# KIRK IN THE HILLS PRESBYTERIAN CHURCH (U.S.A.) 9:00 A.M. GARDEN | 11:00 A.M. SANCTUARY WORSHIP JULY 6, 2025





# A Note from Pastor Phil

As citizens of the United States, we give thanks for the gift of freedom, hard-won, often imperfect, and still in need of our faithful care and stewardship. As Presbyterians, we also give thanks for the pivotal role our tradition played in the founding of this nation.

Presbyterian convictions helped shape the cause of liberty in the American colonies. Our affirmation that "God alone is Lord of the conscience" proclaims that no earthly power may claim our ultimate allegiance. Our commitment to shared leadership in church and civic life helped lay the foundation for democratic governance. And our belief that all people are created in God's image inspired a vision of freedom that includes justice, dignity, and opportunity for all.

So influential was the Presbyterian role that King George III reportedly referred to the American Revolution as the "Presbyterian Rebellion." Every Presbyterian minister in the colonies supported the cause of independence. Of the fifty-six signers of the Declaration of Independence, twelve were Presbyterian, including Dr. Benjamin Rush, a renowned physician, and the Rev. Dr. John Witherspoon, the only clergyman to sign. Witherspoon, a pastor, theologian, and president of Princeton University, believed that freedom was not merely the absence of tyranny, but the opportunity to build a just and moral society shaped by the teachings of Jesus Christ.

We are heirs to this extraordinary legacy!

Our scripture reading this morning, *Luke 10:1–12, 16–20*, reveals a deeper kind of freedom. As Jesus sends his disciples into the world, he instructs them, "Carry no purse, no bag, no sandals." In other words, "Travel light!" Let go of what weighs you down, possessions, anxieties, regrets, attachments, illusions of control, and trust the One who sends you.

The disciples' mission was not sustained by what they carried, but by the presence and power of Jesus Christ. Their calling was to bring peace, offer healing, and proclaim that "the kingdom of God has come near."

To travel light, in the way of Jesus, is to live unburdened by fear, untethered from status, and open to the movement of the Spirit. It is to experience true freedom, not just political freedom, but spiritual freedom, the freedom to live as citizens of God's kingdom.

May this Fourth of July weekend be a time of joyful celebration, deep gratitude, and renewed commitment, to our country to be sure, but more significantly, but to the freedom in living the way of Jesus Christ.

With gratitude and hope,

Rev. Dr. Philip J. Reed

Parish Associate | Kirk in the Hills

#### THE SERVICE FOR THE LORD'S DAY

9:00 a.m. Garden Worship

PRELUDE Voluntary VIII William Selby

WELCOME Rev. Dr. Philip J. Reed

\* CALL TO WORSHIP (Psalm 117)

Elder Bobi Tallinger

Praise the Lord, all you nations!

Extol the Lord, all you peoples!

For great is God's steadfast love toward us;

And the faithfulness of the Lord endures forever.

Praise the Lord!

\* HYMN 338 O Beautiful for Spacious Skies (See page 10.)

MATERNA

\* PRAYER OF CONFESSION

Elder Bobi Tallinger

Gracious and Holy God, On this weekend of celebration, we come before you with thankful hearts for the freedoms and blessings we enjoy in this land. We remember with gratitude those who have served and sacrificed to secure liberty and justice. Yet we confess that we have not always lived up to the high ideals we proclaim. Too often, we have failed to love our neighbors as ourselves. Too often, we have turned a blind eye to injustice, tolerated divisions, and ignored the cries of the vulnerable. Forgive us, O Lord. Renew our hearts. Restore our vision. Guide us by your Spirit to seek peace with justice, to pursue mercy with humility, and to build together a more perfect union. In the name of Jesus Christ, our Savior and Lord, we pray. Amen.

\* KYRIE

# Lord, Have Mercy

John Merbecke



Lord, have mer-cy up-on us; Christ, have mer-cy up-on us; Lord, have mer-cy up-on us.

#### \* ASSURANCE OF PARDON

Elder Bobi Tallinger

"For God so loved the world, that God gave his only begotten Son, that whosoever believed in him shall have everlasting life." Hear the Good News:

In Jesus, we are forgiven!

In Jesus Christ, we become a new creation!

#### \* ACCLAMATION OF PRAISE 581

Glory Be to the Father

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be. World without end. Amen.

#### **WORD**

#### WORD WITH CHILDREN AND THE LORD'S PRAYER

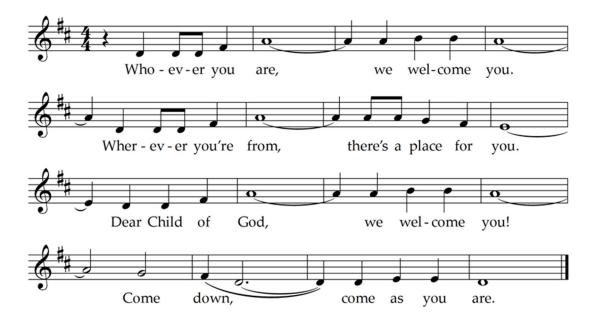
Rev. Dr. Philip J. Reed

Following the Word with the Children, children and youth remain in worship with their families.

#### **INVITATION HYMN**

#### Come as You Are

Rev. Jim Moseley (text); traditional



Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors,
and lead us not into temptation, but deliver us from evil,
for thine is the kingdom and the power and the glory, forever. Amen.

#### **PRAYER**

#### PRAYERS OF THE PEOPLE

Rev. Dr. Philip J. Reed

#### **WORD**

#### DUET

# Christ Hath a Garden

Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground, chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand; by Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heav'n and bear their sweetest perfume through the air: stir up, O south, the boughs that bloom, till the beloved Master come:

That he may come and linger yet among the trees that he hath set; that he may evermore be seen to walk amid the springing green.

SCRIPTURE READING Luke 10: 1-11, 16-21 (NT, page 71) Elder Bobi Tallinger

The Word of the Lord. **Thanks be to God.** 

SERMON "Travel Light!" Rev. Dr. Philip J. Reed

**SENDING** 

\* HYMN 684 Faith Begins by Letting Go LUX PRIMA

(See page 11.)

**CHARGE AND BENEDICTION** (seated)

**POSTLUDE** 

Garden worshippers are encouraged to drop off donations in the baskets located at the Celtic Cross near ramp or at the door to the cloister as you exit to the front patio as you depart. Please see notes on page 6.

Join us for coffee and fellowship on the patio immediately following service!

#### **INFORMATION ON TODAY'S SERVICES**

About the Music: All our music this morning was written by American composers. William Selby (1738– 1798) was an organist, harpsichordist, choirmaster and composer who was born in England and emigrated to the United States. Selby emigrated to Boston, Massachusetts in 1773, following his brother John, also an organist, who emigrated in 1771. In 1774, Selby became the organist at Trinity Church in Newport, Rhode Island. Three years later, Selby became organist at King's Chapel in Boston. Gerald Near (b. 1942) studied composition with Leo Sowerby at the American Conservatory of Music in Chicago. He also studied at the University of Michigan with Leslie Bassett (composition), Robert Glasgow (organ), and Elizabeth A.H. Green (conducting), and continued his composition studies at the University of Minnesota with Dominick Argento. Gordon Young (1919 –1998) was an organist and composer of both organ and choral works. He served for many years at the First Presbyterian Church in Detroit (now closed) and taught at Wayne State. He is interred in the columbarium at Grosse Pointe Memorial Church in Grosse Pointe Farms. **Dudley Buck** (1839 – 1909) was a composer, organist, and writer on music. Buck was born in Hartford, CT, and studied at Trinity College. He held positions at Hartford's North Congregational Church, Chicago's St. James' Episcopal Church, and in Boston at the Music Hall Association and at New England Conservatory. He published several books, most notably the Dictionary of Musical Terms and Influence of the Organ in History, which was published in New York City in 1882.

The Prayer for Illumination is a bilingual prayer taken from the *Book of Common Worship* published by the Presbyterian Church USA and set to a traditional Gregorian Chant (for the 12<sup>th</sup> Sunday in Ordinary time) by Marilyn Biery.

Musicians: Terence Farmer and Courtney Jolley (soloists for the Garden service); Marilyn and James Biery, organists and conductors.

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**Stephen Ministers** are available for personal, confidential prayer in Melrose Chapel immediately following each service Sunday. If you or someone you know is in need of prayer please contact Nancy Lau at 248-835-6691. If you are interested in being connected with a Stephen Minister, please call Robin Brinks at 248-310-2034.



Meet Our Membership Coordinator! Stop by the Visitor's Table in the Narthex after service to say hello to our Membership Coordinator, Mercy Adams. If this is your first visit to the Kirk, Mercy would love to meet you and answer all your questions about being a member. If you're interested, she can sign you up for one of our upcoming New Member Classes.

Camera and Phone Usage Guidelines: Out of respect for your fellow worshipers and those leading worship, we kindly ask you to silence cellphones and other communication devices and to refrain from taking photos or video during worship. Recordings of past worship services and other sanctuary events are available at kirkinthehills.org/worship/past-messages.

A garden memorial is presented to the glory of God in loving memory of Robert H. Fredericks by his wife, Teresa Fredericks and family.

Deacon Flower Ministry: If you or someone you know needs a little cheering up, our Deacon flower ministry has bud vases each Sunday in the narthex. Please take a flower to remind someone of God's love or to remind yourself of the same.

#### THE SERVICE FOR THE LORD'S DAY

11:00 a.m., Sanctuary

PRELUDE Voluntary VIII William Selby

WELCOME Rev. Dr. Philip J. Reed

\* Please rise in body or spirit at the ringing of the bell.

\* INTROIT Love the Lord Your God Strathdee, arr. J. Biery

Love the Lord your God with all your heart. Love the Lord your God with all your soul. Love the Lord your God with all your mind. Love the Lord your God with all that you are.

\* CALL TO WORSHIP (Psalm 117) Elder Lynda Wilds

Praise the Lord, all you nations!

Extol the Lord, all you peoples!

For great is God's steadfast love toward us; And the faithfulness of the Lord endures forever.

Praise the Lord!

\* PROCESSIONAL HYMN 8 Eternal Father, Strong to Save

MELITA

PRAYER OF CONFESSION

Elder Lynda Wilds

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\* KYRIE Lord, Have Mercy John Merbecke



Lord, have mer-cy up - on us; Christ, have mer-cy up - on us; Lord, have mer-cy up - on us.

\* ASSURANCE OF PARDON

Elder Lynda Wilds

"For God so loved the world, that God gave his only begotten Son, that whosoever believed in him shall have everlasting life." Hear the Good News:

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World without end. Amen.

# PRAYER FOR ILLUMINATION Dios Santo

Chant/arr. M. Biery

Dios Santo, por el poder de tu Espíritu, revélanos hoy tu voluntad a través de tu palabra leída y proclamada. (Holy God, by the power of your Spirit, reveal your will to us today through your word, read and proclaimed.) Help us to understand your creative, redemptive, and consoling work, and lead us into the world, filled with your Spirit, to proclaim, baptize, and teach *en el nombre de Jesucristo nuestro Señor. Amén.* (in the name of Jesus Christ our Lord. Amen.)

#### **WORD**

**SCRIPTURE READING Luke 10: 1-11, 16-21**(*NT, page 71*)

Elder Lynda Wilds

The Word of the Lord. **Thanks be to God.** 

ANTHEM Christ Hath a Garden

Gerald Near

Christ hath a garden walled around, a paradise of fruitful ground, chosen by love and fenced by grace from out the world's wide wilderness.

Like trees of spice his servants stand, there planted by his mighty hand; by Eden's gracious streams, that flow to feed their beauty where they grow.

Awake, O wind of heav'n and bear their sweetest perfume through the air: stir up, O south, the boughs that bloom, till the beloved Master come:

That he may come and linger yet among the trees that he hath set; that he may evermore be seen to walk amid the springing green.

SERMON "Travel Light!"

Rev. Dr. Philip J. Reed

\* HYMN 684 Faith Begins by Letting Go

LUX PRIMA

(Please be seated after the hymn.)

#### **THANKSGIVING**

#### CALL TO OFFERING AND DEDICATION

Rev. Dr. Philip J. Reed

Our giving is an offering to God. All offerings are part of our worship of God and are used to support the Kirk's ministry. Text "KITH" to 73256 to give using your mobile device.

#### **OFFERTORY**

### Now Let Us All Praise God and Sing

Gordon Young

Now let us all praise God and sing our great Redeemer's praise; that we may all with one accord our joyful voices raise. Sing alleluia!

All ye servants of the Lord, praise him forever, sing Jehovah's mighty power, praise him forever. Sing of his righteousness, praise him forever.

\* DOXOLOGY (Hymn 606)

OLD HUNDREDTH

Praise God from whom all blessings flow; Praise him\* all creatures here below; Praise him\* above, ye heavenly host, Praise Father, Son, and Holy Ghost. Amen.

\* or God

(Following the Doxology, the congregation will remain standing to sing the last stanza of America in recognition of Independence Day.)

Our fathers' God, to thee, Author of liberty, to thee we sing; Long may our land be bright, with freedom's holy light; Protect us by thy might, great God, our King. Amen.

#### **PRAYER**

#### PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Rev. Dr. Philip J. Reed

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors,
and lead us not into temptation, but deliver us from evil,
for thine is the kingdom and the power and the glory, forever. Amen.

#### **SENDING**

\* RECESSIONAL HYMN 338

O Beautiful for Spacious Skies

MATERNA

**CHARGE AND BENEDICTION** (seated)

**CHORAL AMEN** 

POSTLUDE Fugue on "The Star-Spangled Banner"

**Dudley Buck** 

# O Beautiful for Spacious Skies 338



#### 684 Faith Begins by Letting Go 1 Faith be - gins let - ting giv - ing by go, up what 2 Faith en-dures by hold - ing keep - ing mem - ory's on, by 3 Faith ma-tures reach-ing out, stretch-ing minds, en had seemed sure, tak - ing risks and press - ing on, that hope may roots a - live SO bear its fruit; larg - ing hearts, shar - ing strug - gles, liv - ing prayer, though the feels both less se - cure: pil - grim - age way prom - ise - fed, our souls will thrive, not through mer it bro - ken parts; bind - ing the till find the up we right and odd, trust - ing all our life to God. faith - ful - ness. by God's we pos - sess but great ripe with wit -God's grace. com - mon - place ness to



We envision a world where every heart experiences God's transforming love.



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