

All Saints' Episcopal Church

Tuesday, December 24, 2024 + 1:00 p.m.

Christmas Eve

A Festival of Nine Lessons and Carols

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. The clergy are happy to speak with you at any time, and we're delighted you're here. *Welcome home!*

Voluntary |

Variations on a Basque Noel

Carson Cooman (b. 1982)

Meditation on *Quelle Est Cette Odeur Agreable?*

Dale Wood (1934-2003)

Scott Lamlein, *organ*

Welcome |

In the beginning was the Word,
and the Word was with God,
and the Word was God.

— John 1.1

The story of the fall of humanity, the promise of the Messiah, and the birth of Jesus is told in nine short Bible readings, interspersed with the singing of Christmas carols and choir anthems.



Hymn |

A soloist sings verse 1, and the choir sings verse 2.

The people remain seated until stanza 3, when all stand and sing.

“Once in royal David's city”

Irby, Descant: David Willcocks (1919-2015)

1. Once in roy - al Da - vid's ci - ty stood a
 2. He came down to earth from hea - ven, who is
 3. For he is our life - long pat - tern; dai - ly,
 4. And our eyes at last shall see him, through his
 5. Not in that poor low - ly sta - ble, with the

low - ly cat - tle shed, where a mo - ther laid her
 God and Lord of all, and his shel - ter was a
 when on earth he grew; he was temp - ted, scorned, re -
 own re - deem - ing love; for that child who seemed so
 ox - en stand - ing by, we shall see him; but in

ba - by in a man - ger for his bed: Ma - ry
 sta - ble, and his cra - dle was a stall; with the
 ject - ed, tears and smiles like us he knew. Thus he
 help - less is our Lord in heaven a - bove; and he
 hea - ven, set at God's right hand on high; where like

was that mo - ther mild, Je - sus Christ her lit - tle child.
 poor, the scorned, the low - ly lived on earth our Sa - vior ho - ly.
 feels for all our sad - ness, and he shares in all our glad - ness.
 leads his chil - dren on to the place where he is gone.
 stars his chil - dren crowned all in white shall wait a - round.

Bidding Prayer |

Officiant

Beloved in Christ, be it this Christmas Eve our care and delight to prepare ourselves to hear again the message of the angels; in heart and mind to go even unto Bethlehem and see this thing which is come to pass, and the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by this Holy Child; and let us make this Church glad with our carols of praise:

But first let us pray for the needs of the whole world; for peace and goodwill over all the earth; for unity and concord within the Church he came to build, and especially this country and this city. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless, the cold, the hungry and the oppressed; the sick in body and in mind and them that mourn; the lonely and the unloved.

Lastly let us remember before God all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself has taught us:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

May Almighty God bless us with grace: Christ give us the joys of everlasting life: and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

The people are seated.

The Word of God

The First Lesson | Genesis 3:1-15

God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals and among all wild creatures;
upon your belly you shall go,
and dust you shall eat all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Reader Thanks be to God.

Carol |

"Adam lay ybounden"

Peter Warlock (1894-1930)

Adam lay ybounden,
Bounden in a bond;
Four thousand winter
Thought he not too long.

Nè had the apple taken been,
The apple taken been,
Ne had never Our Lady,
Abeen heavenè queen.

And all was for an apple,
An apple that he took.
As clerkès finden written
In their book.

Blessèd be the time
That apple taken was!
Therefore we moun singen,
Deo gracias!

anonymous 15th century

The Second Lesson | Genesis 22:15-18

God promises to faithful Abraham that in his seed shall the nations of the earth be blessed.

The angel of the Lord called to Abraham a second time from heaven and said, "By myself I have sworn, says the Lord: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

Reader Thanks be to God.

Carol |

"People, look East"

Christopher Steel (1938-1991)

People, look East. The time is near
of the crowning of the year.
Make your house fair as you are able,
Trim the hearth, and set the table.
People look East and sing today:
Love, the guest, is on the way.

Furrows be glad. Though hearth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look East and sing today:
Love, the Rose, is on the way.

Birds, though ye long have dreamed to build,
Guard the nest that must be filled.
Even the hour when wings are frozen
He for fledging time has chosen.
People, look East, and sing today,
Love, the bird, is on the way.

Stars, keep the watch. When night is dim,
One more light the bowl shall brim.
shining beyond the frosty weather,
Bright as sun and moon together.
People, look East, and sing today:
Love, the star, is on the way.

Angels announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
With the news the Lord is coming.
People, look East, and sing today:
Love, the Lord, is on the way.

Eleanor Farjeon (1881-1965)

The Third Lesson | Isaiah 9:2, 6-7

The prophet foretells the coming of the Savior.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders,
and he is named

Reader Thanks be to God.

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Carol |

“In silent night”

In silent night,
when all is calm and all is bright,
In silent night O holy night,
the Baby from heaven is born on this night.
The Child, innocent Child is born.

In silent night,
as darkness flies and all is light
In silent night O holy night,
the Baby in radiance lay sleep on this night.
The Child, the holy Child is born.

Mitchell B. Southall

Mitchell B. Southall (1922-1989)

In silent night,
this Son of God and son of man
Shall one day cry and later die
upon a cross for you and me.
The Child, the Prince of Peace is born.

The Fourth Lesson | Isaiah 11:1-3a, 4a, 6-9

The peace that Christ will bring is foreshown.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.
The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.
His delight shall be
in the fear of the Lord.

He shall not judge by what his eyes see
or decide by what his ears hear,
but with righteousness he shall judge for the poor
and decide with equity
for the oppressed of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips
he shall kill the wicked.

The wolf shall live with the lamb;
the leopard shall lie down with the kid;
the calf and the lion will feed together,
and a little child shall lead them.

The cow and the bear shall graze;
their young shall lie down together;
and the lion shall eat straw like the ox.

The nursing child shall play over the hole of the asp,
and the weaned child
shall put its hand on the adder's den.

They will not hurt or destroy
on all my holy mountain,
for the earth will be full
of the knowledge of the Lord
as the waters cover the sea.

Reader Thanks be to God.

Hymn |

The people stand.

“Lo, how a Rose e'er blooming”

Es ist ein Ros

1. Lo, how a Rose e'er bloom - ing from ten - der stem hath sprung!
2. I - sai - ah 'twas for - told it, the Rose I have in mind,
3. O Flower, whose fra-grance ten - der with sweet-ness fills the air,

Of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.
dis - pel in glo - rious splen - dor the dark-ness ev - ery - where;

It came, a blos - som bright, a - mid the
To show God's love a - right, she bore to
true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
us a Sav - ior, when half spent was the night.
death now save us, and share our ev - ery load.

The people are seated.

The angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God.

Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Reader Thanks be to God.

Carol |

Magnificat (*Collegium Regale*)

Herbert Howells (1892-1983)

My soul doth magnify the Lord,
and my spirit hath rejoiced
in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold, from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me;
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud
in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy
hath holpen his servant Israel;
as he promised to our forefathers,
Abraham and his seed, for ever.
Glory be to the Father, and to the Son,
and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen.

Luke 1:46–55

The Sixth Lesson | Luke 2:1, 3-7

St. Luke tells of the birth of Jesus.

In those days a decree went out from Caesar Augustus that all the world should be registered.

All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

Reader Thanks be to God.

Carol |

“Child of the stable's secret birth” (2011)

Samuel Rathbone

Child of the stable's secret birth,
The Lord by right of the lords of earth,
Let angels sing of a King new born,
The world is weaving a crown of thorn:
A crown of thorn for that infant head,
Cradled soft in the manger bed.

Eyes that shine in the lantern's ray;
A face so small in its nest of hay,
Face of a child who is born to scan
The world he made through the eyes of man:
And from that face in the final day
Earth and heaven shall flee away.

Voice that rang through the courts on high,
Contracted now to a wordless cry,
A voice to master the wind and wave,
The human heart and the hungry grave:
The voice of God through the cedar trees,
Rolling forth as the sound of seas.

Timothy Dudley-Smith (1926-2024)

Infant hands in a mother's hand,
For none but Mary may understand
Whose are the hands and the fingers curled
But his who fashioned and made our world;
And through these hands in the hour of death
Nails shall strike to the wood beneath.

Child of the stable's secret birth,
The Father's gift to a wayward earth,
To drain the cup in a few short years
Of all our sorrows, our sins and tears,
Ours the prize for the road he trod,
Ris'n with Christ, at peace with God.

The Seventh Lesson | Luke 2:8-16

The shepherds go to the manger.

Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph and the child lying in the manger.

Reader Thanks be to God.

Carol |

"A simple Gloria"

Libby Larsen (b. 1950)

And it was in a simple Gloria
that quiet morn,
And it was in a simple Gloria
the Child was born.
The angels sang a simple Gloria,
That echoed gently through the stars.

The shepherds heard
the simple Gloria,
Gloria in Excelsis Deo.
Salvatore Mundi Est.
Ergo nos cum Gaudio,
Natus est Emmanuel.

M.K. Dean (b.1950)

The Eighth Lesson | Matthew 2:1-12

The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him, and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah,
for from you shall come a ruler
who is to shepherd my people Israel.'"

Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reader Thanks be to God.

Offertory Carol |

"There shall a star from Jacob" from *Christus*

Felix Mendelssohn (1809-1847)

There shall a star from Jacob come forth,
and a sceptre from Israel rise up,
there shall a star from Jacob come forth.

As bright the star of morning gleams,
so Jesus sheddeth glorious beams
of light and consolation!

And dash in pieces princes and nations.
There shall a star from Jacob come forth.

Thy Word, O Lord, radiance darting,
truth imparting, gives salvation;
thine be praise and adoration!

*original German text compiled from Biblical texts
by Christian Charles Josias von Bunsen (1791-1860)*

The Ninth Lesson | John 1:1-14

The people stand.

St. John unfolds the great mystery of the Incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it.

There was a man sent from God whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him, yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Reader Thanks be to God.

“O come, all ye faithful”

Adeste fideles, Descant: David Willcocks (1919-2015)



1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. God from God, Light from Light e - ter - nal,
 3. Sing choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born on Christ - mas morn - ing;

come ye, O come ye, to Beth - le - hem;
 lo! he ab - hors not the Vir - gin's womb;
 sing, all ye ci - ti - zens of heaven a - bove.
 Je - sus, to thee be glo - ry given;

come, and be - hold him, born the King of an - gels:
 on - ly be - got - ten Son of the Fa - ther;
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

O come, let us a - dore him, O come, let us a - dore him, O
 come, let us a - dore him, Christ the Lord.

The people remain standing until the dismissal.

Concluding Collect |

Officiant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The Blessing |

Officiant

May Christ, who by his incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill, and make you partakers of the divine nature; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn |

“Hark! the herald angels sing”

Mendelssohn, Descant: David Willcocks (1919-2015)

1. Hark! the he - rald an - gels sing glo - ry to the new - born King!
 2. Christ, by high - est heaven a - dored; Christ, the e - ver - las - ting Lord;
 3. Hail the heav'n - born Prince of Peace! hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 light and life to all he brings, risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the Go - dhead see; hail the in - car - nate De - i - ty.
 Mild he lays his glo - ry by, born that we no more may die,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 born to raise us from the earth, born to give us sec - ond birth.

Refrain

Hark! the he - rald an - gels sing glo - ry to the new - born King!

Dismissal |

Officiant Joy to the world! The Lord is come. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Voluntary |

Bring a torch, Jeanette, Isabella

Justin Maxey, *organ*

Keith Chapman (1945-1989)

Assisting in Worship ♦ 1:00 p.m.

Flower Guild	Babs Turner, Alvin Moore, Laura DeMars, DiAnne Amith, Suzanne Boas, Holly Stevens, Becky Spotts, Liz Dowdell, Maggie Seitter, Anne Henn, EJ Diedrich, Wanda Bokoski, Harlan Johnson, Lauren Randolph, Sherry Collins, Cathy Clark, Lori Reinking, Sarah Hansen, Linda Harris, Melanie Chastain, Pat Pendleton, Dana Aldridge, Cleveland Greer, Michael Kelly, Kirk Teague, Patty Johnson, Barrie Gibby, Robert Springer		
Officiant	The Rev. Dr. Simon J. Mainwaring		
Lectors	1st Lesson: Jerry Byrd 2nd Lesson: Malinda Snow 3rd Lesson: Dot Miller 4th Lesson: The Rev. Dr. Jennifer M. McBride 5th Lesson: Linda Gabbard 6th Lesson: Morrie Spang 7th Lesson: The Rev. Dr. Andrew K. Barnett 8th Lesson: Ed Wooller 9th Lesson: The Rev. Dr. Simon J. Mainwaring		
Vergers	Missi McMorries		
Acolytes	X		
Ushers	Charlie Boyd, Sam Boyte, Dal Burton, Vicky Cork, Dave Crass, Mark Diedrich, John Gordon, Gene Lopp, Toni Halkos, Sam Newberry, Arjun Srinivasan, Paul Terlemezian, Sherry Collins, Nelson Tyrone, Frank Virgin		
Musicians			
Charlotte Richeson, <i>soloist</i>			
All Saints' Parish Choir			
Scott Lamlein, <i>Director of Music and Organist</i>			
Justin Maxey, <i>Associate Director of Music and Organist</i>			
<i>Soprano</i>	<i>Alto</i>	<i>Tenor</i>	<i>Bass</i>
Emily Alderman	Isabella Chaney	Joseph Allan	Chris Barbee
Flynn Allen	Emily Halbert	Nicholas Greeson	David Champion
Susan Bolen	Mary Beth Lamlein	Theodora Schramm	Max Clements
Cheryl Estes	Mary Wyche Lesesne	Frank Timmerman	Paul Edwards
Toni Halko	Wendalyn Little		Michael Henry
Barbara Hammond	Ivy Moultrie		Francis Lamlein
Rachel Hilliard	Jenna Rodriguez		Alvin Moore
Celina Li	Miriam Timmerman		Ferrell Moultrie
Madison Tiegreen			Michael Pickering

ANNOUNCEMENTS

Giving

As We Gather Around the Manger
And bring our gifts to the work of God in our midst,
Make your pledge to the 2025 work of our church.
The amount does not matter as much as our collective giving.

Below is a pledge card you can place in the offering plate and join the 600 parishioners who have pledged so far.

Blessings and many thanks
for your generosity.

Rainey Woodward, Patrick Becker & Edgar Callaway

Chairs of the 2025 Canvass

Yes! I want to be in that number



...when the *Saints* go marching in!

PLEDGE/COMMITMENT CARD

Name _____

Email _____

Cell # _____

For 2025 I/we commit a total of

\$ _____

Please tear or cut this card out and put this in the offering plate or give it to an usher or greeter. Thank you!

Christmas Flowers

The flowers on the altar and in the chapel are given to the glory of God and

In Loving Memory of

Bill Cody

by his loving family: Barbara Strock,
Hannah Cody, and Ellen and Patrick Staton

Jerry and Debra Staton

by their loving family: Barbara Strock,
Hannah Cody, and Ellen and Patrick Staton

Patricia Y. Gaskell

by her daughter, Lauri G. Begley

Joseph Noyes Greene

by Vic, Sarah, and Sally Hansen

Maryallen Estes

by Cheryl and Allen Estes

Elizabeth Anne Sterchi

by Jud and Kathryn Graves

Frank Whitney White

by Cissie, Hadley and Matt,
Whitney and Zach

David "Pop" Cassel

by Neal, Erin, Simi and Bodi Idnani

Mary Arcement

by Rashad and DeAnna Arcement

**Anibal F. Heredia
and Warren G. Thompson**

by Hannibal, Ashley,
Annabel and Sophie Heredia

Phillip J. Cherry

by Jeff Strauch

**Brad Degler, husband of Theresa Degler,
and friend of Lisa and Joel Morris**

by Lisa and Joel Morris

Patricia Koenig, mother of Julie Koenig

by friends of Julie Koenig

Charlene Smith – Stewart

by Uriah Stewart and family

Libby Dowd Wood and Jenner Wood, V

by Muff Davis

Mrs. Constance Ann Rinaldi,

Mr. Edward C. Lawson, Jr.,

and Mrs. Barbara C. Lawson

by Mr. Guido and Mrs. Carla Rinaldi

Charles M. Shaffer, Jr.

by the Shaffer Family

Our parents: John M. and Maxine S. Patton,

and H. Allan and Violet M. Spicher

by Bob and Judy Patton

Janice Kelly

by Mike and Laura Murphey

Rick Jones

by Larry Graham

Goldie P. and Ezra E. Graham

by their son, Larry

Kathryn and Rocco Priolette,

Pamela Priolette Fragale,

Cecelia and Norman Johnson

by Patty and Norman Johnson

Steve Hassett

by Anne, Sarah, and Charlotte

Robert Higdon

by Ann Higdon

✦

Christmas Flowers

The flowers on the altar and in the chapel are given to the glory of God and

In Loving Memory of

James M. Ewing, Jr.
by Heather and David Ewing

Margaret Ellen Ewing Ferrari
by Heather and David Ewing

Dick Gandy, Dee Petters, Brian Petters
by Marietta and Skip Petters

Donald E. DeVeau, Jr.
by Joseph DeVeau and his family

Harald Birkness
by Kris Birkness

Beryl King
by Kris Birkness

Donald and Marie Mull Greer
by Cleveland Greer

**Thomas Audley Jackson,
and Bill and Jean Nichols**
by Valerie and Craig Nichols

William H. Brewster
by The Henn Family

John and Marian O'Kelly
by Jim and Rose Sherman

Jack and Marguerite Sherman
by Jim and Rose Sherman

**Anne B. Boas, Allan C. Boas,
Charles R. Edinger, Emma C. Edinger,
and Ella C. Edinger**
by Suzanne and Rob Boas

James Pittman
by Stan and Wanda Bokoski

**Mary and Joseph Gordon,
and Wilma Jacobs**
by The Jacobs Family

Kay Short Norton
by Jack, Clifton, Edward,
and William Askew-Norton

Anne Shearer
by her family

Diana Lane and Richard H. Lane,
parents of Elizabeth Klump
by Elizabeth Klump and Kevin Thomas

Barry Thomas, father of Kevin Thomas
by Elizabeth Klump and Kevin Thomas

Maxine Smith May
by Julian May

Mary and Victor Matney
by Clay and Jennifer Rucker

Robert Rucker
by Clay and Jennifer Rucker

**Mary Revenel Lewis Bissell,
Edith Chapman Rhoney and Eulan A. Rhoney,
Peggy and Thad Johnson,
Dr. and Mrs. B. Owen Ravenel,
Mr. and Mrs. Fulton D. Lewis**
by Dr. Fulton D. Lewis III,
Stephen Neal Rhoney,
and Edith Ravenel Rhoney

Mr. and Mrs. Lionel Bond and Gwen
by Beverly Bond Cox

Lewis Nix
by Tamara and Ken Bazzle

Christmas Flowers

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In Loving Memory of

Martha Toole Cork
by Charlie and Vicky Cork

Dr. Hubert Buxton Jr.
by Charlie and Vicky Cork

**Fran and Bob Davis,
and Lee and Frank Virgin**
by their children, Susan and Frank Virgin

Agnes and Bill Monk
by Molly, Emily, and Jack

Stanley Brown
by Marie Brown

**Franklin Ward Allen, Frank W. Cole,
Zita M. Cole, Albert Lea Henley,
Joyce Henley Balvocius**
by Linda Henley Allen,
The Schroeder family,
The Liphrott Jr. family,
and The Hood family

**Charlotte Trowel Hanselman
and William Hunt Leslie**
by niece and daughter,
Elizabeth Leslie Bagley

Franklin Ward Allen
by Amanda and Jay Schroeder

Harold and Catherine Lewis
by Catherine Powell and John Huss,
and Abby Petty

James Taylor (Jay) Boswell, Jr.
by Katherine and Matt Moseley,
and Greer and Bryan Pope

**Our parents: Charles and Lee Cleland,
and David and Edith Shepherd**
by Craig and Sydney Cleland

**Lonnie Pope, Cissy McCord,
Emily Meredith**
by Greer and Bryan Pope

Edward Lamlein, Jr.
by The Lamlein family

Our Parents and Grandparents
by Michele Rusin and Mike Schmid

Louise Moreland
by Steve Moreland

**Peter Welles, Peter Welles, Jr.
and Shapour Shahnava**
by Anna Welles

**Papa Al Kramer, Hazel Mitchell,
Amelia and Roy Johnson, Ray Mitchell**
by The Johnsons

Janie Glass Garner and Edwin Floyd Garner
by their son, Bruce Garner

Walter Alan Morgan
by Bruce Garner

Mark Emory Graham
by Bruce Garner

Thomas J. Sheehan, Jr.
by Bruce Garner

Dr. Carl Wildrick Lentz
by Richard and Linda Hubert

Our parents, Sara and Bob Porter
by Ellen Porter and Ann Stuart Pearce

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Christmas Flowers

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In Thanksgiving For

**Lucy and Tessa Cleland,
Henry Cleland, and Katie Frazier**
by Craig and Sydney Cleland

Gracie and Quint Boone
by Watt and Katie Boone

**Cole Pratt and
the All Saints' Confirmation class of 2024**
by The Pratt family

Our children and grandchildren
by Georgia Thompson and Peter Fleming

My sister, Beth Jones
by Woodie Jones Wisebram

The All Saints' music ministry
by devoted parishioners

**The life and joyful work of Kathy Roberts
for our youngest Saints**
by a fellow teacher

**The work and guidance of Louisa Merchant
and our Refugee Ministry volunteers
on behalf of the displaced**
by Penny and Mike Pope

**The kind heart and levitating energy
of Alvin Moore**
by a grateful family

The handiwork of the Flower Guild
by appreciative parishioners

**The steadfast faith, joyful heart,
and fine work of Ellen Hayes**
by a friend

**The goodness of the All Saints' staff
and their pastoral care of us**
by the Dearly Beloved in the pews

**The ministry of e-Care and the prayers and
comfort-food offered during difficult times**
by a recipient

Tate Mauldin Dhane
by his grandparents, Melanie and Tom Mauldin

Our grandchildren: Adalyn, Davis, and Théo
by Paul and Sandy Thim

The ministry of the All Saints' Flower Guild
by Frank Thomas

The ministry through music of Scott Lamlein
by Frank Thomas

**Will, Sarah, James, Caroline and Courtney,
Julie, Owen, Alice**
by Henry and Lynne Bryant

**Sarah, Bodhi, Bo, and Maybel Hagen,
and Kathryn, Charles, Emmah,
and Agnes Ombam**
by Karen Evans

Our Parents, Ann and Fay Pearce
by Ann Stuart Pearce and Ellen Porter

**Jenny McBride
and the All Saints' Freedom Writers**
by Ann Stuart Pearce and Ellen Porter

The Nadal Family
by Aunt Caroline and Uncle Kevin

The Beauty of this Christmas Season
by Linda and Ken Stewart

**Emily Halbert
and the All Saints' Children's Choirs**
by Kate and Jason Mabry

Ellen Langford Hayes
by her family

Christmas Flowers

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In Thanksgiving For

**Our children: Kaki and Ross Bjorklund,
Mary Bryan and William Blumberg,
and Martha Pope**
by Greer and Bryan Pope

**Our parents: Diane and David Barber,
Beverly Pope**
by Greer and Bryan Pope

**Our children: Helen and Emery Waddell,
Carolyn and Henry Portwood,
and Henry Harris; and our grandchildren:
Harris and Mills Waddell,
and Helen Portwood**
by Hank and Linda Harris

The Jazz at All Saints' Concert Series Team
by Virginia Schenck

Erik Thurmond
by Andrew Westover

President Jimmy Carter
by James McKean Wood

Our Family, Past, Present, and Future
by Brooke and Winston Weinmann

Lillian Huber
by Christopher Huber

Dr. Malinda Snow
by Eva Schroeder

Sarah, Laura and Susie
by Steve Moreland

All my family
by Muffet Polly

**Our children and grandchildren:
Natalie and Max, Amanda, David and Newt,
Stephanie, Ed, Charlotte and Emma**
by Katrina and Floyd Newton

Our children, Caroline and Everett Nadal
by Elizabeth and Mike Nadal

Marcia Mayfield
by a Threads Volunteer

Louise V. Hutner and Nancy Marriott Evans
by Barry Hutner and Buddy Evans

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2024-2025 Vestry

Jack Norton, *Senior Warden* • Kate Stradtman, *Junior Warden* • Ross Nicholas, *Clerk* • Sheldon Taylor, *Treasurer*
Amelia Baker • Luke Barton • Charlie Boyd • Briley Brisendine • Jerry Byrd • Deborah Cox
Beth Frilingos • Sheffield Hale • Anne Henn • Melanie Hardin • Michael Kennedy
Elizabeth Klump • Missi McMorries • Bill Sullivan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Tasia Blair, *Young Adult Coordinator*

Jeff Couch, *Project & Facilities Manager*

Kathy Powell, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Choir*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Threads Coordinator*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Zach Thomas, *Facilities Assistant*

Millie Turek, *Collaborative Pianist, Youth and Children's Choirs*

Phil Turks, *Sexton*

Victor Young, *Sexton*



**ALL
SAINTS'**
EPISCOPAL + ATLANTA

Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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