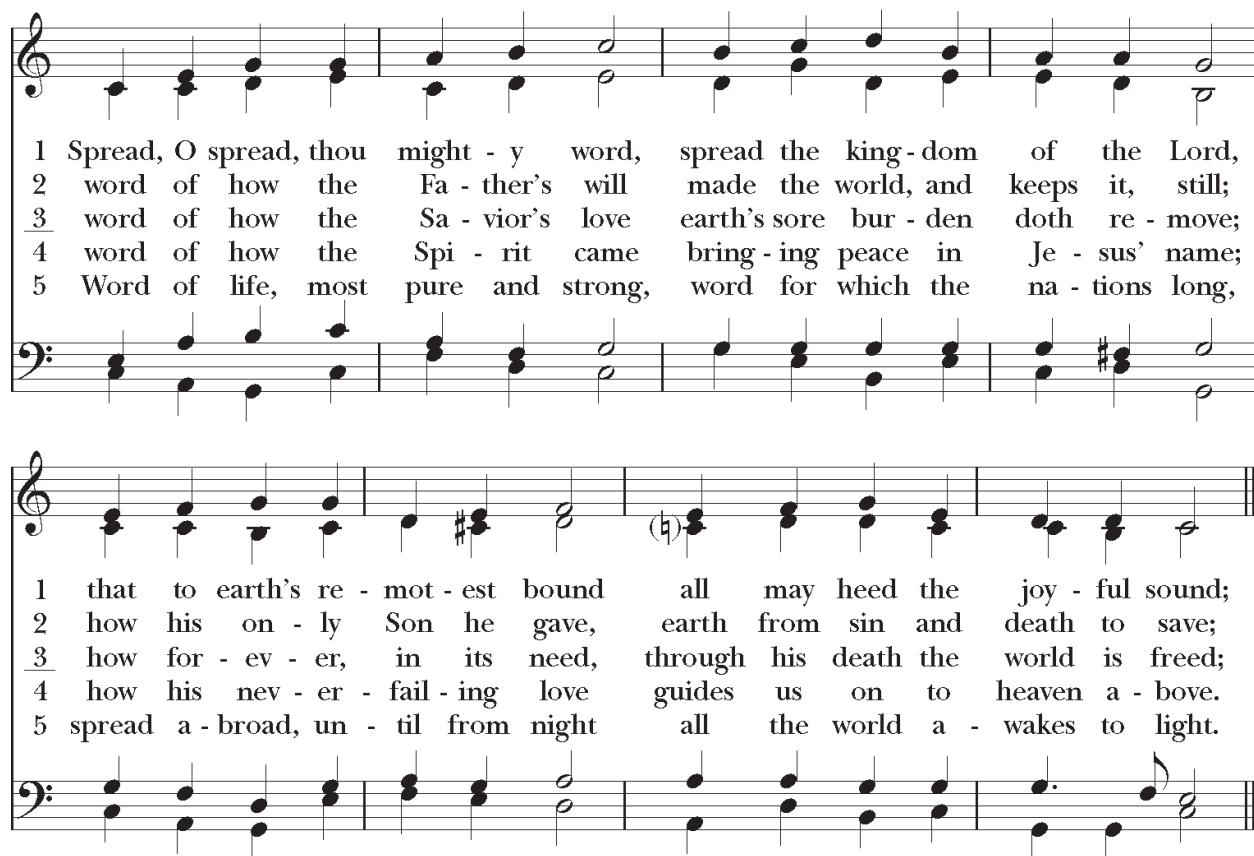
Let us pray.

All

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Hymn 530



1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,
1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmaier (1774-1841); tr. Arthur William Farlander (1898-1952)
and Charles Winfred Douglas (1867-1944), alt. St. 4, F. Bland Tucker (1895-1984).

Music: *Gott sei Dank*, melody from *Geistreiches Gesangbuch*, 1704; adapt. and harm. William Henry Havergel (1793-1870).

The Dismissal

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

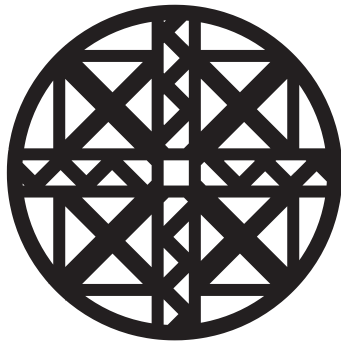
People

Thanks be to God.

Postlude Sketch No. 2 title in C Major (*4 Skizzen für den Pedalflügel*), Op. 58, Robert Schumann (1810-1856)



**The flowers on the high altar of the Church are given to the glory of God
and in thanksgiving for the marriage of Claudia Ethel Flores and Clay Barth Olsen.**



Coffee Hour on the Great Terrace

Join us immediately after the service for coffee and other refreshments.

Service Participants

Presider The Reverend Peter D. Thompson

Preacher The Reverend Canon Stephanie Spellers

Deacon The Reverend Zack Nyein

Chalicer David Budd

Lectors Darren H. Wong, Luke Travis

Intercessor Leslie McCullough Jeffries

Verger Kate Getzendanner

Crucifers Tivaun Cooper, Grace Wilson

Acolytes Sarah Bessey, Kari Parks, Mary Scandell, Ray Vandenberg

Altar Guild David Carson, Mariel Glover

Ushers Manny Rodríguez-Leach, Brooks Ishler, Natalie Johnson, Ken Johnson, Eric G. Leach-Rodríguez, Susan Liddicoat, Vivian Roston, Bill Rowe, Paul Tollefson, Deb Travis, Robin Woodward

St. Bartholomew's Choir

Organist and Choirmaster Dr. Paolo Bordignon

Associate Organist and Choirmaster Alexander Pattavina

Director, Marketing & Communications Kara Flannery

Manager, Branding & Creative Design Ben Castellanos

Manager, Broadcast & Production Studio Niko Bakulich

Livestream Producers Chloe Pitkoff, Thatcher Pitkoff, Charles White

Livestream Host Peter West

Director, Operations & Facilities Charles Bryant

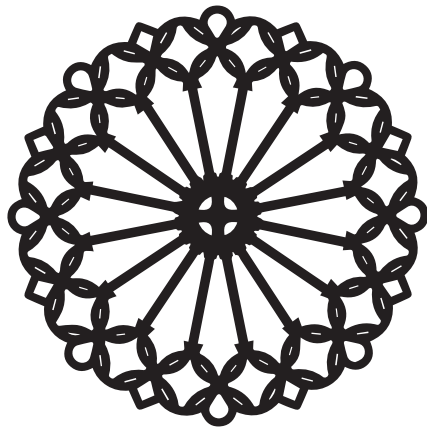
Facilities Anthony Thomas

We continue to hold in our prayers

Nyaisha, Makenna, Valeria, Shelby, Chris, Bosco

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**MEET US
AFTER
CHURCH**

Newcomers are welcome to all gatherings

Learn more at stbarts.org/sunday.

- ✧ **Coffee Hour**
12:15 PM ON THE GREAT TERRACE
- ✧ **Mini Forum: Grace Wilson**
12:30 PM IN THE CHAPEL
- ✧ **Peace Book Club**
1:30 PM VIA ZOOM
- ✧ **Living Christ Sangha**
3 PM VIA ZOOM

**NEXT
SUNDAY
AT
ST. BART'S**

**July 19, 2026
The Eighth Sunday after Pentecost**

- ✧ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM.**
YOU MAY ALSO JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM
on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live
([@stbartsnyc](https://www.facebook.com/stbartsnyc)).
- ✧ **THE FORUM AT 10 AM**
Lessons Learned
As she prepares to leave for San Francisco, the Reverend Canon Stephanie Spellers shares some of the lessons she has learned over her eight years at St. Bart's.

**WEEKDAYS
AT
ST. BART'S**

**Weekday offerings to recenter your soul in God's grace
and goodness.**

- HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL
- NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM
- BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM
- IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL
- CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.

THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

Bookstore Sale

St. Bart's Bookstore is having a summer sale! Come by for discounted books, gifts, and jewelry. The Bookstore is open Monday-Friday, 9:30 am to 4:30 pm. Questions? Contact Kimberly Tellus at ktellus@stbarts.org.

EfM at St. Bart's

Do you want to...Live into your faith more fully? Explore the big, meaning-making questions and seek answers for yourself? Pull the Bible's teaching forward to today? Translate faith into action? Listen and respond to God's call? EfM may be for you. To learn more, download our one page program overview at stbarts.org/efm and/or email Liza Page Nelson (mentorlizapage@gmail.com), a St. Bart's EfM Mentors and Diocesan Coordinator for EfM.

On Mindful Democracy

WEDNESDAYS, JULY 1-29, 7-8 PM VIA ZOOM

Clay Williams of Living Christ Sangha and the Reverend Peter Thompson lead discussion on Jeremy David Engels' book *On Mindful Democracy* about how mindfulness can inform the current political moment. Register at stbarts.org/mindfuldemocracy.

Celebrating the Ministry of Canon Stephanie

SUNDAY, JULY 12-SUNDAY, JULY 19

The Reverend Canon Stephanie Spellers, our Canon in Residence, is departing to become the Priest-in-Charge of St. Gregory of Nyssa Episcopal Church in San Francisco, CA. On Sunday, July 12, at our 9 am and 11 am services, she will be preaching her final sermon as a member of the St. Bart's clergy team. On Thursday, July 16 at 7 pm, Canon Stephanie says farewell to Imagine Worship. On Sunday, July 19, Canon Stephanie presides at her final services at 9 am and 11 am. At The Forum, she will also celebrate and reflect on her tenure at St. Bart's. A festive coffee hour follows the 11 am Choral Eucharist.

Mini Forum: Grace Wilson

SUNDAY, JULY 12 AT 12:30 PM IN THE CHAPEL

Longtime St. Bart's member Grace Wilson shares her reflections on Pride Month and the power of the St. Bart's community.

St. Bart's Summer Social

TUESDAY, JULY 14, 6-8 PM IN ROOM 33

Join other members of the St. Bart's community for a casual gathering in Room 33 and on its terrace in the Community House at St. Bart's. All are welcome! Please register at stbarts.org/summersocial.

FREE Find Your Voice Camp

2 SESSIONS: JULY 20-23 & AUGUST 3-6, 2-5:30 PM

Join us for a four-day exploration of the musical instrument we carry with us every single day: the voice! Children ages 6-11, find your voice this summer at St. Bart's and catch a glimpse of what it's like to be a Chorister at St. Bart's—no musical experience required! Choristers director, Alexander Pattavina teaches musical skills such as ensemble singing and reading music. Take one-on-one voice lessons with expert singers from St. Bartholomew's Choir. Experience the amazing building of St. Bartholomew's Church with a fun scavenger hunt. All sorts of fun and games—both musical and non-musical—as well as arts and crafts. Learn more and register at stbarts.org/summercamps.

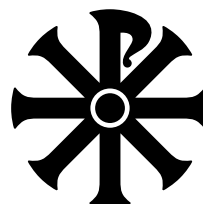
FREE Creative Arts Camp

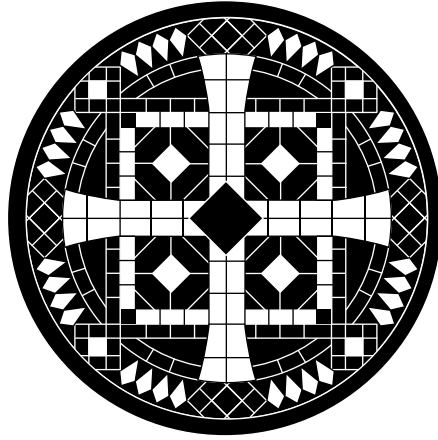
JULY 27-30, 3-5 PM

Join us for an epic adventure! This year's theme is "Compassion Camp!" Through storytelling, art, music, and drama, kids ages 3-11 will learn what it means to be good neighbors and show compassion towards ourselves, our families, our community, and the planet! Children of all faiths and none are welcome to this free and inclusive experience. Space is limited. Register today at stbarts.org/summercamps.

Now Driving: The USA

Albert DeGrasse, husband of the Reverend Canon Stephanie Spellers, has begun his year-long tour of the United States, spending 365 days playing 365 courses in all 50 states. To learn more, visit nowdrivingtheusa.com.





Clergy and Staff

Priest-in-Charge The Reverend Peter D. Thompson (pthompson@stbarts.org)
Senior Associate Rector and Pastor of Imagine Worship The Reverend Zack Nyein (znyein@stbarts.org)
Senior Associate Rector The Reverend Meredith E. Ward (mward@stbarts.org)
Canon in Residence The Reverend Canon Stephanie Spellers (sspellers@stbarts.org) +
Assistant Rector The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) *
Assisting Priest The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +
Deacon The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) *
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Associate Organist and Choirmaster Mr. Alexander Pattavina (apattavina@stbarts.org)
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Manager of Development Mr. Brian Van Steen (bvansteen@stbarts.org)
Head Verger Ms. Sarah Bessey (sbessey@stbarts.org) *

* Non-stipendiary + Part-time



The Vestry of St. Bart's

Wardens Miriam K. Schneider, Ray Vandenberg
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,
Natalie Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold
Chancellor Alice Yurke-Davis
Assistant Chancellors Patrick MacMurray, Anne Rabbino, Douglas Tanner
Honorary Wardens Fletcher Hodges III, Percy Preston, Jr.

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