

# All Saints' Episcopal Church

Easter Sunday

Holy Eucharist Rite I

Sunday, March 31, 2024 ✦ 8:00 am

## Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. *Welcome home!*



*The people stand as the bell tolls.*

### Opening Acclamation |

*Celebrant* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!

### Collect for Purity |

*Celebrant* The Lord be with you.  
*People* And with thy spirit.  
*Celebrant* Let us pray.

*Celebrant and people.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## Gloria in excelsis |

*Celebrant and people.*

Glory be to God on high,  
and on earth peace, good will towards men.

We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## Collect of the Day |

*Celebrant*      The Lord be with you.

**People**        And with thy spirit.

*Celebrant*      Let us pray.

O God, who for our redemption didst give thine only begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Acts 10:34–43

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## The Gospel | John 20:1–18

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to John.  
*People*            Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where

the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Gospeler*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Sermon | The Rev. Karen P. Evans

*The people are seated at the preacher's invitation.*

*A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Celebrant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People |

*The people stand or kneel for the prayers.*

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

## Concluding Collect |

*Celebrant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

## The Peace |

*Celebrant*      The peace of the Lord be always with you.  
*People*          And with thy spirit.

*The people greet one another with a sign of Christ's peace, and then are seated.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



## The Presentation |

*The people stand as the gifts are brought forward.*

*Celebrant*      All things come of Thee, O Lord.  
*People*          And of thine own have we given thee.

# The Holy Communion

## Eucharistic Prayer II |

*Celebrant*     The Lord be with you.  
*People*         And with thy spirit.  
*Celebrant*     Lift up your hearts.  
*People*         We lift them up unto the Lord.  
*Celebrant*     Let us give thanks unto our Lord God..  
*People*         It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **The Lord's Prayer |**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Breaking of the Bread |**

*Silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

**People** Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

### **Communion of the People |**

*All are welcome at God's table.*

*You may receive bread and wine at the altar or cross your arms over your chest to receive a blessing.*

*Gluten-free wafers are available.*



## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.

## The Easter Blessing |

*Celebrant* May Almighty God, who has redeemed you and made you his children through the resurrection of his Son your Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised you from sin into newness of life, make you holy and worthy to be united with Christ for ever.

May God, who has brought you out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Dismissal |

*Celebrant* Let us go forth in the name of Christ. Alleluia. Alleluia!

*People* Thanks be to God. Alleluia. Alleluia!

## Assisting in Worship

<b>Flower Guild</b>	Alvin Moore, Jeryl Johnson, Kirk Teague, Legrand Maness, Jr., Lauren Randolph, Maggie Seitter, Linda Harris, Dana Aldridge, Pat Pendleton, Cissy White, Louise Franklin, Suzanne Boas, Sarah Hansen, Becky Spotts, Laura DeMars, Hamilton Reavey, Wanda Bokoski, Patty Johnson, David Sims, Dot Miller, Lori Reinking, Melanie Chastain, Dianne Smith, Babs Turner, Beth Chaplin
<b>Altar Guild</b>	Lynne Bryant, Lyn Haney, Susanne Logan, Mary Beth Toole, Debbie Wilson, Nancy Yates, Sally Hansen
<b>Ushers</b>	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward
<b>Musicians</b>	The All Saints' Parish Choir; Justin Maxey, <i>Director and Organist</i>

### 6:00 a.m.

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<b>Preacher</b>	The Rev. Dr. Andrew K. Barnett
<b>Officiant</b>	The Rev. Dr. Simon J. Mainwaring
<b>Celebrant</b>	The Rev. Dr. Jennifer M. McBride
<b>Gospeler</b>	The Rev. Dr. Simon J. Mainwaring
<b>Deacon of the Table</b>	The Rev. Dr. Andrew K. Barnett
<b>Lectors</b>	Morrie Spang, Malinda Snow, Jerry Byrd, Ivy Moultrie, Jiffy Page
<b>Intercessor</b>	Morrie Spang
<b>Eucharistic Ministers</b>	Michele Rusin, Jerry Byrd, Morrie Spang, Dan Pennywell
<b>Vergers</b>	Alvin Moore, Lynda Herrig

### 8:00 a.m.

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<b>Preacher &amp; Celebrant</b>	The Rev. Karen P. Evans
<b>Lector/Intercessor</b>	Jiffy Page
<b>Eucharistic Ministers</b>	Travis Darnell
<b>Vergers</b>	Bill Bedford

## All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*  
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

### Rector

The Rev. Dr. Simon J. Mainwaring

### 2023-2024 Vestry

Louisa Johnson, *Senior Warden* • Greg Cole, *Junior Warden* • Jack Norton, *Clerk* • Sheldon Taylor, *Treasurer*  
Justin Averette • Luke Barton • Jerry Byrd • Deborah Cox • Beth Frilingos • Sheffield Hale  
Melanie Hardin • Michael Kennedy • Missi McMorries • Alvin Moore • Steve Moreland  
Ross Nicholas, III • Gail Rogers • Kate Stradtman • Martie Zakas

### Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

### Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson  
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III  
The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters  
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

### Administrative, Facilities, and Program Staff

Tasia Blair, <i>Young Adult Coordinator</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Jeff Couch, <i>Project &amp; Facilities Manager</i>	Randy Miller, <i>Director of Security</i>
Andi Dixon, <i>Director of Communications</i>	Nancy Dodson, <i>Director of Finance</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Luke Nolf, <i>Youth Minister</i>
Ellen Hayes, <i>Director of Stewardship &amp; Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Annette Sullivan, <i>Director of Parish Life</i>
Karol Kimmell, <i>Director of Youth &amp; Children's Choirs</i>	Zach Thomas, <i>Facilities Assistant</i>
Benjenia Lee, <i>Sexton</i>	Millie Turek, <i>Accompanist, Youth and Children's Choirs</i>
Justin Maxey, <i>Associate Director of Music</i>	Phil Turks, <i>Sexton</i>
Marcia Mayfield, <i>Threads Coordinator</i>	Victor Young, <i>Sexton</i>



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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