

# All Saints' Episcopal Church

## First Sunday in Lent

Holy Eucharist Rite II

Sunday March 9, 2025 ✝ 9:00 a.m.

Holy Eucharist Rite II & Great Litany

Sunday March 9, 2025 ✝ 11:15 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table, the clergy are happy to speak with you at any time, and we're delighted you're here. *Welcome home!*



### Voluntary |

Prelude & Fugue in C minor, BWV 549

Johann Sebastian Bach (1685-1750)

Prelude on *Lonesome Valley*

Robert Powell (1932-2025)

Scott Lamlein, *organ*

### Opening Acclamation | 9:00 a.m.

*The people stand as the bell tolls.*

**Officiant** Blessed be the God of our salvation:

**People** Who bears our burdens and forgives our sins. Amen.

*The 9:00 a.m. service continues with the Processional Hymn on page 4.*

### The Great Litany | 11:15 a.m.

*The people stand or kneel as the bell tolls.*

<i>Officiant</i>	<i>Officiant</i>	<i>People</i>
Let us pray.	O God the	Fa-ther: Have mer-cy u-pon us.
	O God the	Son: Have mer-cy u-pon us.
	O God the Holy	Spi-rit: Have mer-cy u-pon us.
	Holy, blessed and glorious Trin-i-ty:	Have mer-cy u-pon us.



From all evil and mischief; from pride, vanity and hypocrisy;  
from envy, hatred and malice; and from all *evil* intent:



Good Lord, de - liv - er us.

Officiant: From sloth, worldliness and love of money; from hardness of heart  
and contempt for your word *and* your laws:

People: Good Lord, deliver us.

Officiant: From sins of body and mind; from the deceits of the world, the flesh *and* the devil:

People: Good Lord, deliver us.

Officiant: From famine and disaster; from violence, murder and dying *unprepared*:

People: Good Lord, deliver us.

Officiant: In all times of sorrow; in all times of joy; in the hour of death,  
and at the *day* of judgement:

People: Good Lord, deliver us.

Officiant: By the mystery of your holy incarnation; by your birth, childhood and obedience;  
by your baptism, fasting *and* temptation:

People: Good Lord, deliver us.

Officiant: By your ministry in word and work; by your mighty acts of power;  
and by your preaching *of* the kingdom:

People: Good Lord, deliver us.

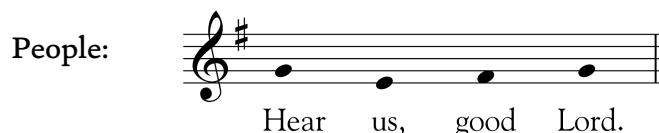
Officiant: By your agony and trial; by your cross and passion;  
and by your precious *death* and burial:

People: Good Lord, deliver us.

Officiant: By your mighty resurrection; by your glorious ascension;  
and by your sending of the *Holy Spirit*:

People: Good Lord, deliver us.

Officiant: Hear our prayers, O *Lord* our God.



Hear us, good Lord.

Officiant: Govern and direct your holy Church; fill it with love and truth;  
and grant it that unity which *is* your will:

People: Hear us, good Lord.

Officiant: Give us boldness to preach the gospel in all the world,  
and to make disciples of *all* the nations:

People: Hear us, good Lord.

*Officiant:* Enlighten Rob our Bishop and all who minister with knowledge and understanding, that by their teaching and their lives they may *proclaim* your word:

*People:* Hear us, good Lord.

*Officiant:* Give your people grace to hear and receive your word, and to bring forth the fruit *of* the Spirit:

*People:* Hear us, good Lord.

*Officiant:* Bring into the way of truth all who have erred and *are* deceived:

*People:* Hear us, good Lord.

*Officiant:* Strengthen those who stand; comfort and help the faint-hearted; raise up the fallen; and finally beat down Satan *under* our feet:

*People:* Hear us, good Lord.

*Officiant:* Guide the leaders of the nations into the ways of *peace* and justice:

*People:* Hear us, good Lord.

*Officiant:* Guard and strengthen your servant Donald our President, that he may put his trust in you, and seek your *honor* and glory.

*People:* Hear us, good Lord.

*Officiant:* Endue all members of Congress with wisdom and *understanding*:

*People:* Hear us, good Lord.

*Officiant:* Bless those who administer the law, that they may uphold justice, *honesty* and truth:

*People:* Hear us, good Lord.

*Officiant:* Give us the will to use the resources of the earth to your glory, and for the good of *all* creation:

*People:* Hear us, good Lord.

*Officiant:* Bless and keep *all* your people:

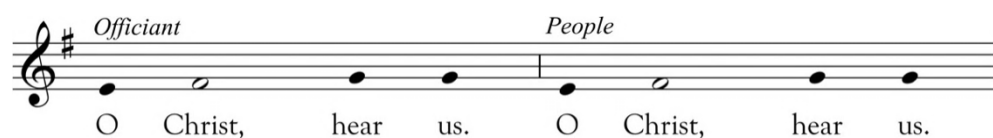
*People:* Hear us, good Lord.

*Officiant:* Bring your joy into all families; strengthen and deliver those in childbirth, watch over children and guide the young, bring reconciliation to those in discord and peace to *those* in stress:

*People:* Hear us, good Lord.

*Officiant:* Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your *holy* word.

*People:* Hear us, good Lord.



Officiant People

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Officiant People

Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.

Officiant People

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*The 9:00 a.m. service resumes here, and the 11:15 a.m. service continues with the Collect of the Day.*

## Processional Hymn | 9:00 a.m.

“At the Name of Jesus”

*King’s Weston*

1. At the Name of Je - sus ev - ery knee shall bow,  
 2. Hum - bled for a sea - son, to re - ceive a Name  
 3. bore it up tri - um - phant, with its hu - man light,  
 4. Name him, Chris - tians, name him, with love strong as death,

ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners, un - to whom he came,  
 through all ranks of crea - tures, to the cen - tral height,  
 name with awe and won - der and with bat - ed breath;

’tis the Fa - ther’s plea - sure we should call him Lord  
 faith - ful - ly he bore it spot - less to the last,  
 to the throne of God - head, to the Fa - ther’s breast;  
 he is God the Sa - vior, he is Christ the Lord,

who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death he passed;  
 filled it with the glo - ry of that per - fect rest.  
 ev - er to be wor - shiped, trust - ed, and a - dored.

*Music: Ralph Vaughan Williams (1872-1958)*

*Words: Caroline Maria Noel (1817-1877), alt.*



## Collect of the Day |

*Officiant*      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

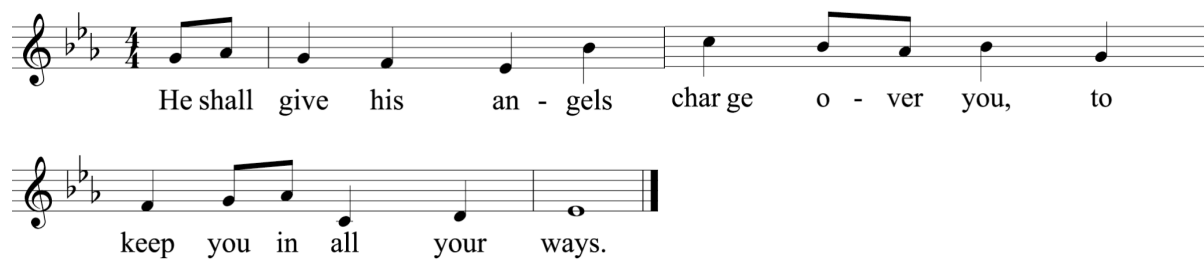
## The First Lesson | Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*The people remain seated to read the psalm.*



He who dwells in the shelter of the Most High,  
abides under the shadow of the Almighty.

He shall say to the Lord,  
“You are my refuge and my stronghold,  
my God in whom I put my trust.”

Because you have made the Lord your refuge,  
and the Most High your habitation,

There shall no evil happen to you,  
neither shall any plague come near your dwelling.

For he shall give his angels charge over you,  
to keep you in all your ways.

They shall bear you in their hands,  
lest you dash your foot against a stone. *Antiphon*

You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my Name.

He shall call upon me, and I will answer him;  
I am with him in trouble;  
I will rescue him and bring him to honor.

With long life will I satisfy him,  
and show him my salvation. *Antiphon*

## The Second Lesson | Romans 10:8b-13

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader            The Word of the Lord.  
People            Thanks be to God.

## Sequence Hymn |

*The people stand.*

"In Christ there is no East or West"

*McKee*

1. In Christ there is no East or West, in him no South or North,  
2. Join hands, dis - ci - ples in the faith, what-e'er your race may be!  
3. In Christ now meet both East and West, in him meet South and North,

but one great fel - low - ship of love through - out the whole wide earth.  
Who serves my Fa - ther as his child is sure - ly kin to me.  
all Christ - ly souls are one in him, through - out the whole wide earth.

*Music: Samuel Webbe (1740-1816)*

*Words: James Montgomery (1771-1854), alt.*

## The Gospel | Luke 4:1-13

*Gospeler*        The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*         Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

‘Worship the Lord your God,  
and serve only him.’"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,  
to protect you,’  
and  
‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Gospeler*        The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## The Sermon | The Rev. Dr. Andrew K. Barnett

*The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.*

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

*organ*

We be-lieve in one God, the  
 Fa - ther, the Al - might - y, ma-ker of hea-ven and earth, of all that  
 is, seen and un - seen. We be-lieve in one Lord, Je - sus  
 Christ, the on - ly Son of God, e - ter-nal - ly be-got-ten of the Fa - ther,  
 God from God, Light from Light, true God from true God, be - got - ten, not  
 made, of one Be-ing with the Fa - ther. Through him all things were made.  
 For us and for our sal - va - tion he came down from hea - ven: by the pow-er of the  
 Ho - ly Spi - rit he be-came in - car-nate from the Vir - gin Ma - ry, and was  
 made man. For our sake he was cru - ci - fied un - der Pon-tius Pi - late;  
 he suf-ered death and was bur - ied. On the third day he  
 rose a - gain in ac - cord - ance with the Scrip - tures; he as - cen-ded in - to

hea - ven and is seat-ed at the right hand of the Fa - ther. He will come a -  
 gain in glo - ry to judge the liv-ing and the dead, and his king-dom will have no  
 end. We be-lieve in the Ho-ly Spi - rit, the Lord, the giv - er of life,  
 who pro - ceeds from the Fa - ther and the Son. With the Fa-ther and the Son  
 he is wor-shipped and glo - ri - fied. He has spo-ken through the Pro - phets.  
 We be-lieve in one ho - ly cath - o - lic and a - po - sto - lic Church.  
 We ac-know-ledge one bap - tism for the for - give - ness of sins.  
 We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men. A - men.

*The 11:15 service continues on page 13 with the Peace. On this day, we omit the spoken Prayers of the People and the Confession because we have already prayed the Great Litany.*

## The Prayers of the People | 9:00 a.m.

*The people stand or kneel for the prayers.*

*The Officiant chants the prayer, and the people sing the response “Lord, have mercy.”*

*Officiant* With all our heart and with all our mind, let us pray to the Lord,  
saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of  
all peoples, let us pray to the Lord.

*People*



*Officiant*

For our Bishop, and for all the clergy and people. In the Anglican Communion, we give  
thanks and pray for The Anglican Church of Mozambique and Angola; in our diocese, we  
give thanks and pray for The Church of the Epiphany in Atlanta; and in our parish, we  
give thanks for those who have volunteered at our reception desk, providing welcome and  
hospitality. Let us pray to the Lord.

*People*



*Officiant*

For our President, for the leaders of the nations, and for all in authority,  
let us pray to the Lord.

*People*



*Officiant* For the good Earth which God has given us, and for the wisdom and will to conserve it.  
*When there is a new birth, "We give thanks for the birth of N."*  
*The people may add their own thanksgivings.*  
Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation is for a four-measure phrase in G major (one sharp). The melody is on a treble clef staff, and the bass line is on a bass clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), and C5 (half). The bass line consists of a G3 (half) and a B2 (half) in the first measure, followed by three whole notes: A2, B2, and C3.

*Officiant* For the aged and infirm, for the widowed and orphans, and for the sick and the suffering.  
*The names of those who are sick are read aloud.*  
*The people may add their own petitions.*  
Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation is identical to the previous block, featuring a four-measure phrase in G major with a treble and bass staff.

*Officiant* For all who have died in the hope of the resurrection, and for all the departed.  
*The names of those who have died are read aloud.*  
*The people may add their own petitions.*  
Let us pray to the Lord.

People

Lord, have mer - cy.

The musical notation is identical to the previous blocks, featuring a four-measure phrase in G major with a treble and bass staff.

*Officiant* In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People

To you, O Lord our God.

The musical notation is for an eight-measure phrase in G major. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (half). The bass line consists of a G3 (half) and a B2 (half) in the first measure, followed by six whole notes: A2, B2, C3, D3, E3, and F3.

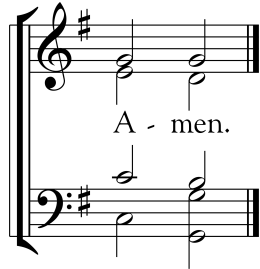


## Concluding Collect | 9:00 a.m.

*Officiant*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever.

*Officiant and People*



## Confession | 9:00 a.m.

*Officiant* We pray to you also for the forgiveness of our sins.

*Officiant and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace |

*The people stand.*

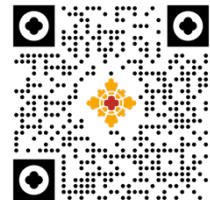
*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

## Announcements |

*The people are invited to place their financial gifts in the basket, placed at the rear of the church, or scan the code to the right with your phone to give electronically.*



# The Holy Communion

## Offertory Anthem |

“Surely he hath borne our griefs”

Karl Heinrich Graun (1704-1759)

Surely he hath borne our griefs,  
and carried our sorrows.

*Isaiah 53:4*

## Presentation Hymn |

*The people stand.*

“Were the whole realm of nature mine”

*Rockingham*

Were the whole realm of na - ture mine, that were an

of - fering far too small; love so a - maz - ing,

so di - vine, de - mands my soul, my life, my all.

Music: from “Second Supplement to Psalmody in Miniature,” ca. 1970; harm. Edward Miller (1731-1807)

Words: Isaac Watts (1674-1748)

## Eucharistic Prayer | *Enriching our Worship*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give God thanks and praise.

### *Celebrant*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

## Sanctus |

*Mass on Early American Tunes, William Bradley Roberts (b. 1947)*

Ho - ly, ho - ly, ho - ly

Lord, God of pow'r, of pow'r and might, heav'n and

earth are full of your glo - ry. Ho - san - na in the

high - est. Bless'd is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*Music: based on "Prospect" (1835) by Graham*

### *The Celebrant Continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**Amen |**

McNeil Robinson II (1943-2015)



## The Lord's Prayer |

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking of the Bread |

*Celebrant* Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast.  
*Celebrant* The gifts of God for the people of God. Whoever you are, wherever you are  
on your journey, you are welcome at this table.

*Healing prayers are offered in the chapel during communion.*

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.*

*Gluten free bread is available.*

## Agnus Dei |

*Mass on Early American Tunes, William Bradley Roberts*



Je - sus, Lamb of God: have mer - cy, have  
mer - cy on us. Je - sus, bear - er of our sins: have mer - cy  
on us. Je - sus re - deem - er of the world: give us your  
peace; Je - sus re - deem - er of the world: give us your peace.

*Music: based on "Love the Lord" (1859) by J.P. Reese*

*The people are seated.*

## Communion Anthem |

“Resignation”

Florence Price (1887-1953)

My life is a pathway of sorrow;  
I've struggled and toiled in the sun  
with hope that the dawn of tomorrow  
would break on a work that is done.

My Master has pointed the way,  
he taught me in prayer to say:  
“Lord, give us this day and our daily bread.”  
I hunger, yet I shall be fed.

My feet, they are wounded and dragging;  
My body is tortured with pain;  
My heart, it is shattered and flagging,  
What matter, if Heaven I gain.

*Florence Price*

Of happiness once I have tasted;  
‘Twas only an instant it paused  
tho’ brief was the hour that I wasted  
For ever the woe that it caused

I’m tired and want to go home.  
My mother and sister are there;  
They’re waiting for me to come  
Where mansions are bright and fair.

## Communion Hymn |

“Wait for the Lord”

*Taizé*

The musical score is written for a two-part setting in G major (one sharp). The treble staff begins with a G4 chord, followed by a half note G4, a quarter note A4, and a half note B4. The bass staff begins with a G3 chord, followed by a half note G3, a quarter note A3, and a half note B3. The lyrics are: "Wait for the Lord, whose day is near. Wait for the Lord; be strong; take heart!" The score ends with a double bar line.

*Music: Jacques Berthier (1923-1994)*

*Words: Psalm 27*

## Communion Hymn |

“Lord, who throughout these forty days”

St. Flavian

1. Lord, who through-out these for - ty days for us didst fast and pray,  
2. As thou with Sa - tan didst con - tend and didst the vic - tory win,  
3. As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4. And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5. A - bide with us, that so, this life of suf - fering o - ver - past,  
teach us with thee to mourn our sins, and close by thee to stay.  
O give us strength in thee to fight, in thee to con - quer sin.  
to die to self, and chief - ly live by thy most ho - ly word.  
yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
an Eas - ter of un - end - ing joy we may at - tain at last!

Music: melody from “Day’s Psalter,” 1562; adapt, and harm. Richard Redhead (1820-1901)

Words: Claudia Frances Hernaman (1838-1898)

## Post Communion Prayer |

*The people stand.*

*Celebrant* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## The Grace |

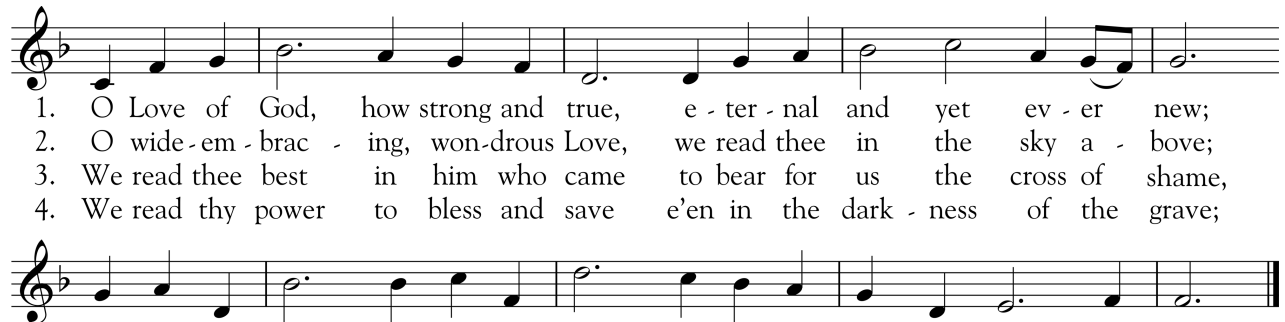
*Celebrant*

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor everyone; love and serve the Lord, rejoicing in the power of the Holy Spirit; And the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit is with us, now and forever more. Amen.


## Closing Hymn |

“O love of God, how strong and true”

Dunedin



1. O Love of God, how strong and true, e - ter - nal and yet ev - er new;  
2. O wide - em - brac - ing, won - drous Love, we read thee in the sky a - bove;  
3. We read thee best in him who came to bear for us the cross of shame,  
4. We read thy power to bless and save e'en in the dark - ness of the grave;



un - com - pre - hend - ed and un - bought, be - yond all know - ledge and all thought.  
we read thee in the earth be - low, in seas that swell and streams that flow.  
sent by the Fa - ther from on high, our life to live, our death to die.  
still more in re - sur - rec - tion light we read the full - ness of thy might.

Music: Horatius Bonar (1808-1889)

Words: Claudia Frances Hernaman (1838-1898)

## Dismissal |

Gospeler      Go in peace to love and serve the Lord.  
People        Thanks be to God.

**COMPOSER OF THE WEEK** Florence Price, writer of this Sunday's communion anthem, was an American classical composer, pianist, organist and music teacher. Price was educated at the New England Conservatory of Music and was active in Chicago from 1927 until her death in 1953. Price is noted as the first African-American woman to be recognized as a symphonic composer, and the first to have a composition played by a major orchestra. Price composed over 300 works. She sets her own text in *Resignation*. The sheer heartfelt sentiment throughout this poem and Price's setting of her text express the daily pain and fatigue caused by hardship and injustice, but balanced by the relief of knowing you will one day arrive "home," where you will be greeted by those who have gone before.



**STATIONS OF THE CROSS |** During Lent, original art representing the fourteen Stations of the Cross is installed in the All Saints' nave by the Arts Theology Committee. The stations refer to fourteen key events at the end of Jesus' life, from the moment he is condemned to die, through his suffering, death on the cross, and burial. During Sunday worship in Lent, we pray that this art may serve as a visual storyteller, and a companion in prayer as we walk the Way of the Cross.



## Assisting in Worship

Altar Guild	Amelia Baker, Helen Pinkston-Pope, Liza Johnston
Flower Guild	Alvin Moore
Sunday Callers	Elvira Mannelly, Cheryl Estes, Allen Estes
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i> ;

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Dr. Andrew K. Barnett	The Rev. Dr. Andrew K. Barnett
Officiant	The Rev. Dr. Simon J. Mainwaring	The Rev. Dr. Jennifer M. McBride
Celebrant	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Deacon of the Table	The Rev. Karen P. Evans	The Rev. Karen P. Evans
Lectors	Ivy Moultrie, Remy Wilkes	Kim Westbrook, Darcy Gaynor
Eucharistic Ministers	Travis Darnell, Alan Gibby, Bob Persons, Cissa Rassel	Todd Bouldin, Bruce Garner, Steve Hines, Janet Todd
Vergers	Jacob Clifton Albritton, Missi McMorries	Jacob Clifton Albritton, Lynda Herrig
Acolytes	Beau Reinking, Cade Reinking, Charlie Freer, Remy Wilkes, Bailey Sullivan, Hannah Sullivan, CeCe Sullivan	Fiona Sullivan, Darcy Gaynor, Mary Wyman Woodward, Lucas Wrammert, Patrick Wrammert, Brendon Sullivan
Ushers	Robert Ball, John Boswell, Lawson Glenn, Steve Greenberg, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward	Jim Conrad, Dabney Daniel, Virginia Harrison, Dot Miller, Jamie Miller, David Osborn, Jim Paisley, Dan Pennywell, Muffet Polly, Charlie Rigby, Morrie Spang, Robert Springer

## Worship Notes

### Thanksgivings and Memorials

The altar flowers are given today to the glory of God  
and by Jim Wood in memory of his mother, Elizabeth Barlow Wood, and her mother, Mary Gallagher Barlow.  
The sanctuary candle is given today to the glory of God and in Thanksgiving for the ministry of Alvin Moore.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for The Anglican Church of Mozambique and Angola.  
In our diocese, we give thanks and pray for the people and clergy of The Church of the Epiphany in Atlanta.  
In our parish, we give thanks for those who have volunteered at our reception desk, providing welcome and hospitality.

## Birthdays this Week

### Sunday | March 9

Ryan Armstrong  
John Fleming  
Sade Fryer  
Lee Gillespy  
Tom Rhodes

### Monday | March 10

Preston Aiken  
Jacob Anderson  
Caitlin Bradbury  
Sarah Brennan  
Helen Derrick  
Phebe Etheredge  
Emily Feltman  
Jules Johnson  
Daniel Lanoux  
Crew Powell  
Joanna Stroud  
Linda Swygert  
Adrienne Wells  
Yeardley Williams

### Tuesday | March 11

Diane Barber  
Sandra Hale  
Anna Mershon  
Jason Payne  
Zack Quat

### Wednesday | March 12

Jayne Anne Ahmann  
Austin Brenller  
Kate Brown  
Kathryn Donald  
Wally Hill  
Lillian Huber  
Grey McCarthy  
Jack Mears  
Hunter Ryan  
Wright Tozzler  
Mary Lynn Van Buren  
Chris Von Gal

### Thursday | March 13

Maggie Bailey  
Brad Bodamer  
Lewis Boedeker  
Jen Edgar  
Sebastian Furr-Jimenez  
Louisa Johnson  
Shelly Marshall  
Beth Tate  
Beth Walter

### Friday | March 14

Janie Goss  
Jack Jordan  
Mandy King  
Lizzie Lyman  
Elizabeth Mixson  
Olivia Smith

### Saturday | March 15

Sandra Garrett  
Jim Newton  
Charlotte Parlo  
Stan Smith  
Tracy West

## Prayer List

### Those who are ill

His Holiness Pope Francis

### Those recovering from illness or surgery

John Day

### New babies

Robert Matias Hornberger,  
son of Caroline & Charles Hornberger;  
grandson of Bill & Sade Fryer  
John Michael Wilson,  
son of Mary Elizabeth & William Wilson;  
grandson of Rene & Craig Wilson

### Those who have died

Patricia Carroll, mother of Jennifer Collins  
Mike Sumner, friend of Clay & Jane Jackson  
Palmer Temple, friend of Kip & Harriet Kirkpatrick  
All those who have died in Ukraine, the Middle East  
and all places riven by conflict

## **ANNOUNCEMENTS**

**Sunday, March 9, 2025 — First Sunday of Lent**

### **THIS SUNDAY**

- 8:00 a.m. (Traditional Language, no music)
- 9:00 a.m. (Contemporary Language, choral music)
- 11:15 a.m. (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, jazz music)

**ANNOUNCEMENT:** The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live), [facebook.com/AllSaintsATL](https://facebook.com/AllSaintsATL) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

**PARKING:** Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. Be aware, also, that on Sundays in Midtown Atlanta, street parking is free.

### **SPECIAL NOTE:** *Sunday Morning Breakfast Takes a Break for Lent*

**Jesus on the Front Page — Sundays, 10:20 a.m. – 11:05 a.m., Parish Hall 307**

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. We ask where God might be found in this story and learn to name our lament as well as our hope. Email Clark Lemons ([clemons@emory.edu](mailto:clemons@emory.edu)) if you have questions!

**The Welcome Table: Sunday Evening Worship Service and Dinner — Sundays at 5:00 p.m., Chapel and Ellis Hall**

Before your busy week begins, The Welcome Table is a place to join with others and find rest and refreshment. Come to The Welcome Table: a service with a jazz trio, singing, communion and prayer. A community dinner for all participants follows the service in Ellis Hall.

**Rule of Life Launch — Sunday, March 9, 10:20 a.m. - 11:05 a.m., Ellis Hall**

With so much happening in our public life, have you wondered, “How can we live a better way?” — where we aren’t reacting but discerning; where we aren’t autonomous individuals being pulled in multiple directions, but a people rooted in intentional friendships and a community of support; where our outward life of action and our inward life of prayer mutually influence each another? How can we live more intentionally, guided by God’s Spirit? Join us for the launch of a new opportunity to enter into a Rule of Life with other All Saints’ parishioners, who are also seeking to live more intentionally and listen more intently to God’s Spirit. Hear from a panel of parishioners already involved in pilot groups. For more information, contact Jenny McBride.

**Out of Hand Play at Faith & Justice Collective Luncheon — Sunday, March 9, register to eat lunch at 12:30 p.m., play starts at 1:00 p.m.; Ellis Hall,** Join us in March as we host the 2025 Out of Hand play, *How To Make a Home* by Amina McIntyre. The show is a collaboration with Partners for Home and Mayor Dickens and is designed to shed light on the realities of people experiencing homelessness in Atlanta, from full-time students and workers to families living in their cars. Registration in advance is required for a box lunch and a donation of \$12 is suggested to cover the lunch. Please register at [https://bit.ly/faith\\_and\\_justice\\_march\\_2024](https://bit.ly/faith_and_justice_march_2024). The play itself is free for parishioners and the public, so please spread the word about this opportunity. Contact Jenny McBride with any questions, [jmcbride@allsaintstalanta.org](mailto:jmcbride@allsaintstalanta.org).

**MAC Annual Lenten Food Drive — Sundays, March 9 through April 13**

The MAC Lenten Food Drive starts Sunday March 9th and ends Palm Sunday, April 13th. Shopping bags with the food drive list will be handed out at worship on March 9th. Bags with donated food items can be dropped off in Ellis Hall any Sunday during Lent. Last year, the Food Drive brought in 2,522 pounds of food. These contributions enable MAC to support neighbors facing housing and food insecurity. For a detailed list of necessary food items, please visit [midtownassistancecenter.org/donate/](https://midtownassistancecenter.org/donate/). For questions, please contact Jenny McBride or MAC’s volunteer manager, Savanna Keo, at [savanna@midtownassistancecenter.org](mailto:savanna@midtownassistancecenter.org).

## WEEKLY CHILDREN & YOUTH FORMATION

Nursery/Little Saints; Birth - Pre-K — 8:30 a.m. – 11:30 a.m., 1st floor of the Pritchett Center

Children's Church; K-5th grade — 8:40 a.m. - 9:30 a.m., 2nd floor of the Pritchett Center

Children Formation; K-5th grade — 10:20 a.m. - 11:05 a.m., 2nd floor of the Pritchett Center

Youth Formation; 6th-12th grade — 10:20 a.m. - 11:05 a.m., The Attic (3rd floor of the Pritchett Center)

SNL (6th-8th grade) & Y'all Saints' (9th-12th grade) — 6:00 p.m. - 7:30 p.m., The Attic (3rd floor of the Pritchett Center)

### Children's Choirs rehearsal times (Wednesdays)

- 4:00 p.m. - 4:30 p.m. — Cherub Choir (PK-K)
- 4:35 p.m. - 5:10 p.m. — Primary Choir (Grades 1-2)
- 5:30 p.m. - 6:30 p.m. — Junior Choir (Grades 3-6)
- 6:00 p.m. - 6:30 p.m. — Junior Handbell Choir (Grades 4-6)

### Youth Choir rehearsal times (Sundays)

- 4:00 p.m. - 5:00 p.m. — Handbells
- 5:00 p.m. - 6:00 p.m. — Youth Choir

## ALL GIVING

If you haven't yet made your pledge for 2025, there is still time!

All Saints' offers easy ways to pay your pledge or to make a gift:

Online at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give) or mail a check to: All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

Put a check or cash into the offering plate during the services

Text to Give: text AllSaintsAtlanta to 73256

Gift stocks or securities

### Remember to Pledge!

#### PLEDGE/COMMITMENT CARD

Name \_\_\_\_\_

For 2025 I/we commit a total of

Email \_\_\_\_\_

\$ \_\_\_\_\_

Cell # \_\_\_\_\_

*Please tear or cut this card out and put this in the offering plate or give it to an usher or greeter. Thank you!*

## WORSHIP & MUSIC

**Matt Kaminski Steps Up to the Plate**  
for the March 14th Jazz at All Saints' Concert  
*Friday, March 14, 7:00 p.m., Church*

Matt Kaminski, the highly regarded stadium organist of the Atlanta Braves, will headline Jazz at All Saints' on Friday evening, March 14. While especially beloved by Braves fans and sportscasters, Matt is also a musical legend in the city. Jazz is his first love, but he also performs in a western swing band, a polka band, a Latin salsa orchestra, and a rock band. For our concert, he and his jazz quartet will bring fan-favorite songs to the mix, starting at 7:00 p.m. in the Church. The concert will be followed by the usual lively Q&A and then a reception in Ellis Hall. Be sure to tell your teammates and get your tickets for this family-friendly concert (\$25/adult, \$15/student) at [allsaintsatlanta.org/jazz](https://allsaintsatlanta.org/jazz) or at the door.

## ADULT FORMATION

**Lenten Connects: Small Group Spiritual Conversation**  
*March 3, 2025 through Palm Sunday, April 13, 2025*

Take advantage of the last Lenten Connects in the three-year lectionary cycle. This small group ministry for spiritual conversations will start the week of March 3, 2025 and go through Palm Sunday, April 13, 2025. Groups meet by zoom once a week for an hour for the six weeks. There is a Wednesday noon group formed and the option for Tuesday or Thursday evening groups, starting at 7PM. If interested click here [https://form.jotform.com/AllSaints\\_ATL/lenten\\_connects\\_2025](https://form.jotform.com/AllSaints_ATL/lenten_connects_2025) or, to see an example of a participant guide, email Jilli Robertson at [jilli.ff.robertson@gmail.com](mailto:jilli.ff.robertson@gmail.com).

### **School of the Spirit: The Meaning of Worship**

***Wednesdays, March 12, 19, 26, 6:30 p.m. - 8:00 p.m., Church***

Have you ever wondered why we turn toward the street during the closing hymn, make the sign of the cross during the Gospel, or sing different hymns throughout the liturgical year? Explore the signs, symbols, and sounds of Anglican worship in All Saints' historic church as we learn about the stained glass, altar, instruments, vestments, and sacraments. Ultimately, we'll unpack the ways Anglican liturgy gathers, calls, centers, and sends God's people to do God's work in the world.

Contact: Andy Barnett [abarnett@allsaintsatlanta.org](mailto:abarnett@allsaintsatlanta.org)

### **Adult Inquirers Class-Spring Session**

***Wednesdays, March 12, 2025 through April 9, 2025  
at 6:30 p.m. via Zoom and In-Person Dinner***

Adult Inquirers Class is a five-part introduction to the life of faith at All Saints'. Meetings are on Wednesday nights, 6:30 p.m. - 8:00 p.m. The first four meetings are on Zoom with the final session in person over dinner at the church.

Participants are asked to commit to all five sessions. Additional adult inquirers classes will be held later in the fall. Upon completion of classes, confirmation and membership will be available. For more details contact Tracey Sage [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org).

### **Lenten "One Parish, One Book" Discussions**

***Sundays, March 16 - April 6, 10:20 a.m. - 11:05 a.m.  
on the 3rd Floor Parish House &***

***Tuesdays, March 18 - April 8, 7:00 p.m. - 8:00 p.m. on Zoom***

During the season of Lent, the entire parish will read one book together and gather over four weeks for small group discussion in person during the Sunday morning formation period or on Zoom the following Tuesday. "Jesus on the Front Page" will continue to meet together for this discussion, while other parishioners will be divided by alphabetical order with a clergy member leading the discussion group. After hosting the author on March 2, we will read Lerita Coleman Brown's *What Makes You Come Alive: A Spiritual Walk with Howard Thurman*. Purchase a copy wherever books are sold and join us! For the Tuesday Zoom link, or for more information, please contact Jenny McBride ([jmcbride@allsaintsatlanta.org](mailto:jmcbride@allsaintsatlanta.org)).

The reading schedule is as follows: Sunday, March 16 / Tuesday, March 18 (Chpts 1&2); Sunday, March 23 / Tuesday, March 25 (Chpt 5); Sunday, March 30 / Tuesday, April 1 (Chpt 7); Sunday, April 6 / Tuesday, April 8 (Chpt 8).

### **Novel Theology: Old Filth by Jane Gardam**

***Wednesday, March 19 at 7:00 p.m., Ross Room***

Sir Edward Feathers has had a brilliant career, from his early days as a lawyer in Southeast Asia, where he earned the nickname Old Filth (FILTH being an acronym for Failed In London Try Hong Kong) to his final working days as a respected judge at the English bar. Yet through it all he has carried with him the wounds of a difficult and emotionally hollow childhood. Now an eighty-year-old widower living in comfortable seclusion in Dorset, Feathers is finally free from the regimen of work and the sentimental scaffolding that has sustained him throughout his life. Please join Novel Theology to discuss how literature lends shape to our understanding of ideas like love, compassion, forgiveness, and redemption. Email Laura Trott at [Lmtrott@gmail.com](mailto:Lmtrott@gmail.com) to be added to the email list.

### **Sacred Ground Alumni Lunch**

***Saturday, March 22, 11:00 a.m. – 1:00 p.m., Ross Room***

All Sacred Ground alumni/alumnae are invited to join the latest Sacred Ground circle as they complete their time together with Session 11: "Walk On: The Journey after Sacred Ground." The current circle will be gathering at 9 a.m., and you are welcome to join them in walking the labyrinth in Ellis Hall and in conversation over coffee. We are especially hopeful that you will be present at least from 11 a.m. to 1 p.m. for lunch and a special Eucharist in the Ross Room. If you want to share what you have been up to or dreams you have going forward, there will be an opportunity to do that during lunch. Please RSVP to Jill Robertson at [jilli.ff.robertson@gmail.com](mailto:jilli.ff.robertson@gmail.com) so that we can have the right amount of food and also let her know if you would like to speak to the group during lunch.

### **The Journey Bible Study – Prophets and Kings**

***Weekly on Mondays, from 11:00 a.m. - 12:00 p.m., Zoom***

First the history and then the prophetic response will be our format for Bible study through May. The history of the two kingdoms, Israel and Judah, will be read including the stories of the prophets Elijah, Elisha and Amos. For more information or to sign up for the class, please contact The Rev. Karen Evans [kevans@allsaintsatlanta.org](mailto:kevans@allsaintsatlanta.org).

## PARISH LIFE

### 2027-2028 Vestry Nominations

We welcome nominations for 2027-2028 Vestry leadership from all eligible parish members who are confirmed and over eighteen, who regularly attend worship and who have made a financial pledge to the church. Between Friday, February 14 and Sunday, March 23, Vestry nominations may be submitted either by email or written notice to the Rector's Executive Assistant, Tracey Sage: [tsage@allsaintsatlanta.org](mailto:tsage@allsaintsatlanta.org). Please include all your church involvement in your submission. Vestry members will be elected during the Annual Parish Meeting on Sunday, April 27.

### Raising Hope for Refugees:

#### Hallelujah Anyhow Celebration

Help us raise hope for refugees! For over 30 years, All Saints' has welcomed and supported refugee families as they build new lives. Today, they face an urgent crisis—federal support has been cut, leaving families at risk of homelessness. We know that \$12,500 can support one refugee family for six months. Together, we aim to support as many families as we can. All donations are welcome. Visit [Bit.ly/asec-give-now](https://bit.ly/asec-give-now) and choose Refugee Ministry Donation Fund from the dropdown.

In celebration of our efforts, join us for Hallelujah Anyhow: A Night of Celebration in *Ellis Hall on Saturday, March 29, 6:00 p.m. - 9:00 p.m.* The event will feature an exciting array of global cuisines from cutting-edge pop-up chefs, live music, and a vibrant community atmosphere. Tickets are \$100. We're pleased to offer free childcare and dinner for children. Buy tickets here: [bit.ly/RefugeeCelebrationTickets](https://bit.ly/RefugeeCelebrationTickets). For more information contact, Louisa Merchant [louisam@allsaintsatlanta.org](mailto:louisam@allsaintsatlanta.org).

### Wednesday Night Supper

*Wednesdays throughout the year,  
5:00 p.m. - 7:00 p.m., in Ellis Hall*

Join us for Wednesdays @ All Saints' (aka Wednesday Night Supper). Grab a friend to come enjoy a meal while connecting with the community. For more information, contact Marcia Mayfield, [mmayfield@allsaintsatlanta.org](mailto:mmayfield@allsaintsatlanta.org).

## YOUNG ADULTS

### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Tasia Blair, our *Young Adults Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

## SERVICE

### Threads Welcomes Families for Shopping

Threads welcomes families for in-store shopping  
*Thursdays and Saturdays from 10:00 a.m. - 1:00 p.m.*

Interested in volunteering? Contact Marcia Mayfield. Threads needs you:  
[threads@allsaintsatlanta.org](mailto:threads@allsaintsatlanta.org).

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### Link to Amateur Photography Request:

[mailto:communications@allsaintsatlanta.org?subject=All Saints' Photography – Parishioner Submission](mailto:communications@allsaintsatlanta.org?subject=All%20Saints%27%20Photography%20-%20Parishioner%20Submission)

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## SUMMARY OF DECEMBER VESTRY MEETING | *The Vestry met on Wednesday, February 19, 2025, at 4:30 PM.*

Sheldon Taylor provided the Treasurer's Report:

- Pledges in January exceeded the budget while Buildings & Grounds, Security, and Personnel continue to be key focus areas.
- The 2025 Budget remains balanced. It has been reviewed and approved by the Budget subcommittee and Finance committee.

Simon Mainwaring discussed the parochial report, provided an update on refugee ministries, and shared the progress of the master planning efforts:

- The annual Parochial Report for All Saints' Episcopal Church has been completed, signed, and submitted.

Julie Lockhart provided the staff update. Stewardship efforts are focused on welcoming newcomers, analyzing pledge data and behaviors, and assisting parishioners in understanding all of their giving options. The Vestry also discussing the upcoming, major church events including Shrove Tuesday, Ash Wednesday, Palm Sunday, and Easter services, with an emphasis on full participation in all.

- With federal support reduced from six months to one, additional fundraising for this core ministry is necessary and is exceeding expectations. The church plans to continue supporting six families with rent and expenses for six months.
- Block Discernment & Master Plan: The final report is expected in May, outlining a long-term vision. Grant funding to support the study is still being pursued. The vestry will hold a special meeting in April to receive and discuss the steering committee's recommendations. The master plan will be presented to the parish on Sunday May 4.

# **All Saints' Episcopal Church**

*is a parish in the Diocese of Atlanta*

The Rt. Rev. Robert C. Wright, *Bishop*

The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

## **Rector**

The Rev. Dr. Simon J. Mainwaring

## **2024-2025 Vestry**

Jack Norton, *Senior Warden* • Kate Stradtman, *Junior Warden* • Ross Nicholas, *Clerk* • Sheldon Taylor, *Treasurer*  
Amelia Baker • Luke Barton • Charlie Boyd • Briley Brisendine • Jerry Byrd • Deborah Cox  
Beth Frilingos • Sheffield Hale • Anne Henn • Melanie Hardin • Michael Kennedy  
Elizabeth Klump • Missi McMorries • Bill Sullivan • Martie Zakas

## **2024-2025 Youth Vestry**

Charles Davidson • William Smith-Waddell • Audrey Dobranski • Fiona Sullivan  
Samuel Jones • Jack Frilingos • Elliott Mainwaring

## **Clergy**

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*

The Rev. Karen P. Evans, *Parish Priest Associate*

The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*

The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*

The Rev. Natosha Reid Rice, *Minister for Public Life*

The Rev. Nontombi Naomi Tutu, *Priest Associate*

## **Affiliated Clergy and Staff**

The Rev. Robert T. M. Book • The Rev. Bill Clarkson

The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III

The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters

Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

## **Administrative, Facilities, and Program Staff**

Tasia Blair, *Young Adult Coordinator*

Jeff Couch, *Project & Facilities Manager*

Kathy Powell, *Director of Communications*

Nancy Dodson, *Director of Finance*

Betsey Gibbs, *Membership Coordinator*

Emily Halbert, *Director of Youth & Children's Music*

Julie Lockhart, *Director of Stewardship & Development*

Reece Johnson, *Head Sexton*

Janelle King, *Director of All Saints' Nursery*

Scott Lamlein, *Director of Music*

Benjenia Lee, *Sexton*

Justin Maxey, *Associate Director of Music*

Marcia Mayfield, *Director of Parish Life*

Louisa Merchant, *Director of Refugee Ministries*

Randy Miller, *Director of Security*

Marie-Louise Muhumuza, *Receptionist*

Luke Nolf, *Youth Minister*

Kathy Roberts, *Director of Children's Ministries*

Tracey Sage, *Executive Assistant to the Rector*

Millie Turek, *Collaborative Pianist, Youth & Children's Music*

Phil Turks, *Sexton*

Barbara Yankey, *Seminary Intern*

Victor Young, *Sexton*



## Our Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

**[allsaintsatlanta.org](https://allsaintsatlanta.org)**



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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