



✠SAINT✠  
**BARTHOLOMEW'S**  
**CHURCH**  
**IN THE CITY OF**  
✠NEW YORK✠

All Saints' Day

**Holy Baptism and  
Choral Eucharist at 11 am**

November 1, 2026

325 PARK AVENUE  
NEW YORK, NY 10022



**You can find yours here.**

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

**What we are for**

The dignity and worth of every person. An open-minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

**What we are against**

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

**What we value**

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans, and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

**Welcome!**

## CONNECT WITH US



### **Thank you for joining us today.**

If you are new to St. Bart's, please visit [stbarts.org/hello](https://stbarts.org/hello) or scan the QR code above to fill out our online Connect Card.

### **Tour St. Bart's**

Meet at the back of the church following the 11 am service for a 30-minute guided tour of our church, narthex, and chapel.



### **Kids' Activity Bags and PRAYground**

A carpeted play area with supply bags, leaflets, and activities for children is provided under the front-right balcony of the church.

Rocking chairs are available for pregnant women and parents of infants.

We encourage you to take advantage of this space during the worship service.

After the second lesson, all children are invited to the chapel for Wonder Church for kids. They will return during the announcements, in time for Holy Communion. A professionally staffed nursery is available in the Children's Playroom on the basement level.

An usher would be glad to guide you. Register for 2026-2027 at [stbarts.org/kids](https://stbarts.org/kids).

### **St. Bartholomew's Choristers**

St. Bartholomew's Choristers sing at the 11 am service most Sundays from September to June. Through their prominent role in our worship, choristers grow and excel in leadership, teamwork, faith formation, confidence, commitment, and musicianship. Contact Alexander Pattavina ([apattavina@stbarts.org](mailto:apattavina@stbarts.org)) to learn more about being a chorister: no cost, no audition, and no experience needed!

### **Sacramental Participation**

All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

**Prelude** Allegretto (Sonata No. 3 in B-flat Major, Op. 65), Felix Mendelssohn (1809-1847)

*The people stand as the hymn begins.*

**Hymn 287**



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_\_



thee\_\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are — brave a - gain, and arms are  
war - riors com - eth rest; — sweet is the calm of par - a - dise the

strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host —

King of — glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897).  
Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958).

## **The Opening Acclamation**

*Presider* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

*Presider* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

## **The Ministry of the Word**

### **The Collect for All Saints' Day**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.  
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

*All* **Amen.**

*The people sit.*

### **The First Lesson** Revelation 7:9-17

*Lector* A reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 34:1-10, 22** St. Bartholomew's Choir

I will always give thanks unto the Lord;  
his praise shall ever be in my mouth.

My soul shall make her boast in the Lord;  
the humble shall hear thereof, and be glad.

O praise the Lord with me,  
and let us magnify his Name together.

I sought the Lord, and he heard me;  
yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened;  
and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him;  
yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him,  
and delivereth them.

O taste, and see, how gracious the Lord is:  
blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints;  
for they that fear him lack nothing.

The lions do lack and suffer hunger,  
but they who seek the Lord shall want no manner of thing that is good.

The Lord delivereth the souls of his servants;  
and all they that put their trust in him shall not be destitute.

Music: Anglican chant by C.F. South (1850-1916).

**The Second Lesson** 1 John 3:1-3

*Lector* A reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Children in grades K-5 are invited to follow the processional cross from the front of the church to the chapel for children's worship time. Adult family members are welcome to join.*

*The people stand as the hymn begins.*

### Hymn 656

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt.  
Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

### The Holy Gospel Matthew 5:1-12

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*After the preacher introduces the sermon, the people sit.*

**The Sermon** The Reverend Molly O'Neil Frank, Assisting Priest

*The people stand with the presider.*

### **The Presentation of the Candidates**

*Presider* The Candidates for Holy Baptism will now be presented.

*The candidate who is able to answer for himself is presented by his sponsors.*

*Sponsors* I present Shu-Huai Sean Lin to receive the Sacrament of Baptism.

*Presider* Do you desire to be baptized?

*Response* I do.

*The candidate who is unable to answer for herself is presented by her parents and godparents.*

*Sponsors* I present Natalie Strauss to receive the Sacrament of Baptism.

*Presider* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I will, with God's help.

*Presider* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help.

*The presider asks the following questions of the candidate who can speak for himself and of the parents and godparents who speak on behalf of the candidate who is a child.*

*Presider* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Sponsors* I renounce them.

*Presider* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Sponsors* I renounce them.

*Presider* Do you renounce all sinful desires that draw you from the love of God?

*Sponsors* I renounce them.

*Presider* Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors* I do.

*Presider* Do you put your whole trust in his grace and love?

*Sponsors* I do.

*Presider* Do you promise to follow and obey him as your Lord?

*Sponsors* I do.

*The people stand. The presider asks the following question of the whole congregation.*

*Presider* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Presider* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Presider* Do you believe in God the Father?  
*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

## **The Prayers for the Candidates**

*Presider* Let us now pray together for these persons who are to receive the Sacrament of new birth.

*Intercessor* Deliver them, O Lord, from the way of sin and death.  
*People* **Lord, hear our prayer.**

*Intercessor* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Intercessor* Fill them with your holy and life giving Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Intercessor* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Intercessor* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Intercessor* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**

*Presider* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.

*All* **Amen.**

## **The Thanksgiving over the Water**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*All* **Amen.**

*The people sit.*

## **The Baptism**

*A priest baptizes each candidate.*

*Priest* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*All* **Amen.**

*A priest marks each candidate with the sign of the cross using the chrism, a special oil blessed by the bishop.*

*Priest* You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*All* **Amen.**

*A priest presents each candidate with a candle.*

*Priest* Receive this candle and be as a light of Christ to all the world.

*All* **Amen.**

*The presider then prays for all the candidates.*

*Presider* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sins, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All* **Amen.**

*The people stand. The presider invites the whole congregation to offer their welcome of the newly baptized.*

*Presider* Let us welcome the newly baptized.

*All* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

During the singing of the hymn, the clergy sprinkle the people with holy water as a reminder of baptism.

# Hymn 293



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just

God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt.  
 Music: *Grand Isle*, John Henry Hopkins (1792-1868).

## The Peace

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

*The people exchange a sign of God's peace with one another and then sit.*

## Welcome and Announcements

### The 2027 Pledge Campaign: *Meeting This Moment as One*

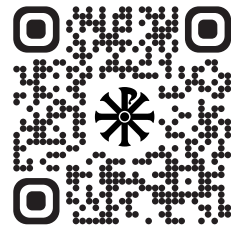
## The Holy Communion

### The Offertory

- ❖ We extend a special welcome to all who are new to St. Bart's today. Please visit **[stbarts.org/hello](https://stbarts.org/hello)** to let us know who you are!
- ❖ St. Bart's relies upon the generosity of the living to sustain its vibrant ministry. Whether you are a member or a visitor, your support makes a real difference to our community. To contribute, visit **[stbarts.org/give](https://stbarts.org/give)**, scan the adjacent QR code, or place your offering in the plate as it is passed. We are grateful for your support.



We are many members of one body, and our individual financial commitments each year collectively make our life together possible. Please join the 2027 Pledge Campaign, "Meeting This Moment as One," by scanning the QR code or visiting **[stbarts.org/2027pledge](https://stbarts.org/2027pledge)**.



### **Anthem**   St. Bartholomew's Choir

I will lay me down in peace and take my rest,  
For it is thou, Lord, only that makest me to dwell in safety.  
Thou has put gladness in my heart,  
My King and my God.

Words: Psalm 4:9.  
Music: T. Tertius Noble (1867-1953).

The people stand as the hymn begins.

### Hymn 286

1 Who are these like stars ap - pear - ing, these, be - fore God's  
2 Who are these of daz - zling bright-ness, these in God's own  
3 These are they who have con - tend - ed for their Sa - vior's  
4 These are they whose hearts were riv - en, sore with woe and  
5 These, like priests, have watched and wait - ed, of - fering up to

1 throne who stand? Each a gold - en crown is wear - ing;  
2 truth ar - rayed, clad in robes of pur - est white - ness,  
3 hon - or long, wres - tling on till life was end - ed,  
4 an - guish tried, who in prayer full oft have striv - en  
5 Christ their will, soul and bo - dy con - se - crat - ed,

1 who are all this glo - rious band? Al - le - lu - ia!  
2 robes whose lus - ter ne'er shall fade, ne'er be touched by  
3 fol - lowing not the sin - ful throng; these, who well the  
4 with the God they glo - ri - fied; now, their pain - ful  
5 day and night they serve him still. Now in God's most

1 hark, they sing, prais - ing loud their heaven - ly King.  
2 time's rude hand? Whence comes all this glo - rious band?  
3 fight sus - tained, tri - umph by the Lamb have gained.  
4 con - flict o'er, God has bid them weep no more.  
5 ho - ly place, blest they stand be - fore his face.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.  
Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus St. Bartholomew's Choir

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.  
Pleni sunt caeli et terra gloria tua.  
Hosanna in excelsis.

Holy, holy, holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.

Benedictus qui venit in nomine Domini.  
Hosanna in excelsis.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Music: from Missa Aedis Christi, William Mathias (1934-1992).*

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **AMEN.**

## The Lord's Prayer

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

## The Fraction Anthem

*The presider breaks the bread. Silence is kept.*

Presider Alleluia. Christ our Passover is sacrificed for us.  
People **Therefore let us keep the feast. Alleluia.**

## The Invitation to Communion

Presider The Gifts of God for the People of God.

*The people sit.*

## At the Communion

- *All are welcome to receive Holy Communion, including children. Please follow the instructions of the ushers. Both bread and wine are offered. You may receive either or both, as you prefer. Wine is received by drinking from the common cup.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate that you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*

## Agnus Dei St. Bartholomew's Choir

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God, you take away the sins of the world,  
have mercy upon us.

Lamb of God, you take away the sins of the world,  
grant us peace.

Music: from *Missa Aedis Christi*, William Mathias (1934-1992).

## Motet St. Bartholomew's Choir

Justorum animae in manu Dei sunt,  
et non tanget illos tormentum mortis.  
Visi sunt oculis insipientium mori,  
illi autem sunt in pace.

The souls of the just are in the hand of God,  
and the torment of death shall not touch them.  
They seemed in the eyes of the unwise to die:  
but they are in peace.

Words: Wisdom 3:1-3.

Music: William Byrd (1540-1623).

## Anthem St. Bartholomew's Choristers

Let saints on earth in concert sing  
With those whose work is done;  
For all the servants of our King  
In earth and Heav'n are one.

One army of the living God,  
to his command we bow:  
part of the host have crossed the flood,  
and part are crossing now.

Jesus, be Thou our constant Guide;  
Then, when the word is given,  
Bid Jordan's narrow stream divide,  
And bring us safe to Heav'n.

Words: Charles Wesley (1707-1788).

Music: Alan Ridout (1934-1996).

*The people stand.*

### The Prayer After Communion

*Presider*

Let us pray.

*All*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

#### Hymn 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
2 Ye bless - ed souls at rest, who ran this earth - ly race and  
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862).

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.

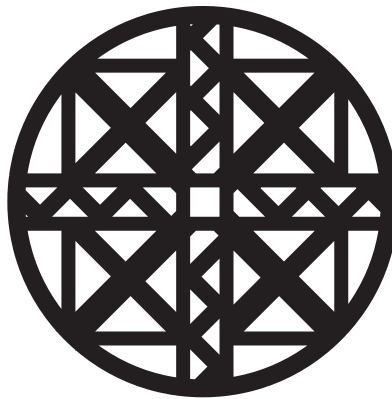
### **The Dismissal**

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

**Postlude** Placare Christe Servulis (*Le Tombeau de Titelouze*, Op. 38), Marcel Dupré (1886-1971)

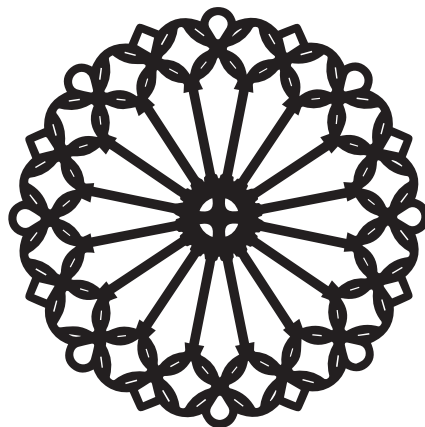


The flowers on the high altar of the Church are given to the glory of God and in loving memory of  
Ellen Winn Johnson by Susan Winn Lowry and William David Lowry, III,  
Robert Daniel Winn, Jr., Carrie Johnson Fiorito, Ted Fiorito, Lilia and Luke Fiorito,  
William David Lowry, IV, Vanessa Terveen Lowry, and William David Lowry, V.



### **Coffee Hour on the Great Terrace**

Join us immediately after the service for coffee and other refreshments.



## Join us in Welcoming the Newly Baptized!



### **Natalie Strauss**

We are the Strauss family: Isaac, Exie, and Natalie. We are thrilled to be baptizing Natalie at St. Bart's, the same church where Exie attended preschool back in the 1990s and where we have been attending services for the past several years. We live in Yorkville, but visit Midtown East often, where Exie's parents/ Natalie's grandparents, Diana and Andrew Robertson live. Thank you for welcoming our family at St. Barts!



**Shu-Huai Sean Lin**



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## Service Participants

**Presider** The Reverend Peter D. Thompson

**Preacher** The Reverend Molly O'Neil Frank

**Deacon** The Reverend Meredith E. Ward

**Subdeacon** The Reverend Zack Nyein

**Assisting Clergy** The Reverend Canon Andrew J.W. Mullins

**Intercessor** Mark Zeisler

**Lectors** Megan Burnham Honorof, Mary Abraham

**Vergers** Barbara Neale

**Crucifers** Mark Lugo, Mariel Glover

**Acolytes** Sarah Bessey, Elliott Brown, David Carson, Wendy Range

**Altar Guild** Sarah Bessey, Eric G. Leach-Rodríguez

**Ushers** Manny Rodríguez-Leach, Jean Charles, Rena Crisp, Bob Kiely, Susan Liddicoat, Allison May, Paul Tollefson, Ray Vandenberg, Michael Waterson, Jill Witten

**St. Bartholomew's Choir**

**St. Bartholomew's Choristers**

**Organist and Choirmaster** Dr. Paolo Bordignon

**Associate Organist and Choirmaster** Alexander Pattavina

**Director, Marketing & Communications** Kara Flannery

**Manager, Branding & Creative Design** Ben Castellanos

**Manager, Broadcast & Production Studio** Niko Bakulich

**Livestream Producers** Chloe Pitkoff, Thatcher Pitkoff, Charles White

**Livestream Host** Peter West

**Associate for Next Generation Ministries** Effie Diprenda

**Director, Operations & Facilities** Charles Bryant

**Facilities** Anthony Thomas

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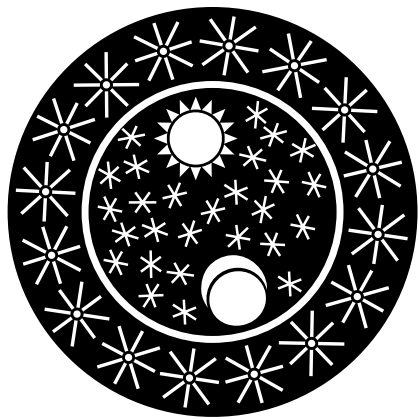
## We continue to hold in our prayers

Abe, James, Daria, Ann, Joshua, Sharnice, Deepa, Brenna, Velvareth Family, Chris, Aurora

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## MEET US AFTER CHURCH

### Newcomers are welcome to all gatherings

Learn more at [stbarts.org/sunday](https://stbarts.org/sunday).

#### ☘ Coffee Hour

12:15 PM IN THE GREAT HALL

#### ☘ Guided Tour of St. Bart's

12:15 PM IN THE BACK OF THE CHURCH

#### ☘ Explore Class for Newcomers

12:30 PM IN ROOM 33

#### ☘ A History of Christianity: From Pentecost to the Reformation

1 PM IN ROOM 32

#### ☘ Living Christ Sangha

3 PM VIA ZOOM



### The 2027 Pledge Campaign at St. Bart's

The 2027 Pledge Campaign at St. Bart's, "Meeting This Moment as One," enters its third week today. We are grateful to our Campaign Co-Chairs, Rachel Farrar and Vivian Roston, for their leadership and to all who have already declared their 2027 commitments to St. Bart's. Please join them and help us to achieve our \$1.6M goal by going online to [stbarts.org/2027pledge](https://stbarts.org/2027pledge) or filling out a pledge card.

The St. Barnabas Guild, an outreach program encouraging personal communication between parishioners about their lives at St. Bart's, will be available for meetings with any interested parishioners during the campaign. If you would like to schedule a meeting (in person, via Zoom, or by phone) with a guild member, please contact Susannah Lewis at [swadelewis@stbarts.org](mailto:swadelewis@stbarts.org).

Those whose pledges are received by Sunday, November 8, will be acknowledged in our Celebration Sunday service leaflets on November 15.

## NEXT SUNDAY AT ST. BART'S

November 8, 2026:

### The Twenty-Fourth Sunday after Pentecost: Remembrance Sunday

#### ☘ JOIN US IN PERSON AT 9 AM, 11 AM, AND 5 PM

#### OR JOIN OUR SUNDAY MORNING LIVESTREAM SERVICE AT 11 AM

on our website ([stbarts.org/worship/livestream](https://stbarts.org/worship/livestream)), via YouTube or Facebook Live (@stbartsnyc).

#### ☘ THE FORUM AT 10 AM

#### Palliative Care: Interdisciplinary Perspectives

Professionals from Memorial Sloan Kettering Cancer Center speak with the Reverend Molly O'Neil Frank, BCC, about care that focuses on the relief of symptoms and pain.

#### ☘ CHILDREN AND YOUTH ACTIVITY HOURS

**9:45 am-12:45 pm:** Nursery Care in Children's Playroom

**10 am:** Kids' Club for Grades K-5 in Room 33

**10 am:** Youth at the Center for Grades 6-12 in Room 32

## WEEKDAYS AT ST. BART'S

### Weekday offerings to recenter your soul in God's grace and goodness.

**HOLY EUCHARIST** • TUESDAY-THURSDAY AT 12:05 PM IN THE CHAPEL

**NIGHT PRAYER** • MONDAY-FRIDAY AT 8:30 PM VIA ZOOM

**BIBLE STUDY** • WEDNESDAYS AT 1 PM VIA ZOOM

**IMAGINE WORSHIP NYC** • THURSDAYS AT 7 PM IN THE CHAPEL

**CENTERING PRAYER** • FRIDAYS AT 9 AM VIA ZOOM

## ONGOING AND UPCOMING

THE CHURCH IS OPEN MONDAY THROUGH FRIDAY, 9:30 AM-4:30 PM FOR PRAYER AND MEDITATION.  
THE BOOKSTORE IS ALSO OPEN DURING THESE HOURS.

### Explore Class for Newcomers

**SUNDAYS, NOVEMBER 1-15 AT 12:30 PM, ROOM 33**  
**WEDNESDAYS, NOVEMBER 4-18 AT 7 PM, VIA ZOOM**

Explore is for anyone new to St. Bart's or The Episcopal Church and interested in learning more. This three-week series provides an overview of Christian belief and practice, through a progressive and open-minded lens. No question is off the table, and all are welcome. A light lunch is offered. Sign up at [stbarts.org/explore](https://stbarts.org/explore).

### A History of Christianity: From Pentecost to the Reformation

**SUNDAYS, OCTOBER 18-NOVEMBER 15, 1-2:30 PM**

Dr. Robin Brooks Ishler offers a sweeping account of the first 1,600 years of Christian history, examining the social, political, and intellectual forces that shaped the development of Christian institutions and the Church's efforts to address the foundational theological questions at its core. In doing so, the course explores the Church's relationship to the state, power, identity, and authority as it surveys the political and religious drama of Late Antiquity, the Middle Ages, and the early modern period. Taught in an engaging seminar style, the course encourages discussion, debate, and respectful dialog, with the aim of inviting participants to learn from each other as they reflect upon the Christian past. Register at [stbarts.org/history](https://stbarts.org/history).

### Upcoming Memorial Services

Please join us to celebrate the lives of three members of our community who recently died:

**Steve Hughes**, Friday, November 6, 2 pm

**Diane Posnak**, Friday, November 6, 5 pm

**Bobby Armstrong**, Saturday, November 21, 10 am

### A Choral Feast: Mozart's *Requiem*

**SUNDAY, NOVEMBER 8 AT 11 AM**

On the Sunday after All Saints' Sunday (known in some contexts as Remembrance Sunday), we remember all who have died over the course of the past year as St. Bartholomew's Choir offers Wolfgang Amadeus Mozart's *Requiem*, K. 626, with chamber orchestra. Learn more at [stbarts.org/choralfeast](https://stbarts.org/choralfeast).

### Paolo Bordignon, harpsichordist, in recital

**TUESDAY, NOVEMBER 17 AT 7:30 PM**

The harpsichord is not only the instrument epitomizing the High Baroque but also a vehicle for the refined expressiveness of the Rococo, the *Empfindsamer Stil* (sensitive style), and galant styles of the later eighteenth century. Join us for a program exploring some of this repertoire, including music of François Couperin, G.B. Martini, and a dazzling concerto by Wilhelm Friedemann Bach with an ensemble of strings. Tickets at [mmpaf.org](https://mmpaf.org).

### Saturday Mornings at St. Bart's

**SEPTEMBER 19-NOVEMBER 21, 10 AM, VIA ZOOM**

Our Saturday morning book group reconvenes to explore the first encyclical of Pope Leo XIV, *Magnifica Humanitas: On Safeguarding the Human Person in the Time of Artificial Intelligence* (May 2026). The book is available at the St. Bart's Bookstore. Sign up at [stbarts.org/saturdaymornings](https://stbarts.org/saturdaymornings).

### Advent Lessons & Carols Reception

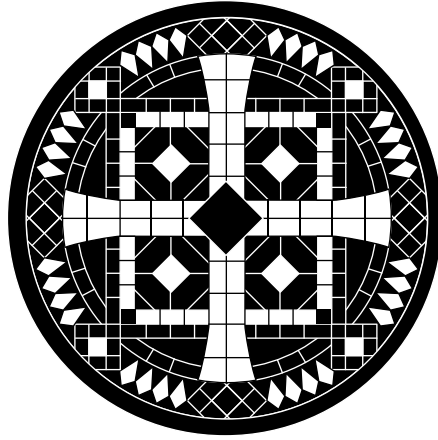
**SUNDAY, NOVEMBER 29**

Whether you're a whiz in the kitchen, or a savvy foodie, we'd be grateful for your contribution to the annual Advent Lessons & Carols Reception. Bring a treat to share, or volunteer to help with setup and cleanup. Contact Paul Rodriguez at [prodriguez@stbarts.org](mailto:prodriguez@stbarts.org) to learn more.

### Congratulations, Bishop-elect Nyein!

On Saturday, October 24, The Episcopal Diocese of the Great Lakes elected the Reverend Zack Nyein to serve as its first bishop. Pending standard consents across The Episcopal Church, his consecration is scheduled for May 8, 2027, at St. Christopher's in Grand Blanc, Michigan. This election is a reflection of Zack's wonderful gifts and the distinguished ministry he has shared with us here at St. Bart's. Please join us in holding Zack in prayer and offering him our deepest congratulations!





## Clergy and Staff

**Priest-in-Charge** The Reverend Peter D. Thompson (pthompson@stbarts.org)  
**Senior Associate Rector and Pastor of Imagine Worship** The Reverend Zack Nyein (znyein@stbarts.org)  
**Senior Associate Rector** The Reverend Meredith E. Ward (mward@stbarts.org)  
**Assistant Rector** The Reverend Canon Andrew J.W. Mullins (amullins@stbarts.org) \*  
**Assisting Priest** The Reverend Molly O'Neil Frank (moneilfrank@stbarts.org) +  
**Deacon** The Reverend Deacon John F. Wirenius (jwirenius@stbarts.org) \*  
**Organist and Choirmaster** Dr. Paolo Bordignon (pbordignon@stbarts.org)  
**Associate Organist and Choirmaster** Mr. Alexander Pattavina (apattavina@stbarts.org)  
**Administrative Associate for Music** Mr. Ian Anderson (ianderson@stbarts.org)  
**Director of Parish Life and Events** Ms. Veronica Shea (vshea@stbarts.org)  
**Associate for Parish Life and Events** Mr. Paul Rodriguez (prodriguez@stbarts.org)  
**Associate for Community Engagement** Ms. Loriel Merritt (lmerritt@stbarts.org)  
**Assistant for Community Engagement** Ms. Kimberly Tellus (ktellus@stbarts.org)  
**Associate for Next Generation Ministries** Ms. Effie Diprenda (ediprenda@stbarts.org)  
**Director of Development** Ms. Susannah Wade Lewis (swadelewis@stbarts.org)  
**Manager of Development** Mr. Brian Van Steen (bvansteen@stbarts.org)  
**Head Verger** Ms. Sarah Bessey (sbessey@stbarts.org) \*

\* Non-stipendiary + Part-time



## The Vestry of St. Bart's

**Wardens** Miriam K. Schneider, Ray Vandenberg  
Rachel Farrar, Dall Forsythe, Jennifer Fuller, David Hilder, Tim Hook,  
Ken Johnson, James Marion, Elizabeth Min, Caroline Naralasetty,  
Kari Parks, Robert Radtke, Robert Sweeney, Mary Kate Wold  
**Chancellor** Alice Yurke-Davis  
**Assistant Chancellors** Patrick MacMurray, Anne Rabbino, Douglas Tanner  
**Honorary Wardens** Fletcher Hodges III, Percy Preston, Jr.

## ST. BARTHOLOMEW'S CHURCH

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