



✧SAINT✧  
BARTHOLOMEW'S  
CHURCH  
IN THE CITY OF  
✧NEW YORK✧

The Twenty-Second Sunday after Pentecost

**Choral Eucharist at 11 am**

October 25, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



**You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

## CONNECT WITH US



### **Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

### **Tour St. Bart's**

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally staffed nursery is available in the Children's Playroom on the basement level.

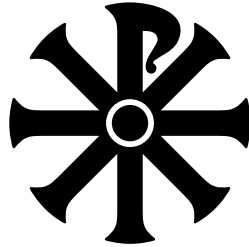
An usher would be glad to guide you. Register for 2026-2027 at [stbarts.org/kids](https://stbarts.org/kids).

### **St. Bartholomew's Choristers**

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina ([apattavina@stbarts.org](mailto:apattavina@stbarts.org)) to learn more about being a chorister: no cost, no audition, and no experience needed!

### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.



### **A Choral Feast** **Rheinberger's *Mass in C*, Op. 169**

Several Sundays throughout the year are designated *A Choral Feast* and celebrate a specific theme, composer, or major choral work. This morning's featured work is Josef Gabriel Rheinberger's *Mass in C*, Op. 169, a graceful and finely crafted setting of the Mass Ordinary for choir, strings, and organ.

Composed in 1897, the work reflects Rheinberger's synthesis of the contrapuntal traditions of earlier sacred music with the harmonic language of his own time. His style is relatively conservative (compared with Bruckner or Franck, for example) but not as reserved as proponents of the Caecilian Movement, who championed a return to Gregorian chant and Renaissance a cappella polyphony. He drew deeply on the contrapuntal traditions of earlier sacred music while insisting that church music could also speak in the musical language of the present.

**Prelude** Toccata and Fugue in D, Op. 59, Nos. 5 and 6, Max Reger (1873-1916)

*The people stand as the hymn begins.*

**Hymn 362**

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
Music: Nicaea, John Bacchus Dykes (1823-1876).

## The Opening Acclamation

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*All* **Amen.**

## Kyrie St. Bartholomew's Choir

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Music: from *Mass in C*, Op. 169, Josef Gabriel Rheinberger (1839-1901).

## The Ministry of the Word

### The Collect for the Twenty-Second Sunday after Pentecost

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.  
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
*All* **Amen.**

*The people sit.*

### The First Lesson Leviticus 19:1-2, 15-18

*Lector* A reading from the Book of Leviticus.  
The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.  
*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

### Psalm 1 St. Bartholomew's Choir

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord,  
and they meditate on his law day and night.

They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

It is not so with the wicked;  
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,  
but the way of the wicked is doomed.

Music: Anglican chant by Edward Elgar (1857-1924).

## The Second Lesson 1 Thessalonians 2:1-8

Lector

A reading from the First Letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector

The Word of the Lord.

People

Thanks be to God.

*Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.*

*The people stand as the hymn begins.*

### Hymn 628

1 Help us, O Lord, to learn the truths your word im - parts: to  
2 Help us, O Lord, to live the faith which we pro - claim, that  
3 Help us, O Lord, to teach the beau - ty of your ways, that

stu - dy, that your laws may be in - scribed up - on our hearts.  
all our thoughts and words and deeds may glo - ri - fy your Name.  
yearn-ing souls may find the Christ and live a life of praise.

Words: William Watkins Reid, Jr. (1923-2007), alt.  
Music: St. Ethelwald, William Henry Monk (1823-1889).

## **The Holy Gospel** Matthew 22:34-46

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

*Deacon* When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Meredith E. Ward, Senior Associate Rector

*The people stand with the president.*

## **The Nicene Creed**

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Intercessor* O God, you have been our refuge from one generation to another: hear the prayers we offer, and grant us wisdom for the living of these days.

We pray for our parish, St. Bartholomew's, and for the entire Body of the Church. Merge our personal interests into the community's needs. Mold us into faithful members who work tirelessly for the good of the whole.

*People* O God, you have been our refuge from one generation to another:  
**Grant us wisdom for the living of these days.**

*Intercessor* We pray for the leaders of our nation, our state, and our city, and for all who are running for elected office. Guide us in our efforts to be responsible citizens. Remind us also of our responsibilities to you.

*People* O God, you have been our refuge from one generation to another:  
**Grant us wisdom for the living of these days.**

*Intercessor* We pray for those who suffer: the hungry, the thirsty, and the naked; the stranger, the prisoner, and the sick; the victims of violence and persecution. We include in our prayers...and those we now name.

*The people may add their own petitions.*

Rouse us from complacency and indifference, that we may attend to their needs.

*People* O God, you have been our refuge from one generation to another:

**Grant us wisdom for the living of these days.**

*Intercessor* We pray for the dying and those who have died, including...and those we now name.

*The people may add their own petitions.*

Bring them to that land where there is neither hunger nor thirst, neither sorrow nor crying, but the peace that passes all understanding.

*People* O God, you have been our refuge from one generation to another:

**Grant us wisdom for the living of these days.**

*Intercessor* We offer thanks for the blessings of our lives, including...and those we now name.

*The people may add their own petitions.*

Teach us to make prudent use of all you have provided. Inspire us to give generously from what we have received.

*People* O God, you have been our refuge from one generation to another:

**Grant us wisdom for the living of these days.**

*Presider* Holy God, whose name is not honored where the needy are not served, and the powerless are treated with contempt: may we embrace our neighbor with the same tenderness that we ourselves require; so your justice may be fulfilled in love, through Jesus Christ.

*All* **Amen.**

### **The Confession of Sin**

*Presider* Let us confess our sins against God and our neighbor.

*Silence is kept.*

*All* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

### **Welcome and Announcements**

**The 2027 Pledge Campaign: Meeting This Moment as One** Karen Jenneman

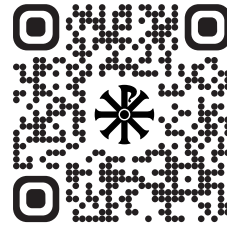
# The Holy Communion

## The Offertory

- ✧ We extend a special welcome to all who are new to St. Bart's today. Please visit [stbarts.org/hello](https://stbarts.org/hello) to let us know who you are!
- ✧ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit [stbarts.org/give](https://stbarts.org/give), scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



We are many members of one body, and our individual financial commitments each year collectively make our life together possible. Please join the 2027 Pledge Campaign, "Meeting This Moment as One," by scanning the QR code or visiting [stbarts.org/2027pledge](https://stbarts.org/2027pledge).



### **Motet** St. Bartholomew's Choir

Os justi meditabitur sapientiam:  
et lingua ejus loquetur judicium.  
Lex Dei ejus in corde ipsius:  
et non supplantabuntur gressus ejus.

The mouth of the righteous utters wisdom:  
and his tongue speaks what is right.  
The law of God is in his heart:  
and his steps will not falter.

Words: Psalm 37:30-31; Psalm 89:20.  
Music: Anton Bruckner (1824-1896); arr. Alexander Pattavina (b. 1996).

The people stand as the hymn begins.

### Hymn 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944).  
Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925).

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus** St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Music: from *Mass in C*, Op. 169, Josef Gabriel Rheinberger (1839-1901).

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## The Fraction Anthem

*The presider breaks the bread. Silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

*Presider* The Gifts of God for the People of God.

*The people sit.*

## At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Benedictus St. Bartholomew's Choir

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Music: from Mass in C, Op. 169, Josef Gabriel Rheinberger (1839-1901).*

## Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God, you take away the sins of the world,  
grant us peace.

*Music: from Mass in C, Op. 169, Josef Gabriel Rheinberger (1839-1901).*

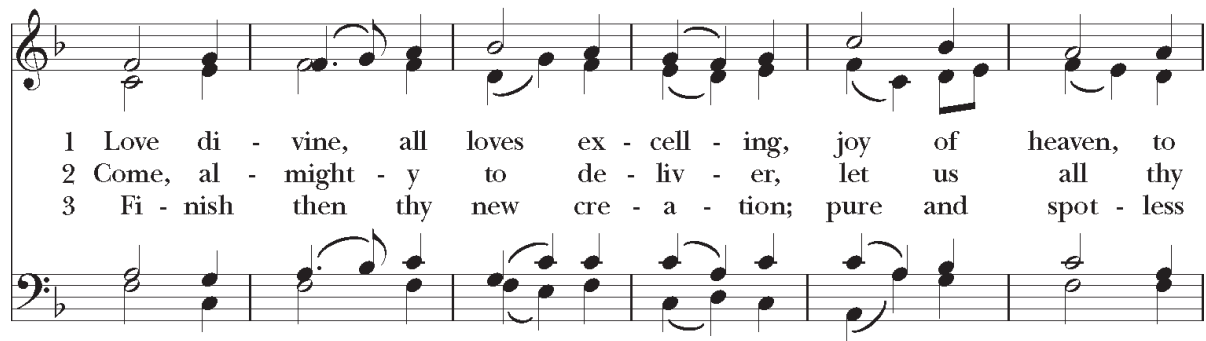
*The people stand.*

## The Prayer After Communion

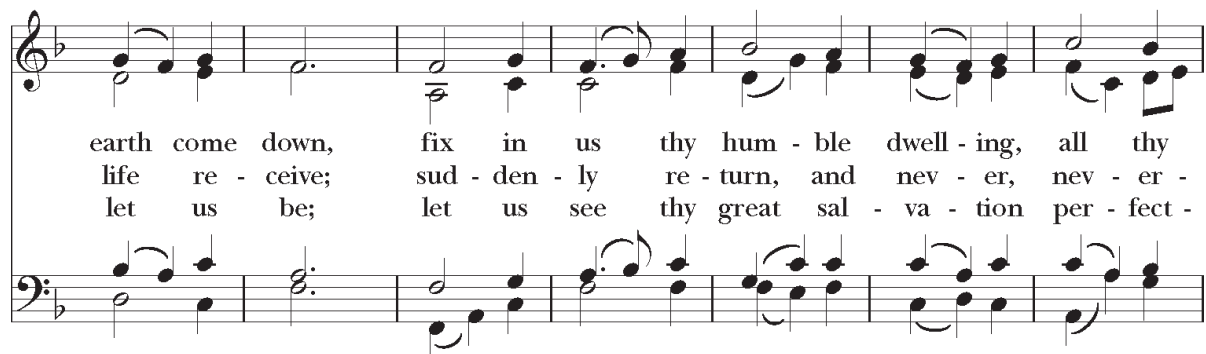
*Presider* Let us pray.  
*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

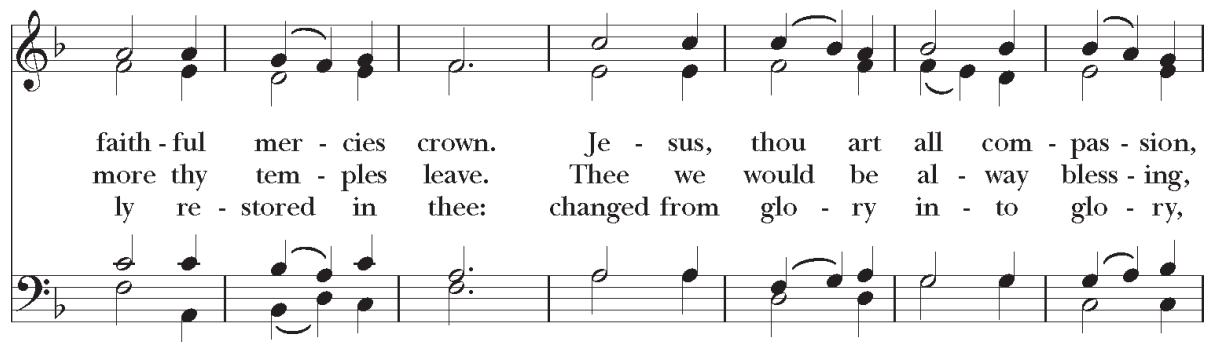
# Hymn 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788).  
 Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

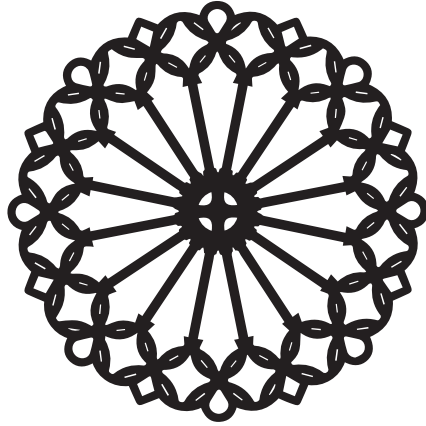
**The Dismissal**

*Deacon*            Let us go forth into the world, rejoicing in the power of the Spirit.  
*People*            **Thanks be to God.**

**Postlude**    Allegro assai vivace, from *Sonata in F*, Op. 65., No. 1, Felix Mendelssohn (1809-1847)



The flowers on the high altar of the Church are given to the glory of God and in loving memory of  
Betty Bentsen Winn by her children, grandchildren, and great-grandchildren.



### **Celebrate Zack!**

Join us for chocolate cake in honor of the Reverend Zack Nyein and his ministry among us.

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## Service Participants

**Presider** The Reverend Zack Nyein

**Preacher** The Reverend Meredith E. Ward

**Deacon** The Reverend John F. Wirenius

**Subdeacon** The Reverend Peter D. Thompson

**Assisting Clergy** The Reverend Canon Andrew J.W. Mullins

**Chalicer** Barbara Neale

**Lectors** Aderonke Fatade, Luke Travis

**Intercessor** Elizabeth Kelley

**Verger** Mariel Glover

**Crucifers** Mark Lugo, Grace Wilson

**Acolytes** David Carson, Ali Panahi Roshan, Bill Rowe, Kari Parks

**Altar Guild** David Carson, Eric G. Leach-Rodríguez

**Ushers** Steve Sakson, Ron Bagden, Loring Bush, Luke Failla, Sean McMorrow, Lizzie Min, Manny Rodríguez-Leach, Paul Tollefson, Deb Travis, Susanne Vorster, Lisa Wolfe

**St. Bartholomew's Choir**

**St. Bartholomew's Choristers**

**Soloists** Maggie Bergmark-Williams, Perri DiChristina, Nicholas Prior, Alan Arak

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Orchestra**

**Violin I** Henry Wang (Concertmaster), Suliman Tekalli, Emilie-Anne Gendron

**Violin II** Lydia Hong, Keiko Tokunaga, Christina Nam

**Viola** Halam Kim, Laura Sacks, Toby Winarto

**Cello** Chris Gross, Max Oppeltz-Carroz

**Bass** Maggie Cox

**Director, Marketing & Communications** Kara Flannery

**Manager, Branding & Creative Design** Ben Castellanos

**Manager, Broadcast & Production Studio** Niko Bakulich

**Livestream Producers** Chloe Pitkoff, Thatcher Pitkoff, Charles White

**Livestream Host** Patricia Clagett

**Associate for Next Generation Ministries** Effie Diprenda

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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## We continue to hold in our prayers

Abe, James, Daria, Ann, Joshua, Sharnice, Deepa, Brenna, Velvareth Family, Chris, Aurora

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## MEET US AFTER CHURCH

### Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).

- ❖ **Coffee Hour**  
12:15 PM IN THE GREAT HALL
- ❖ **Guided Tour of St. Bart's**  
12:15 PM IN THE BACK OF THE CHURCH
- ❖ **Newcomer Reception**  
12:30 PM IN ROOM 33
- ❖ **A History of Christianity: From Pentecost to the Reformation**  
1 PM IN ROOM 32
- ❖ **Peace Book Club**  
1:30 PM VIA ZOOM
- ❖ **Living Christ Sangha**  
3 PM VIA ZOOM



### The 2027 Pledge Campaign at St. Bart's

The 2027 Pledge Campaign at St. Bart's, "Meeting This Moment as One," enters its second week today. We are grateful to our Campaign Co-Chairs, Rachel Farrar and Vivian Roston, for their leadership and to all who have already declared their 2027 commitments to St. Bart's. Please join them and help us to achieve our \$1.6M goal by going online to [stbarts.org/pledge2027](https://stbarts.org/pledge2027) or filling out a pledge card.

The St. Barnabas Guild, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be available for meetings with any interested parishioners during the campaign. If you would like to schedule a meeting (in person, via Zoom, or by phone) with a guild member, please contact Susannah Lewis at [swadelewis@stbarts.org](mailto:swadelewis@stbarts.org).

Those whose pledges are received by Sunday, November 8, will be acknowledged in our Celebration Sunday service leaflets on November 15.

## NEXT SUNDAY AT ST. BART'S

### November 1, 2026: All Saints' Day

- ❖ **JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM**  
**OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM**  
on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).
- ❖ **THE FORUM AT 10 AM**  
**Paul, Democracy, and the Corinthians**  
Larry Welborn, Professor Emeritus at Fordham University, highlights democratic impulses within the early Church and the New Testament.
- ❖ **CHILDREN AND YOUTH ACTIVITY HOURS**  
**9:45 am-12:45 pm:** Nursery Care in Children's Playroom  
**10 am:** Kids' Club for Grades K-5 in Room 33  
**10 am:** Youth at the Center for Grades 6-12 in Room 32

## WEEKDAYS AT ST. BART'S

### Weekday offerings to recenter your soul in God's grace and goodness.

**HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL  
**NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM  
**BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM  
**IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL  
**CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

# ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

## A History of Christianity: From Pentecost to the Reformation

**SUNDAYS, OCTOBER 18-NOVEMBER 15, 1-2:30 PM**

Dr. Robin Brooks Ishler offers a sweeping account of the first 1,600 years of Christian history, examining the social, political, and intellectual forces that shaped the development of Christian institutions and the Church's efforts to address the foundational theological questions at its core. In doing so, the course explores the Church's relationship to the state, power, identity, and authority as it surveys the political and religious drama of Late Antiquity, the Middle Ages, and the early modern period. Taught in an engaging seminar style, the course encourages discussion, debate, and respectful dialog, with the aim of inviting participants to learn from each other as they reflect upon the Christian past. Register at [stbarts.org/history](http://stbarts.org/history).

## Newcomer Reception

**SUNDAY, OCTOBER 25 AT 12:30 PM IN ROOM 33**

Anyone new to St. Bart's in the last year is invited to a reception with the clergy. Learn more about the parish and how you can be involved in the life of our vibrant community of faith and belonging. For details, please speak with one of the clergy at the door.

## The St. Bart's Players premieres *Bright Star*

**OCTOBER 27-NOVEMBER 1, AT THE Y THEATRE (14 ST.)**

Steve Martin and Edie Brickell's *Bright Star* is a sweeping, deeply emotional tale of love, redemption, and hope set against the rich backdrop of the Blue Ridge Mountains. The story follows literary editor Alice Murphy and a young soldier just home from World War II. Propelled by an intoxicating, Grammy-nominated bluegrass and folk score, this uplifting journey proves that the truth always has a way of finding its light. Tickets and information: [stbartsplayers.org](http://stbartsplayers.org).

## Youth Nightwatch at the Cathedral

**FRIDAY, OCTOBER 30 AT THE CATHEDRAL CHURCH OF ST. JOHN THE DIVINE**

Nightwatch is an evening spent in the world's largest Gothic Cathedral immersed in a faith-based program to deepen your spiritual connection with God. During the evening, we experience community building, workshops, exploration of the Cathedral through interactive activities, candlelight meditation, music, writing, and a labyrinth walk. Participants stay overnight sleeping in the undercroft of the Cathedral. Sign up to attend with St. Bart's Youth at the Center at [stbarts.org/youthnightwatch](http://stbarts.org/youthnightwatch).

## Explore Class for Newcomers

**SUNDAYS, NOVEMBER 1-15 AT 12:30 PM, ROOM 33  
WEDNESDAYS, NOVEMBER 4-18 AT 7 PM, VIA ZOOM**

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at [stbarts.org/explore](http://stbarts.org/explore).

## Upcoming Memorial Services

Please join us to celebrate the lives of three members of our community who recently died:

**Steve Hughes**, Friday, November 6, 2 pm

**Diane Posnak**, Friday, November 6, 5 pm

## A Choral Feast: Mozart's *Requiem*

**SUNDAY, NOVEMBER 8 AT 11 AM**

On the Sunday after All Saints' Sunday (known in some contexts as Remembrance Sunday), we remember all who have died over the course of the past year as St. Bartholomew's Choir offers Wolfgang Amadeus Mozart's *Requiem*, K. 626, with chamber orchestra. Learn more at [stbarts.org/choralfest](http://stbarts.org/choralfest).

## Paolo Bordignon, harpsichordist, in recital

**TUESDAY, NOVEMBER 17 AT 7:30 PM**

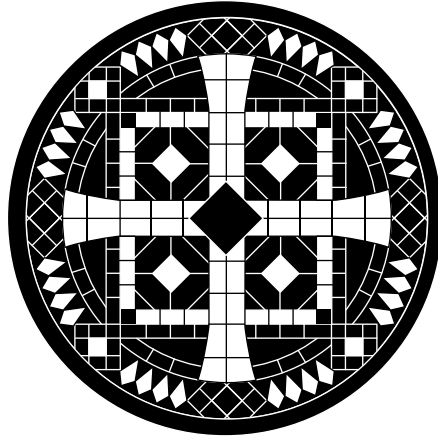
The harpsichord is not only the instrument epitomizing the High Baroque but also a vehicle for the refined expressiveness of the Rococo, the *Empfindsamer Stil* (sensitive style), and galant styles of the later eighteenth century. Join us for a program exploring some of this repertoire, including music of François Couperin, G.B. Martini, and a dazzling concerto by Wilhelm Friedemann Bach with an ensemble of strings. Tickets at [mmpaf.org](http://mmpaf.org).

## Saturday Mornings at St. Bart's

**SEPTEMBER 19-NOVEMBER 21, 10 AM, VIA ZOOM**

Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). The book is available at the St. Bart's Bookstore. Sign up at [stbarts.org/saturdaymornings](http://stbarts.org/saturdaymornings).





## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
**Associate for Parish Life and Events** Mr. Paul Rodriguez (prodriguez@stbarts.org)  
**Associate for Community Engagement** Ms. Loriel Merritt (lmerritt@stbarts.org)  
**Assistant for Community Engagement** Ms. Kimberly Tellus (ktellus@stbarts.org)  
**Associate for Next Generation Ministries** Ms. Effie Diprenda (ediprenda@stbarts.org)  
**Director of Development** Ms. Susannah Wade Lewis (swadelewis@stbarts.org)  
**Manager of Development** Mr. Brian Van Steen (bvansteen@stbarts.org)  
**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Ken Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

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