

# All Saints' Episcopal Church

## The Presentation of Our Lord

Holy Eucharist Rite II

Sunday, February 2, 2025 + 9:00 a.m. + 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. *Welcome home!*



### Voluntary |

Adagio from *Symphonie No. 6*

Charles-Marie Widor (1844-1937)

Scott Lamlein, *organ*

*The people stand as the bell tolls.*

### Opening Acclamation |

*Officiant*      May your ways be known on the earth, O God,  
*People*         your saving power among the nations. Amen.

Lord, you now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation, which you have  
prepared in the presence of all peoples, a light for  
revelation to the Gentiles and for glory to your people  
Israel.

– Luke 2:27

# Processional Hymn |

Truro

“Lift up your heads”

1. Lift up your heads, ye might - y gates; be - hold the  
2. O blest the land, the ci - ty blest, where Christ the  
3. Fling wide the por - tals of your heart; make it a  
4. Re - deem - er, come! I op - en wide my heart to  
5. So come, my Sov - er eign; en - ter in! Let new and

King of glo - ry waits! The King of kings is  
ru - ler is con - fessed! O hap - py hearts and  
tem - ple, set a - part from earth - ly use for  
thee: here, Lord, a - bide! Let me thy in - ner  
no - bler life be - gin; thy Ho - ly Spi - rit

draw - ing near; the Sa - vior of the world is here.  
hap - py homes to whom this King of tri - umph comes!  
heavens em - ploy, a - dorned with prayer and love and joy.  
pres - ence feel: thy grace and love in me re - veal.  
guide us on, un - til the glo - rious crown be won.

## Collect for Purity | 11:15 a.m.


*Officiant* Praying together,

*Officiant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*The choir sings the verses, and the people sing the refrain as indicated.*

*Refrain*



Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Glo - ry to God in the high - est, and peace to his peo-ple on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

*Refrain*

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

*Refrain*

## Collect of the Day |

*Officiant* The Lord be with you.

*People* And also with you.

*Officiant* Let us pray.

Almighty and ever-living God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Malachi 3:1-4

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

## Psalm 24:7-10 | *Domini est terra*

*The people remain seated and sing the Antiphon as indicated.*



Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.

“Who is this King of glory?”  
“The Lord, strong and mighty,  
the Lord, mighty in battle.”

Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.

“Who is he, this King of glory?”  
“The Lord of hosts,  
he is the King of glory.”

*Antiphon*

## The Second Lesson | Hebrews 2:14-18

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

# Sequence Hymn |

*The people stand.*

“Lord God, you now have set your servant free”

Song 1

Lord God, you now have set your ser - vant free to go in

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of quarter and eighth notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are placed between the two staves.

peace as prom-ised in your word; my eyes have seen the

The second system continues the melody and accompaniment. The treble staff features a melodic line with some rests, and the bass staff continues with a steady accompaniment. The lyrics are aligned with the notes.

Sa - vior, Christ the Lord, pre-pared by you for all the

The third system shows the continuation of the hymn's melody and accompaniment. The treble staff has a melodic line with some rests, and the bass staff provides a consistent accompaniment. The lyrics are placed between the staves.

world to see, to shine on na - tions trapped in dark - est night,

The fourth system continues the musical sequence. The treble staff has a melodic line with some rests, and the bass staff provides a consistent accompaniment. The lyrics are placed between the staves.

the glo - ry of your peo - ple, and their light.

The fifth and final system of the hymn on this page. The treble staff has a melodic line with some rests, and the bass staff provides a consistent accompaniment. The lyrics are placed between the staves.

## The Gospel | Luke 2:22- 40

*Gospeler*        The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*            Glory to you, Lord Christ.

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel.”

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Gospeler*        The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## The Sermon | The Rev. Natosha Reid Rice

*The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People | 11:15 a.m.

*The people stand or kneel for the prayers.*

*Intercessor* In peace, we pray to you, Lord God. For all people in their daily life and work;  
*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;  
*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;  
*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;  
*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;  
*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* In the Anglican Communion, we give thanks and pray for The Anglican Church of Kenya; in our diocese, we give thanks and pray for St. Timothy's Church in Decatur; and in our parish, it is in worship that we are turned toward what is of true value and ultimate worth. We give thanks for all those who give of themselves through preparing for God's worship. This day we remember those who serve to prepare the altar week in and week out, asking that their service may be a blessing to each of them.

*People* For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.

*The names of those who are sick are read aloud.*

*The people may add their own petitions.*

Hear us, Lord;

**People** For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*When there is a new birth, "We give thanks for the birth of N."*

*The people may add their own thanksgivings.*

We will exalt you, O God our King;

**People** And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*The names of those who have died are read aloud.*

*The people may add their own petitions.*

Lord, let your loving-kindness be upon them;

**People** Who put their trust in you.

## Confession |

*Officiant* We pray to you also for the forgiveness of our sins.

*Officiant and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace |

*The people stand.*

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

## Announcements |

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the code to the right with your phone to give electronically.*





# The Holy Communion

## Offertory Anthem |

“Ain-a That Good News”

*Spiritual*, arr. William A. Dawson (1899-1990)

I got a crown up ina the Kingdom,  
Ain'a that good news!

I got a Savior ina the Kingdom,  
Ain'a that good news!

*Refrain*

*Refrain*

*I'm agoin' to lay down this worl',  
Goin'a shoulder upuh my cross,  
Goin'a take it homea to my Jesus,  
Ain'a that good news!*

I got a harp up ina the Kingdom,  
Ain'a that good news!  
*Refrain*

## Presentation Hymn |

*The people stand.*

“Thank you, Lord”

*Thank You, Lord*

1. Thank you, Lord, Thank you, Lord;  
2. Been so good, Been so good;  
3. Been my friend, Been my friend;

The first system of musical notation for the hymn 'Thank you, Lord'. It consists of a treble clef staff and a bass clef staff. The treble staff contains the vocal melody with three lines of lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The melody is simple and hymn-like, with a steady rhythm.

Thank you, Lord  
Been so good  
Been my friend

I just want to thank you, Lord.

The second system of musical notation continues the hymn. It features the same treble and bass staves. The lyrics are split across two lines. The first line of lyrics is under the treble staff, and the second line is under the bass staff. The melody continues with the same simple, hymn-like style.

## Eucharistic Prayer | *Enriching our Worship*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; Earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus |

*Mass of remembrance, Martin Haugen*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo- ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant Continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

## **The Lord's Prayer |**

*Celebrant*      And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread |**

*Celebrant*      Alleluia! Christ our Passover is sacrificed for us.

*People*          Therefore let us keep the feast. Alleluia!

*Celebrant*      The gifts of God for the people of God. Whoever you are, wherever you are  
on your journey, you are welcome at this table.

*Healing prayers are offered in the chapel during communion.*

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.*

*Gluten free bread is available.*

## Fraction Anthem |

“Taste and See”

Taste and see. Taste and see the good - ness of the  
 Lord. \_\_\_\_\_ O Taste and see. Taste and see the  
 good - ness of the Lord, \_\_\_\_\_ of the Lord.

*The people are seated.*

## Communion Anthem |

“Ave Verum Corpus”

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus, natum  
 de Maria Virgine,  
 vere passum, immolatum  
 in cruce pro homine  
 cuius latus perforatum  
 fluxit aqua et sanguine:  
 esto nobis prægustatum  
 in mortis examine.

Hail, true Body, born  
 of the Virgin Mary,  
 having truly suffered, sacrificed  
 on the cross for mankind,  
 from whose pierced side  
 water and blood flowed:  
 Be for us a foretaste [of the Heavenly banquet]  
 in the trial of death!

## Communion Hymn |

“Christ, mighty Savior”

*Mighty Savior*

1. Christ, might - y Sa - vior, Light of all cre - a - tion, you make the  
 2. Now comes the day's end as the sun is set - ting: mir - ror of  
 3. There - fore we come now eve - ning rites to of - fer, joy - ful - ly  
 4. Give heed, we pray you, to our sup - pli - ca - tion: that you may  
 5. Though bo - dies slum - ber, hearts shall keep their vi - gil, for e - ver

day - time ra - diant with the sun - light and to the night give  
 day - break, pledge of re - sur - rec - tion; while in the hea - vens  
 chant - ing ho - ly hymns to praise you, with all cre - a - tion  
 grant us par - don for of - fens - es, strength for our weak hearts,  
 rest - ing in the peace of Je - sus, in light or dark - ness

glit - ter - ing a - dorn - ment, stars \_\_\_\_\_ in the heav - vens.  
 choirs of stars ap - pear - ing hal - - low the night - fall.  
 join - ing hearts and voi - ces sing - - ing your glo - ry.  
 rest for ach - ing bo - dies, sooth - - ing the wear - y.  
 wor - ship - ing our Sa - vior now \_\_\_\_\_ and for ev - er.

## Communion Hymn |

“Let us break bread together”

*Let Us Break Bread*

1. Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2. Let us drink wine to - geth - er on our knees; \_\_\_\_\_  
Let us break bread to - geth - er on our knees. \_\_\_\_\_  
Let us drink wine to - geth - er on our knees. \_\_\_\_\_

*Refrain*

When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me. \_\_\_\_\_

3. Let us praise God to - geth - er on our knees; \_\_\_\_\_  
Let us praise God to - geth - er on our knees. \_\_\_\_\_

*Refrain*

When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me. \_\_\_\_\_

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing |

*Celebrant*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

## Closing Hymn |

“Tell out, my soul, the greatness of the Lord”

Woodlands



1. Tell out, my soul, the great - ness of the Lord!
2. Tell out, my soul, the great - ness of his Name!
3. Tell out, my soul, the great - ness of his might:
4. Tell out, my soul, the glo - ries of his word!



Un - num - bered bles - sings give my spi - rit voice;  
Make known his might the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by;  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the pro - mise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - jice.  
his ho - ly name, the Lord the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more.

## Dismissal |

*Gospeler* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Voluntary |

Toccata in G Major

Theodore Dubois (1837-1924)

Justin Maxey, *organ*

## Assisting in Worship

Altar Guild	Katrina Newton, Melanie Hardin, Molly Monk, Nixon Lowe
Flower Guild	Megan Fogel, Charleigh Fogel
Sunday Callers	Michele Rusin, Cheryl Estes, Allen Estes
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist &amp; choirmaster</i> ;

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Natosha Reid Rice	The Rev. Natosha Reid Rice
Officiant	The Rev. Dr. Jennifer M. McBride	The Rev. Karen P. Evans
Celebrant	The Rev. Karen P. Evans	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Janet Todd, Edward Askew-Norton	Ralph Engelberger, Harrison Williams
Intercessor	Sarah Edman	David Langford
Eucharistic Ministers	Sidney Childress, Travis Darnell, Kate Stradtman, Leighton Stradtman	Jerry Byrd, Alan Gibby, Steve Hines, Michele Rusin
Vergers	Guru Brandes-Swamy, Missi McMorries	Guru Brandes-Swamy, Bill Bedford
Acolytes	Nate Little, Cole Pratt, William Echols, Edward Askew-Norton, William Askew-Norton, Charleigh Fogel	Taylor Docka, Will Docka, Chandler Docka, Harrison Williams, Virginia Blalock
Ushers	Stan Bokoski, Matt Collins, Alan Gibby, Vic Hansen, John Higley, Jim Howard, Christopher Huber, Norman Johnson, Patty Johnson, Jim Laughlin, Nolan Leake, Don Nelms, Bradley Pratt, David Tredway, Russ Wofford	Nick Anderson, Brian Brown, Hannibal Heredia, Keith Hollingsworth, Lanier Quantz, David Smith, Stephen Smith, Daniel Starr, Alana Stewart, Uriah Stewart, Mark Thompson, Antonio Vicens, Matthew Wilson

## Worship Notes

### Thanksgivings and Memorials

The altar flowers are given today to the glory of God  
and in loving memory of Mrs. Anna Willingham Gurley by the Abramson family.

The altar flowers are also given in loving memory of Roger Wolcott Allen, by his daughter, Tamara Allen Bazzle;  
and also in memory of Carl H. Anderson, Sr., by Carl H. Anderson, Jr., and Jerald M. Byrd.

The sanctuary candle is given to the glory of God  
and in thanksgiving for the ministry of Steven Hines and in loving memory of Isabelle Hines.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for The Anglican Church Kenya.

In our diocese, we give thanks and pray for the people and clergy of St. Timothy's Church in Decatur.

In our parish, it is in worship that we are turned toward what is of true value and ultimate worth.

We give thanks for all those who give of themselves through preparing for God's worship. This day we remember those  
who serve to prepare the altar week in and week out, asking that their service may be a blessing to each of them.

## Birthdays this Week

### Sunday | February 2

Doug Brooks  
Kristin Carpenter  
Will Clary  
Beckett Cutler  
Tread Davis  
Emilie Hill  
Ben Jordan  
Katie McCune  
Jim Sherman  
Bennett Sigler  
Ron Whitehead

### Monday | February 3

Charlotte Feltman  
Harold Kang  
Jeff Lesesne  
Casey Woodward

### Tuesday | February 4

Joseph Allan  
Bob Bunker  
Muff Davis  
Dalton Macdonald  
Floyd Newton  
Michael Plemons  
Becky Read  
Bob Tick

### Wednesday | February 5

Annie Bresee  
Charlie Bresee  
Mary Brickley  
Finn Conway  
John Day  
Elizabeth Hale  
Lana Jordan  
Claire Pardo  
Jack Srinivasan  
Cappa Woodward  
William Wrammert

### Thursday | February 6

Molly Beery  
Kelli Carroll  
Suzie Marie Hill  
Denni Moss  
Katrina Newton  
Emily Peterson

### Friday | February 7

Laura Bates  
Hilliard Burton  
Eloise D'Alessandro  
Violet Fitzgerald  
Joscelin James Fried  
John Izard  
Liza Johnston

### Saturday | February 8

Lucy Eagleson  
Soren Engberg  
Meg Fogel  
Riley Frazer  
Ariel Fristoe  
Sherry Heard  
Cullen Stradtman

## Prayer List

### Those who are ill

Lois Briscoe, mother of Frank Briscoe  
Georgia House Collier, friend of Nancy Dodson  
Those who were injured in the fire in Los Angeles  
and especially for the communities of  
St. Matthew's Episcopal Church, Pacific Palisades  
& St. Mark's Episcopal Church, Altadena

### Those to have surgery

Ann Rhodes

### Those recovering from illness or surgery

Lynne Bryant  
Stephen Jackson

### New babies

Juliet Auburn Allan Neil,  
daughter of Danny Neil & Elizabeth Allan;  
granddaughter of Juliet & John Allan;  
great-granddaughter of Elizabeth Allan

### Those who have died

John G. Gallagher, cousin of Jim Wood  
Billy Sterne, brother of Carroll Sterne  
Rabbi Alvin M. Sugarman,  
former Senior Rabbi at the Temple, Atlanta, GA  
Those who perished by fire in Los Angeles and  
especially for the communities of St. Matthew's  
Episcopal Church, Pacific Palisades and St.  
Mark's Episcopal Church, Altadena



## ANNOUNCEMENTS

### Sunday, February 2, 2025 — The Presentation of Our Lord

#### THIS SUNDAY

- 8:00 a.m. (Traditional Language, No Music)
- 9:00 a.m. (Contemporary Language, Choral Music)
- 11:15 a.m. (Contemporary Language, Choral Music)
- 5:00 p.m. The Welcome Table (Contemporary Language, Jazz Music)

ANNOUNCEMENT: The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live), [facebook.com/AllSaintsATL](https://facebook.com/AllSaintsATL) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. Be aware, also, that on Sundays in Midtown Atlanta, street parking is free.

#### **The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel and Ellis Hall***

Before your busy week begins, The Welcome Table is a place to join with others and find rest and refreshment. Come to The Welcome Table: a service with a jazz trio, singing, communion and prayer. A community dinner for all participants follows the service in Ellis Hall.

#### **Jesus on the Front Page — *Sundays, 10:20 a.m. – 11:05 a.m., Parish Hall 307***

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. We ask where God might be found in this story and learn to name our lament as well as our hope. Email Clark Lemons ([clemons@emory.edu](mailto:clemons@emory.edu)) if you have questions!

#### **Sunday Morning Breakfast — *Sundays, from 7:30 a.m. - 9:00 a.m., Ellis Hall***

Join us for a delicious breakfast and fellowship with the saints before Sunday services in Ellis Hall. The cost is \$10 for adults and \$8 for kids.

#### **School of the Spirit, “Amos: A Prophet for Our Time,” with Rev. Naomi Tutu**

*Sundays February 2 from 10:20-11:05am, Ellis Hall and Livestream*

Join us for a two-week Sunday morning School of the Spirit course on the relevance of the prophet Amos for our contemporary moment. Amos prophesied in a time like ours, when rich and powerful individuals in ancient Israel were doing very well economically and politically. His words to the children of Israel challenge us, too, as they help us examine our loyalties and reimagine a better world.

#### **Brunch & Bible Study — *Sunday, February 2, 12:30 p.m. -2:30 p.m., The Ross Room***

Come enjoy a delicious catered meal, lively conversation, and Bible study with the All Saints' Young Adults'. All are invited – whether you're looking to connect for the first time, reconnect after a long while, or keep connections going! Childcare is available upon request. Contact: Tasia Blair, [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org).

#### Weekly Children & Youth Formation

Nursery/Little Saints; Birth - Pre-K — 8:30 a.m. – 11:30 a.m., 1<sup>st</sup> floor of the Pritchett Center

Children's Church; K-5th grade — 8:40 a.m. - 9:30 a.m., 2<sup>nd</sup> floor of the Pritchett Center

Children Formation; K-5th grade — 10:20 a.m. - 11:05 a.m., 2<sup>nd</sup> floor of the Pritchett Center

Youth Formation; 6th-12th grade — 10:20 a.m. - 11:05 a.m., The Attic, 3<sup>rd</sup> floor of the Pritchett Center

SNL (6th-8th grade) & Y'all Saints' (9th-12th grade) — 6:00 p.m. - 7:30 p.m., The Attic, 3<sup>rd</sup> floor of the Pritchett Center

Children's Choirs rehearsal times

- 4:00 p.m. - 4:30 p.m. Cherub Choir (PK-K)
- 4:35 p.m. - 5:10 p.m. Primary Choir (Grades 1-2)
- 5:30 p.m. - 6:30 p.m. Junior Choir (preparing for the Children's Musical) (Grades 3-6)
- Handbells are taking a break until after the Children's Musical

Youth Choir rehearsal times

- 4:15 p.m. - 5:00 p.m. Youth Handbells
- 5:00 p.m. - 6:00 p.m. Choir Rehearsals

*\*\*The Youth Choir are off today as they are away this weekend on their trip to St. Luke's Episcopal Church in Chattanooga, TN.\*\**

Come sing, grow, and make a joyful noise with us this year! For more information, contact Emily Rebecca Halbert, *Director of Youth & Children's Choirs*, at [ehalbert@allsaintsatlanta.org](mailto:ehalbert@allsaintsatlanta.org).

**ALL  
GIVING**

**Be In That Number!**

Thank you so much to those who have pledged. These dollars coming in celebrate the deep generosity you feel towards All Saints'.

This campaign is not the same without you. Please share your gifts with a commitment/pledge here now: email Julie Lockhart, *Dir. of Development*, [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org)

*All Saints' offers easy ways to pay your pledge or to make a gift:*

- Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give)
- Mail a check to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308
- Put a check/cash into the offering plate during the service
- Text to Give: text AllSaintsAtlanta to 73256
- Gift stocks or securities
- Fill out pledge card

**Remember to Pledge!**

**PLEDGE/COMMITMENT CARD**

Name \_\_\_\_\_

Email \_\_\_\_\_

Cell # \_\_\_\_\_

For 2025 I/we commit a total of  
\$ \_\_\_\_\_

*Please tear or cut this card out and put this in the offering plate or give it to an usher or greeter. Thank you!*

**WORSHIP & MUSIC**

Carmen Bradford Up Next in Jazz at All Saints' Concert Series  
*Saturday, February 22, 7:00 p.m., Church*  
The reigning queen of jazz lovers' hearts—vocalist Carmen Bradford—will star in our third Jazz at All Saints' concert on Saturday, February 22, beginning at 7:00 p.m. The winner of a 2024 Grammy, Carmen is considered jazz royalty. You can be sure if it ain't got that swing, it ain't got Carmen or her accompanist, pianist Reginald Thomas. Come hear these storied artists for yourself and stay for the insightful Q&A hosted by our own Virginia Schenck and the reception in Ellis Hall. For tickets (\$25 adult, \$15 student), go to <https://allsaintsatlanta.org/jazz>.

**ADULT FORMATION**

Faithful Advocates, 2025 Legislative Preview Zoom, moderated by Carroll Sterne  
*Tuesday, February 4, 6:00 p.m., Zoom*  
Faithful Advocates encourages everyone to join the 2025 Legislative Preview Zoom on Tuesday, February 4 at 6:00 p.m. This legislative preview will consist of a panel moderated by Carroll Sterne and will include subject matter experts on legislation likely to come before the State legislature that will impact All Saints' Core Ministries. For the Zoom link, other questions, and to receive updates, please contact Suzanne Wakefield at [faithfullocals@gmail.com](mailto:faithfullocals@gmail.com).

## School of the Spirit, "Healing Ableism"

with The Rev. Dr. Mary Grace Dupree

*Wednesdays, January 29*

*from 6:30-8:00 pm, P305/306 and Zoom*

Join us for a three-week course about the lessons and wisdom that come from living with a disability, and the way that Scripture calls us to encounter disability in our lives. Taught by the chair of the Bishop's Task Force on Disability Justice, The Rev. Dr. Dupree's teaching is informed by her experience living with disability for 32 years and parenting four disabled children. Contact Jenny McBride at [jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org) for more information and a Zoom link.

## The Journey Bible Study

*Weekly on Mondays, from 11:00 a.m. - 12:00 p.m., on Zoom*

The Journey meets on Zoom at 11:00 a.m. on Monday mornings. All are welcome. Contact Karen Evans at [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org) for additional class information.

## PARISH LIFE

### Wednesday Night Supper

*Wednesdays throughout the year,*

*5:00 p.m. - 7:00 p.m., in Ellis Hall*

Join us for Wednesdays @ All Saints (aka Wednesday Night Supper). Grab a friend to come enjoy a meal while connecting with the community. For more information, contact Marcia Mayfield, [mmayfield@allsaintsatlanta.org](mailto:mmayfield@allsaintsatlanta.org).

## CHILDREN & YOUTH

### "The Lost Boy: Young Jesus in the Temple"

#### Children & Youth Musical

*Sunday, February 9, 10:20 a.m. – 11:05 a.m., Ellis Hall*

Join us for "The Lost Boy: Young Jesus in the Temple," a musical based on Luke 2:39-52. This moving production tells the story of Mary and Joseph searching for twelve-year-old Jesus, only to find him in the temple, full of wisdom and understanding. With its heartfelt message, the musical reminds us that even a perfect child can give his parents anxiety and offers reassurance to anyone who has ever been a parent, a child, or sought to reconnect with their faith. Don't miss this inspiring performance for the whole parish family!

## YOUNG ADULTS

### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Tasia Blair, our *Young Adults Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

### YA Retreat to Hike Inn

*Saturday, February 8 – 9, Offsite*

Join us for a peaceful retreat at the Len Foote Hike Inn, nestled in the stunning Amicalola Falls State Park. Experience the beauty of nature, savor homemade meals, and enjoy a tranquil escape. We will carpool from All Saints on February 8 at 10 a.m. and return on February 9 by 4 p.m. Reserve your spot today in Realm! Contact: Tasia Blair [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org).

## SERVICE

### Interested in Joining a Resettlement Team?

The refugee agencies are welcoming many more people than usual to try to get families into safety before the federal refugee resettlement program is closed by executive order at the end of Jan. Now is the perfect time to join a team of 6-10 people who commit to one volunteer act and one ninety-minute reflection meeting per month for three months to help support a refugee family as they transition to their new lives in the US. Email Louisa Merchant [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org) to schedule a 30-minute zoom to learn more.

### Threads Welcomes Families for Shopping

Threads welcomes families for in-store shopping

*Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m.*

Interested in volunteering?

Contact Marcia Mayfield at [threads@allsaintsatlanta.org](mailto:threads@allsaintsatlanta.org).

---

### Link to Amateur Photography Request:

[mailto:communications@allsaintsatlanta.org?subject=All Saints' Photography – Parishioner Submission](mailto:communications@allsaintsatlanta.org?subject=All%20Saints%27%20Photography%20-%20Parishioner%20Submission)

---

## SUMMARY OF DECEMBER VESTRY MEETING

*The Vestry met on Wednesday, December 18, 2024, at 4:30 PM.*

Following a meditation by Jerry Boyd, Sheldon Taylor provided the Treasurer's Report:

- (i) The Vestry noted that 2024 pledges exceeded the budget, though an operating deficit is anticipated and will be bolstered by contingency funds.

(ii) The maintenance reserve remains significantly below the target.

Motions approving the annual clergy housing allowance and an update to the authorized check signers were passed unanimously. The 2025 budget was also approved.

The 2025 budget focuses on achieving a balanced budget, aiming to restore the pre pandemic financial status by aligning increased pledge growth with expense reductions and reallocating funds to newcomer, young adult, and children's programs. Key risks to the budget include meeting pledge goals and managing facilities expenses.

The Vestry also reviewed progress on the 2023-2026 Strategic Plan – "A Wider Circle."

Following a prayer, the meetings was adjourned.

## All Saints' Episcopal Church

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop* • The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

### Rector

The Rev. Dr. Simon J. Mainwaring

### 2024-2025 Vestry

Jack Norton, *Senior Warden* • Kate Stradtman, *Junior Warden* • Ross Nicholas, *Clerk* • Sheldon Taylor, *Treasurer*  
Amelia Baker • Luke Barton • Charlie Boyd • Briley Brisendine • Jerry Byrd • Deborah Cox  
Beth Frilingos • Sheffield Hale • Anne Henn • Melanie Hardin • Michael Kennedy  
Elizabeth Klump • Missi McMorries • Bill Sullivan • Martie Zakas

### 2024-2025 Youth Vestry

Charles Davidson • William Smith-Waddell • Audrey Dobranski • Fiona Sullivan  
Samuel Jones • Jack Frilingos • Elliott Mainwaring

### Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

### Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson • The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays  
The Rev. Dr. David M. Moss, III • The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim  
The Rev. Richard Winters • Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

### Administrative, Facilities, and Program Staff

Tasia Blair, *Young Adult Coordinator*

Jeff Couch, *Project & Facilities Manager*

Kathy Powell, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Choirs*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Threads Coordinator*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Millie Turek, *Collaborative Pianist, Youth and Children's Choirs*

Phil Turks, *Sexton*

Barbara Yankey, *Seminary Intern*

Victor Young, *Sexton*

We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.



The service music is reprinted with permission granted under our license # A-712666 held by OneLicense.net. All rights reserved.



634 West Peachtree Street NW | Atlanta, Georgia 30308-1925  
telephone: 404.881.0835 | facsimile: 404.881.3796

[allsaintsatlanta.org](http://allsaintsatlanta.org)