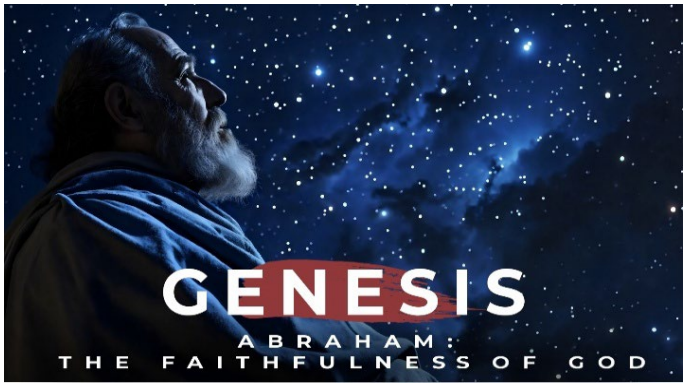



# ABRAHAM: THE FAITHFULNESS OF GOD

## "Concealment, Confrontation & Covering"

Genesis 20

November 1, 2026

### Truths for Transformation

**1) The <u>concealment</u> & its complications** Vs 1-2

**2) The <u>cover</u> <u>up</u> & its <u>cost</u>** Vs 3-7

**3) The confrontation & correction** Vs 8-10

**4) The <u>claim</u> & cop out** Vs 11-13

**5) The <u>concession</u> & commitment** Vs 14-16

**6) The <u>cry</u> & the <u>cure</u>** Vs 17-18

### Takeaways for Today

**1) We must lay aside the <u>sins</u> that so easily entangle us.** Hebrews 12:1b-2a

**2) We must recognize that concealing or covering up our sin can bring devastating consequences to others.**

**3) We must never take for granted the Lord's gracious intervention and continued faithfulness in our lives.**

**4) We must be willing to receive the Lord's correction, even when He chooses to use unbelievers to confront us.**

**5) We must stop making <u>excuses</u> for our disobedience and choose to trust the Lord completely.**

**6) We must remember that our sinful choices can seriously damage our <u>testimony</u> and influence for Christ.**

**7) We must never underestimate the power of <u>praying</u> for others.**

## Response Questions

1) Why do you think Abraham repeated the same sinful pattern of deception that he had demonstrated years earlier in Egypt (Genesis 12:10–20)? What does this teach us about recurring struggles with sin? Why do we sometimes return to sinful habits or behaviors even after experiencing the Lord's faithfulness and deliverance in the past?
2) What are some areas of our lives where we are most tempted to compromise our convictions because of fear or uncertainty?
3) Why do we often underestimate the potential consequences of what we consider small compromises or seemingly harmless sins?
4) What does the Lord's intervention in Abimelech's life reveal about His sovereignty, mercy, and faithfulness even when His people are unfaithful?
5) What can we learn from the fact that Abimelech, a pagan king, demonstrated greater integrity in this situation than Abraham, the man of faith?
6) Why do you think the Lord chose to use Abraham to pray for Abimelech despite Abraham being responsible for creating the problem?