

# All Saints' Episcopal Church

Ellis Hall

## The Feast of the Resurrection: Easter Sunday

THE HOLY EUCHARIST, RITE II

Sunday, March 31, 2024 ♦ 9:00 a.m.

Welcome to All Saints'

Happy Easter! We are glad you have come to celebrate one of the central feasts of our tradition, the Feast of the Resurrection, when we celebrate Christ's victory over death and the promises that victory proclaims. All Saints' is a progressive Christian congregation in the heart of midtown Atlanta. We profess that the way of abundant life is found in choosing to follow Jesus Christ with all that we are and all that we have.

*The people stand as the bell tolls.*

Paschal Acclamation |

*Officiant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

Processional Hymn |

"Jesus Christ is risen today"

*Easter Hymn*

1. Je - sus Christ is risen to - day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured, Al - le - lu - ia!  
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Collect of the Day |

*The people stand.*

*Officiant*        The Lord be with you.

**People**         And also with you.

*Officiant*        Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

*The people are seated.*

The First Lesson | Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*         The Word of the Lord.

**People**         Thanks be to God.

*Following the officiant, the people speak the responses and antiphon in bold.*

Thank the Lord for he is good.

**God's love endures forever.**

Let the people of Israel say,

**"God's love endures forever."**

*Antiphon* \* **This is the day that the Lord has made.**

**We will rejoice and be glad in it! \***

The Lord gives me strength and makes me sing.

**God has saved me.**

Shouts of joy and victory come from the tents of those who do right:

**"The Lord has done powerful things."**

The power of the Lord has won the victory.

**With his power the Lord has done mighty things.**

I will not die, but live.

**And I will tell what the Lord has done.**

The Lord has taught me a hard lesson.

**But he did not let me die.**

*Antiphon* \* **This is the day that the Lord has made.**

**We will rejoice and be glad in it! \***

Open for me the Temple gates.

**Then I will come in and thank the Lord.**

This is the Lord's gate.

**Only those who are good may enter it.**

Lord, I thank you for answering me.

**You have saved me.**

*Antiphon* \* **This is the day that the Lord has made.**

**We will rejoice and be glad in it! \***

The stone that the builders rejected

**has become the cornerstone.**

The Lord did this,

**and it is wonderful to us.**

This is the day that the Lord has made.

**We will rejoice and be glad in it!**

*Antiphon* \* **This is the day that the Lord has made.**

**We will rejoice and be glad in it! \***

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

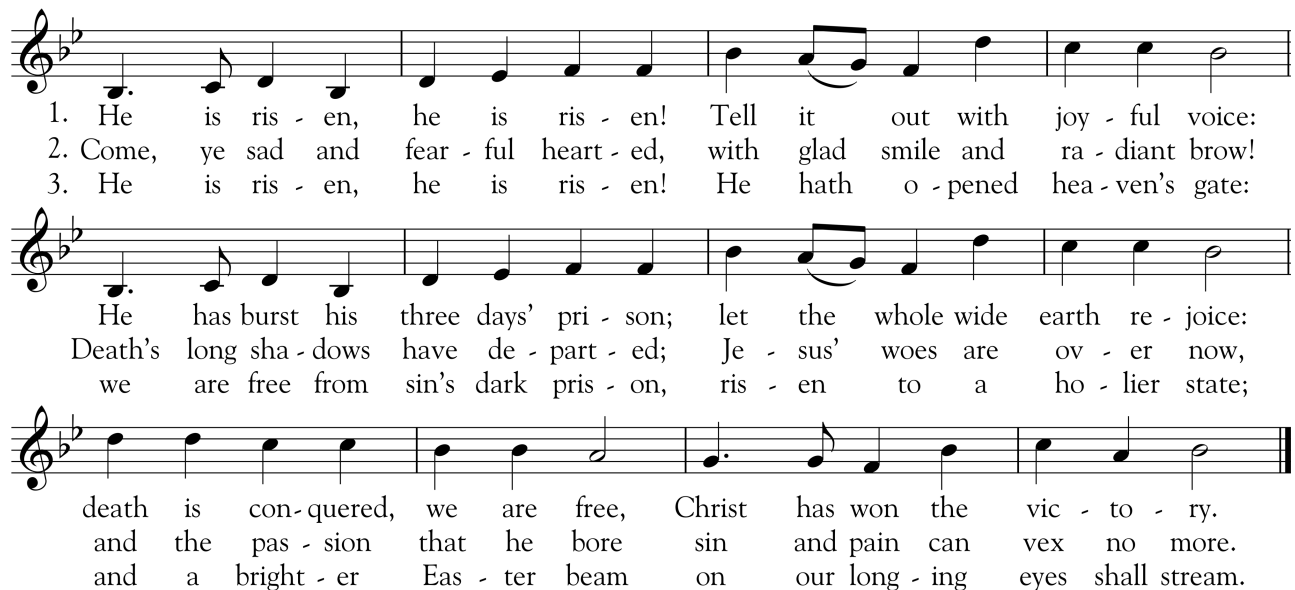
*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

# Sequence Hymn |

*The people stand.*

"He is risen"

*Unser Herrscher*



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:  
 2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - diant brow!  
 3. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

He has burst his three days' pri - son; let the whole wide earth re - joice:  
 Death's long sha - dows have de - part - ed; Je - sus' woes are ov - er now,  
 we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.  
 and the pas - sion that he bore sin and pain can vex no more.  
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

## The Gospel | John 20:1-18

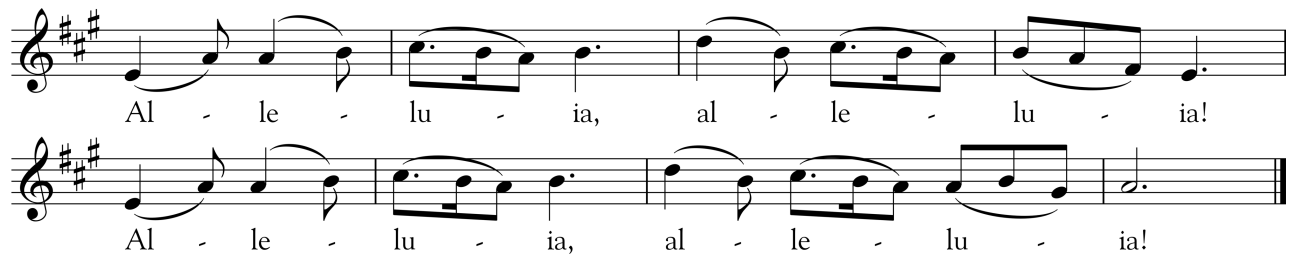
*The people stand.*

*Gospeler*      The Holy Gospel of our Lord Jesus Christ, according to John.  
*People*        Glory to you, Lord Christ.

## Alleluia |

Celtic Alleluia

Christopher Walker (b. 1949) and Fintan O'Carroll (1922-1981)



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

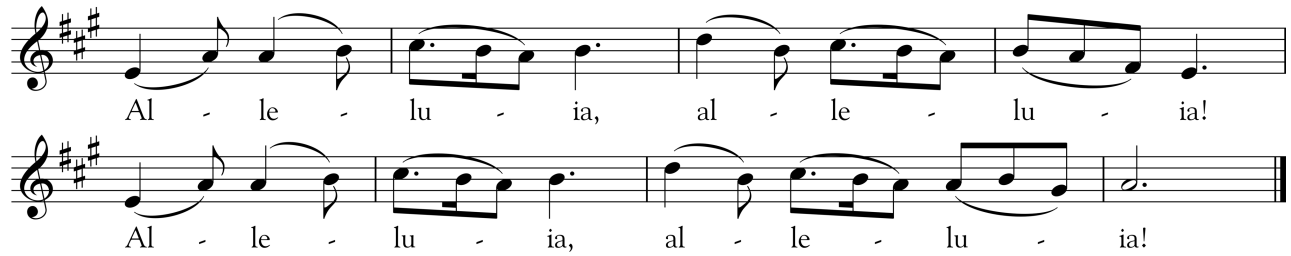
But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## Alleluia |

Celtic Alleluia

Christopher Walker (b. 1949) and Fintan O'Carroll (1922-1981)



Sermon | Rev. Dr. Jennifer M. McBride

*The people are seated at the preacher's invitation.*

*A period of silent prayer follows the sermon.*

The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People |

*The people remain standing.*

*Intercessor* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy.

**People** Hear our prayer.

*Intercessor* Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy.

**People** Hear our prayer.

*Intercessor* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy.

**People** Hear our prayer.

*Intercessor* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy.

**People** Hear our prayer.

*Intercessor* Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy.

**People** Hear our prayer.

*Intercessor* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all of your saints in your eternal kingdom.

Lord, in your mercy.

**People** Hear our prayer.

## Concluding Collect |

*Officiant* Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People** Amen.

Peace |

*Officiant*      The peace of Christ be always with you.

**People**      And also with you.

*The people exchange a sign of God's peace and are seated.*

Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.*



*The people are seated.*



# The Holy Communion

## Offertory Anthem |

"This is the day"

Ken Berg (b. 1955)

*Based on Psalm 118*

*Combined Youth and Children's Choirs*

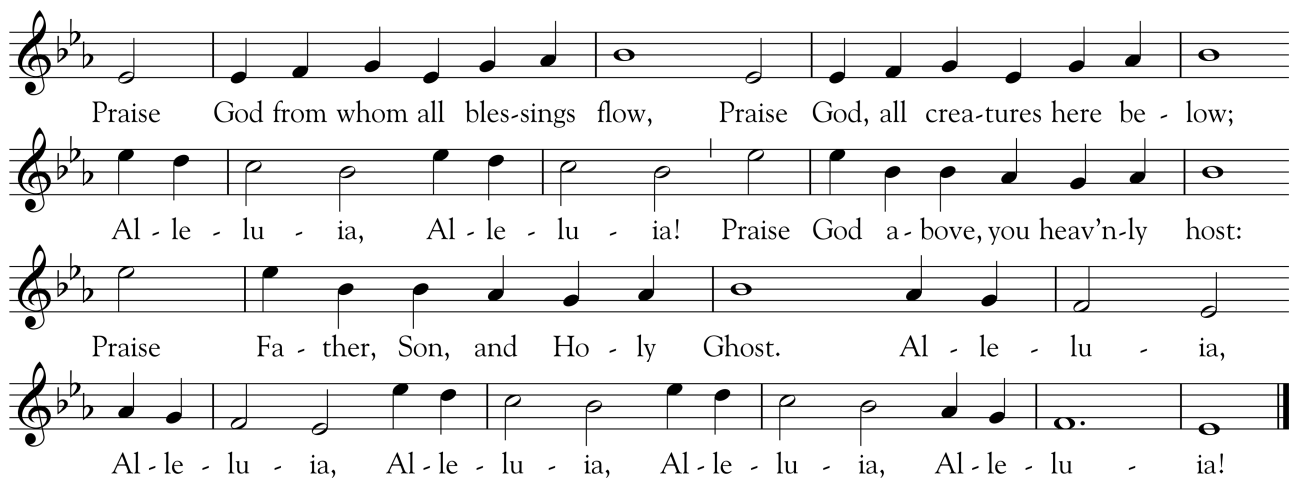
This is the day that the Lord has made; we will rejoice!  
We will rejoice and be glad in it!  
On this day our Lord is risen. Share the news with joyful voice.  
Christ is free from death's dark prison;  
sing with gladness and rejoice!  
Jesus lives! This ends our sorrows, celebrate this day of days.  
Christ brings hope for all tomorrows, unto Christ our voices raise.  
Alleluia! Amen!

## Presentation Hymn |

"Praise God from whom all blessings flow"

*Lasst uns erfreuen*

*The people stand.*



Praise God from whom all bles-sings flow, Praise God, all crea-tures here be - low;  
Al - le - lu - ia, Al - le - lu - ia! Praise God a - bove, you heav'n-ly host:  
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

## Eucharistic Prayer A |

### *Celebrant and People.*

The musical notation is written on six staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, followed by the People, then Celebrant, People, Celebrant, and finally People. The lyrics are: "The Lord be with you.", "And al - so with you.", "Lift up your hearts.", "We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give God thanks and praise.".

*Celebrant*  
The Lord be with you.

*People*  
And al - so with you.

*Celebrant*  
Lift up your hearts.

*People*  
We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

### *Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*organ*

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow'r and might, Heav'n and earth are full of your glo - ry.  
 Ho-san-na, ho-san-na, ho-san-na in the high - est  
 Bless-ed is the One who comes in the name of the Lord.  
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.



The Lord's Prayer |

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power and the glory,  
for ever and ever. Amen.

The Breaking of the Bread |

*The Celebrant breaks the consecrated bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at this table.

*The people are seated.*

*Celebrant* All are welcome at God's table. You may receive bread and wine at the standing stations. Gluten-free wafers are available. If you would like to receive a blessing, cross your arms over your chest.


Hillary Yankey, *flute*

## Communion Hymns |


“Alleluia, alleluia! Give thanks to the risen Lord”

*Alleluia No. 1*

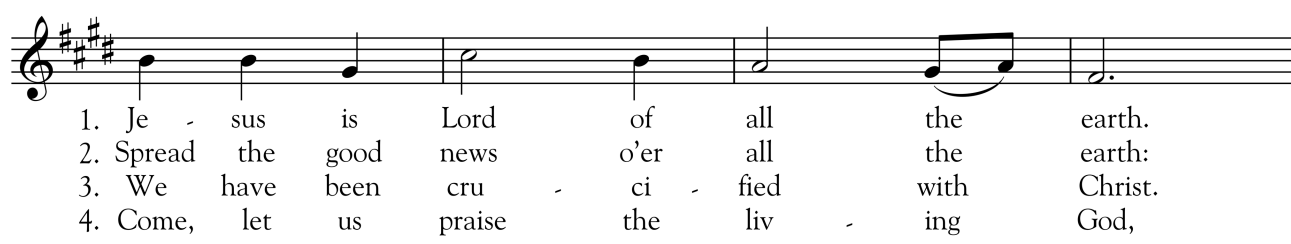
*Refrain*



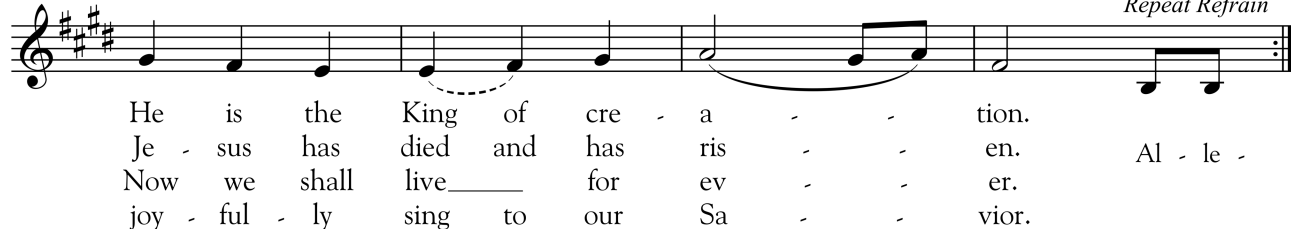
Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord,



Al - le - lu - ia, al - le - lu - ia! Give praise to his Name. Name.



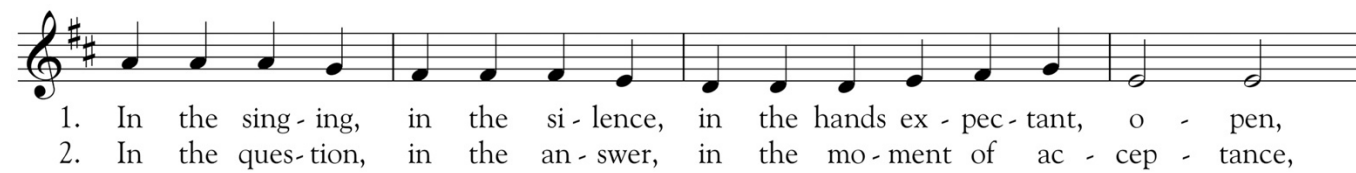
1. Je - sus is Lord of all the earth.  
 2. Spread the good news o'er all the earth:  
 3. We have been cru - ci - fied with Christ.  
 4. Come, let us praise the liv - ing God,



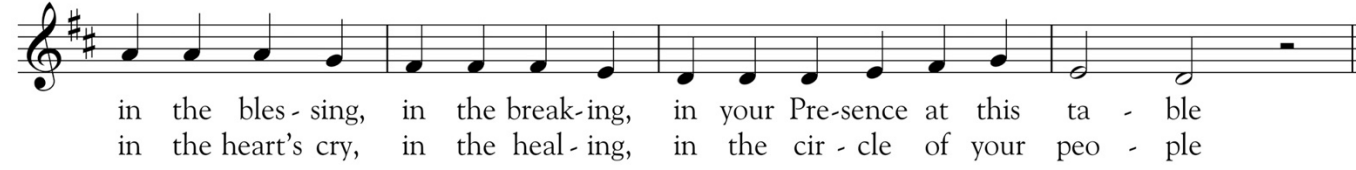
*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

“In the singing, in the silence”


*Bread of Peace*


1. In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,  
 2. In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,

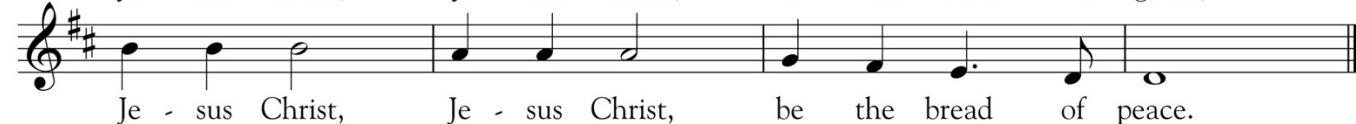


in the bles - sing, in the break - ing, in your Pre - sence at this ta - ble  
 in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple

*Refrain*



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

"In my life, Lord, be glorified"

*Lord, Be Glorified*

1. In my life, Lord, be glo - ri - fied; be glo - ri - fied.  
2. In our song, Lord, be glo - ri - fied; be glo - ri - fied.  
3. In your church, Lord, be glo - ri - fied; be glo - ri - fied.  
4. In your world, Lord, be glo - ri - fied; be glo - ri - fied.

In my life, Lord, be glo - ri - fied to - day.  
In our song, Lord, be glo - ri - fied to - day.  
In your church, Lord, be glo - ri - fied to - day.  
In your world, Lord, be glo - ri - fied to - day.

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

God of abundance, you have fed us with the bread of life and the cup of salvation;  
you have united us with Christ and one another; and you have made us one with  
all your people in heaven and on earth. Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue forever  
in the risen life of Christ our Savior.

People Amen.

## The Easter Blessing |

*Celebrant* May Almighty God, who has redeemed us and made us his children through  
the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness  
of life, make us holy and worthy to be united with Christ for ever.

May God, who has brought us out of bondage to sin into true and lasting freedom  
in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever.

People Amen.

Closing Hymn |

"Alleluia! Jesus is risen"

*Earth and All Stars*

1. Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2. Walk - ing the way, Christ in the cen - ter tell - ing the  
3. Weep - ing, be gone; sor - row, be si - lent: death is de -  
4. Cit - y of God, Eas - ter for - ev - er, Gold - en Je -

soun - ding in glo - ri - ous light! Splen - dor, the Lamb,  
sto - ry to o - pen our eyes; break - ing our bread,  
feat - ed, and Eas - ter is bright. An - gels an - nounce,  
ru - sa - lem, Je - sus the Lamb, ri - ver of life,

heav - en for - ev - er! Oh, what a mir - a - cle God has in sight!  
giv - ing us glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
'Je - sus is ri - sen!' Clothe us in won - der, a - dorn us in light.  
saints and arch - an - gels, sing with cre - a - tion to God the I AM!

*Refrain*  
Je - sus is ri - sen and we shall a - rise. Give God the glo - ry! Al - le - lu - ia!

Dismissal |

*Gospeler*

Let us go forth in the name of Christ. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.



## **Musicians**

Karol Kimmell, *Director of Children and Youth Music*  
Millie Turek, *Pianist and Accompanist, Children and Youth Music*

## **Choirs**

All Saints' Youth Choir (7th—12th graders)  
All Saints' Cherub, Primary, and Junior Choirs (Pre-Kindergarten - 6th graders)

## **Assisting in Worship**

<b>Preacher/Celebrant</b>	The Rev. Dr. Jennifer M. McBride
<b>Officiant/Gospeler</b>	The Rev. Natosha Reid Rice
<b>Altar Guild</b>	Lynne Bryant, Lyn Haney, Susanne Logan, Mary Beth Toole, Debbie Wilson, Nancy Yates, Sally Hansen
<b>Lectors</b>	Bailey Sullivan, Cade Reinking
<b>Intercessor</b>	Beau Reinking
<b>Eucharistic Ministers</b>	Justin Averette, Jan Kibler
<b>Vergers</b>	Ellen Porter, Gail Rogers
<b>Acolytes</b>	Beau Reinking, Cade Reinking, Bailey Sullivan, Hannah Sullivan, CeCe Sullivan
<b>Ushers</b>	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward
<b>Flower Guild</b>	Alvin Moore, Jeryl Johnson, Kirk Teague, Legrand Maness, Jr., Lauren Randolph, Maggie Seitter, Linda Harris, Dana Aldridge, Pat Pendleton, Cissy White, Louise Franklin, Suzanne Boas, Sarah Hansen, Becky Spotts, Laura DeMars, Hamilton Reavey, Wanda Bokoski, Patty Johnson, David Sims, Dot Miller, Lori Reinking, Melanie Chastain, Dianne Smith, Babs Turner, Beth Chaplin