

# All Saints' Episcopal Church

## The Fifth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, July 13, 2025 + 10:00 a.m.

### Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

Summer worship at All Saints' celebrates the life we share as a congregation. The singing is led by a summer choir made up of members of the parish. You are welcome to join. The prayers of the people are composed and led by parishioners and our preachers will feature both All Saints' clergy and people from the pews. This summer we are celebrating the 1700th anniversary of the Nicene Creed with a sermon series called, 'We Believe'.

We're glad you're here. *Welcome home!*



### Gathering Hymns |

*The people stand as the bell tolls.*

### Opening Acclamation |

Officiant	This is the day that the Lord has made.
People	Let us rejoice and be glad in it.

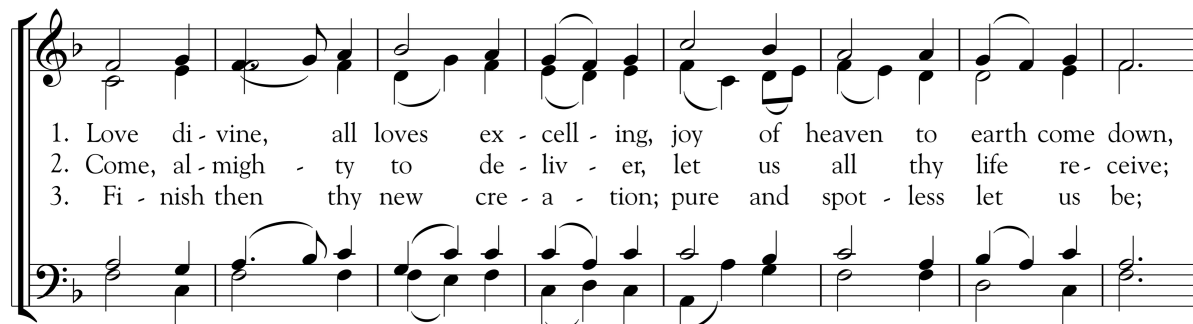
“You shall love the Lord your God with all your heart,  
and with all your soul, and with all your strength,  
and with all your mind;  
and your neighbor as yourself.”

— Luke 10:26

## Processional Hymn |

"Love divine, all loves excelling"

*Hyfrydol*



1. Love di - vine, all loves ex - cell - ing, joy of heaven to earth come down,  
2. Come, al - migh - ty to de - liv - er, let us all thy life re - ceive;  
3. Fi - nish then thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.  
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.  
let us see thy great sal - va - tion per - fect - ly re - stored in thee:



Je - sus thou art all com - pas - sion, pure, un - bound - ed love thou art;  
Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,  
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.  
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

*Music: Rowland Hugh Prichard (1811-1887)*

*Words: Charles Wesley (1707-1788)*

## Collect of the Day |

*Officiant*      The Lord be with you.  
*People*          And also with you.

*Officiant*      Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson | Amos 7:7-17

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.'

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'

"Now therefore hear the word of the Lord.  
You say, 'Do not prophesy against Israel,  
and do not preach against the house of Isaac.'  
Therefore thus says the Lord:  
'Your wife shall become a prostitute in the city,  
and your sons and your daughters shall fall by the sword,  
and your land shall be parceled out by line;  
you yourself shall die in an unclean land,  
and Israel shall surely go into exile away from its land.'"

*Reader*          The Word of the Lord.  
*People*          Thanks be to God.

## The Second Lesson | Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader            The Word of the Lord.

People            Thanks be to God.

## Sequence Hymn |

*The people stand.*

"In Christ there is no East or West"

*McKee*

In Christ there is no East or West, in him no South or North,

but one great fel - low - ship of love through - out the whole wide earth.

*Music: Spiritual; adapt. Harry T. Burleigh (1866-1949)*

*Words: Galatians 3:28; adapt. John Oxenham (1852-1941)*



## The Gospel | Luke 10:25-37

<i>Gospeler</i>	The Holy Gospel of our Lord Jesus Christ, according to Luke.
<i>People</i>	Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” He said to him, “What is written in the law? What do you read there?” He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” And he said to him, “You have given the right answer; do this, and you will live.”

But wanting to justify himself, he asked Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

<i>Gospeler</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

## The Sermon | A. Craig Cleland

*The people are seated at the preacher’s invitation. A period of silent prayer follows the sermon.*

## The Nicene Creed |

*The people stand.*

*Officiant* Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People | *Prayers written by Parenting with God*

*The people stand or kneel for the prayers.*

*Intercessor* Let us pray together, saying, "Your Kingdom come, your will be done."  
We praise you, Lord, for being a God who is...

*People* Your Kingdom come,  
Your will be done.

*Intercessor* We thank you for your Church...  
Your Kingdom come,

*People* Your will be done.

*Intercessor* Our world is torn apart by...  
Your Kingdom come,

*People* Your will be done.

*Intercessor* Yet, still, we anticipate God's new world, where...  
Your Kingdom come,

*People* Your will be done.

*Intercessor* We want to share the gifts you give us, especially...  
Your Kingdom come,

**People** Your will be done.

*Intercessor* There are people on our hearts: those who are sick and in distress, especially N., and those who have died, especially N.

**People** Your Kingdom come,  
Your will be done.

*Intercessor* We pray to you also for the forgiveness of sins.

*Silence is kept.*

*Intercessor and People*

Have mercy upon us, most merciful God  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life.  
Grant that what we have asked in faith  
we may by your grace receive;  
through Jesus Christ our Lord. Amen.

## **The Peace |**

*The people stand.*

*Celebrant* The peace of the Lord be always with you.  
**People** And also with you.

*The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.*

## **Announcements |**

*Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the code to the right with your phone to give electronically.*



# The Great Thanksgiving

## Offertory Anthem | *All Saints' Summer Choir*

"Teach me, O Lord"

Thomas Attwood (1765-1838); ed. Benjamin Teague

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

*Psalm 119:33*

## Presentation Hymn |

*The people stand.*

"Praise God from whom all blessings flow"

*Old 100th*

The musical score is written for two voices, Treble and Bass, in the key of D major (indicated by two sharps). The melody is a simple, hymn-like tune. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen." The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The music is in common time (C).

*Music: melody from "Pseaumes octante trois de David" (1551), alt.*

*Words: Thomas Ken (1637-1711), alt.*

## Eucharistic Prayer | *Alternative Great Thanksgiving D*

<i>Celebrant</i>	The Lord is here.
<i>People</i>	God's Spirit is with us.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to offer thanks and praise.

### *Celebrant*

It is the joy of our salvation,  
God of the universe,  
to give you thanks through Jesus Christ.  
You said, 'Let there be light';  
there was light.  
Your light shines on in our darkness.  
For you the earth has brought forth life  
in all its forms.  
You have created us  
to hear your Word,  
to do your will  
and to be fulfilled in your love.

You sent your Son to be for us  
the way we need to follow  
and the truth we need to know.  
You send your Holy Spirit  
to strengthen and to guide,  
to warn and to revive your Church.  
Therefore, with all your witnesses  
who surround us on every side,  
countless as heaven's stars,  
we praise you for our creation  
and our calling,  
with loving and with joyful hearts as we sing:

## **Sanctus and Benedictus |**

*Land of Rest*

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry, Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, Ho - san - na in the high - est.

*Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)*

*Celebrant continues*

Blessed are you, most holy, in your Son;  
On that night before he died  
he took bread and gave you thanks.  
He broke it, gave it to his disciples, and said:  
Take, eat, this is my body  
which is given for you;  
do this to remember me.

After supper, he took the cup,  
and gave you thanks.  
He gave it to them and said:  
Drink this. It is my blood of the new covenant,  
shed for you, shed for all,  
to forgive sin;  
do this to remember me.

Therefore with this bread and wine  
we recall your goodness to us.  
God of the past and present,  
we your people remember your Son.

We thank you for his cross and rising again,  
we take courage from his ascension;  
we look for his coming in glory  
and in him we give ourselves to you.

With thanksgiving and hope we say:

Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.

Send your Holy Spirit,  
that we who receive Christ's body  
may indeed be the body of Christ,  
and we who share his cup  
draw strength from the one true vine.  
Called to follow Christ,  
help us to reconcile and unite.

Called to suffer,  
give us hope in our calling.  
For you, the heavenly one, make all things new;  
you are the beginning and the end, the last and the first,  
to whom we bring our songs of everlasting praise.

Blessing, honor and glory be yours,  
here and everywhere,  
now and forever. Amen.

## **The Lord's Prayer |**

*Celebrant*      As Christ teaches us, we pray,

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

## The Breaking of the Bread |

*Celebrant* We break this bread to share in the body of Christ.  
*People* We, who are many, are one body, for we all share the one bread.  
*Celebrant* The gifts of God for the people of God. Whoever you are,  
wherever you are on your journey, you are welcome at this table.

*All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.*

*Gluten free bread is available.*

*Healing prayers are offered in the chapel during communion.*

### "Spirit of the Living God"

*Iverson*

Spir - it of the liv - ing God, fall fresh on me.

Spir - it of the liv - ing God, fall fresh on me.

Melt me, mold me, fill me, use me.

Spir - it of the liv - ing God, fall fresh on me.

*Music: Daniel Iverson (1890-1977)*

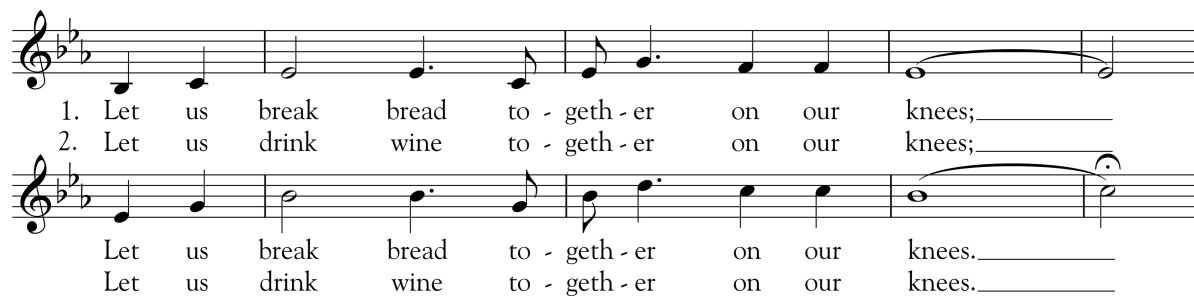
*Words: Daniel Iverson*

*The people are seated.*

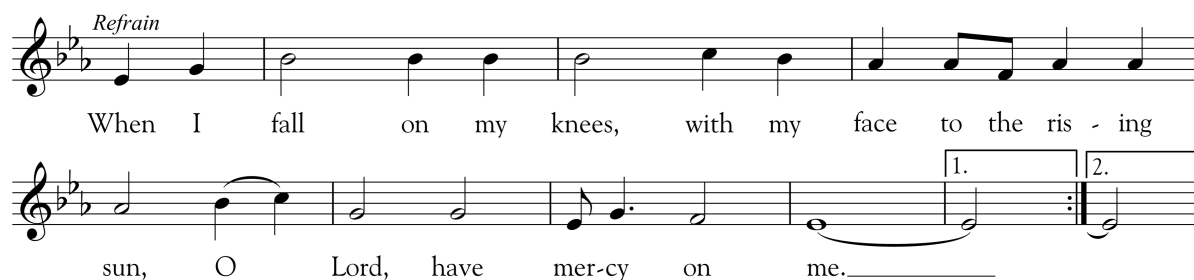
## Communion Hymn |

“Let us break bread together”

*Let Us Break Bread*



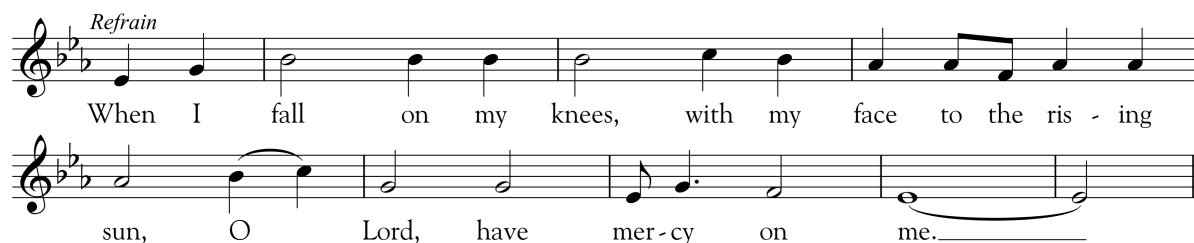
1. Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2. Let us drink wine to - geth - er on our knees; \_\_\_\_\_  
Let us break bread to - geth - er on our knees. \_\_\_\_\_  
Let us drink wine to - geth - er on our knees. \_\_\_\_\_



*Refrain*  
When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me. \_\_\_\_\_



3. Let us praise God to - geth - er on our knees; \_\_\_\_\_  
Let us praise God to - geth - er on our knees. \_\_\_\_\_



*Refrain*  
When I fall on my knees, with my face to the ris - ing  
sun, O Lord, have mer - cy on me. \_\_\_\_\_

*Music: Spiritual; arr. Carl Haywood (b. 1949), from "The Haywood Collection of Negro Spirituals"*

*Words: Traditional*



## Communion Hymn |

“O Master, let me walk with thee”

Maryton

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across measures. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. The key signature has one sharp (F#), and the time signature is 4/4.

1. O Mas - ter, let me walk with thee in low - ly  
2. Help me the slow of heart to move by some clear,  
3. Teach me thy pa - tience; still with thee in clo - ser,  
4. in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
win - ning word of love; teach me the way - ward  
dear - er com - pa - ny, in work that keeps faith  
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
feet to stay, and guide them in the home - ward way.  
sweet and strong, in trust that tri - umphs o - ver wrong,  
thou canst give, with thee, O Mas - ter, let me live.

Music: Henry Percy Smith (1825-1898)

Words: Washington Gladden (1836-1918)

## Post Communion Prayer |

*The people stand.*

*Celebrant*      Let us pray.

*Celebrant and People*

Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living,  
he declared your love,  
gave us grace  
and opened the gate of glory.  
May we who share Christ's body  
live his risen life;  
we who drink his cup  
bring life to others;  
we whom the Spirit lights  
give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name. Amen.

## The Blessing |

*Celebrant*

Go forth into the world in peace.  
Be of good courage.  
Hold fast to that which is good.  
Render to no one evil for evil.  
Strengthen the fainthearted.  
Support the weak.  
Help the afflicted.  
Honor everyone.  
Love and serve the Lord,  
rejoicing in the power of the Spirit;  
and the blessing of almighty God,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. Amen.

## Closing Hymn |

“Lord, dismiss us with thy blessing”

*Sicilian Mariners*

1. Lord, dis - miss us with thy bless - ing; fill our hearts with  
2. Thanks we give and a - do - ra - tion for thy Gos - pel's  
3. So that when thy love shall call us, Sa - vior, from the

joy and peace; let us each thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us, trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found.  
may we ev - er reign with thee in end - less day.

Music: Sicilian melody; first pub. *The European Magazine and London Review* (1792), alt.

Words: Att. John Fawcett (1739/40-1817)

## Dismissal |

Gospeler  
People

Go now to love and serve the Lord. Go in peace.  
Amen. We go in the name of Christ.

## Voluntary |

Song of Triumph

James H. Rogers (1857-1940)

Justin Maxey, organ

**WORSHIP NOTES** Much of the words of our worship today come from the *New Zealand Prayer Book*, with *Alternative Great Thanksgiving D* used for the Eucharistic Prayer. As you grow accustomed to using these words for our worship, you are encouraged to notice what grows within you. For the Lord's Prayer we pray for forgiveness of sins, rather than trespasses. As we break the bread we remember our oneness. The Eucharistic Prayer invites us to seek fulfillment in Christ's love, to reconcile and unite, and to find hope in our calling as followers of Jesus. We use these words of worship through the weeks of the summer as a reminder that we belong to a global church through the life and ministry of the Anglican Communion. As we enjoy the long days of summer light, sister churches in the southern hemisphere enter into the dark of winter; as we enjoy plenty in the Global North, our siblings in the Global South struggle for bread and justice. Though we are many, we are one body.

## Assisting in Worship

Altar Guild	NJ Edge, Rainey Woodward, Caroline Echols
Flower Guild	Lillian Huber, Holly Stevens
Sunday Callers	Ellen Porter, Ann Stuart Pearce, Della Fried
Musicians	The All Saints' Summer Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>
Preacher	A. Craig Cleland
Officiant	The Rev. Dr. Andrew K. Barnett
Celebrant	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Dr. Jennifer M. McBride
Deacon of the Table	The Rev. Karen P. Evans
Lectors	Kim Westbrook, Charleigh Fogel
Intercessor	Meghan Vesel
Eucharistic Ministers	Steve Hines, Wayne Keith, Ryan Washington, Michael Watson
Vergers	Guru Brandes-Swamy, Alvin Moore
Welcome Team	Michael Watson, Kevin Sam, Sarah Aheron
Acolytes	Audrey Dobranski, Darcy Gaynor
Ushers	Robert Ball, John Boswell, Lawson Glenn, Steve Greenberg, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward

## Worship Notes

### Thanksgivings and Memorials

The altar flowers are given today to the glory of God  
and in thanksgiving for their 29<sup>th</sup> anniversary by Jerald M. Byrd and Carl H. Anderson, Jr.  
The sanctuary candle is given today to the glory of God.

### In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for the people and clergy  
of The Province of the Episcopal Church of Sudan.  
In our diocese, we give thanks and pray for the people and clergy of St. James' Episcopal Church in Cedartown.  
In our parish, we pray for our men's ministry. May God bless their fellowship and service.

## **Birthdays this Week**

### **Sunday | July 13**

Creighton Aldridge  
Corey Beck  
Page Burdette  
Jennifer Lentz  
Tim Moore  
Virginia Morgan  
Carmen Pope  
Ellen Whitney

### **Monday | July 14**

Kristen Dennard  
Susan Drechsel  
Grant Gandy  
May Gerakitis  
John David Gifford  
Davis Gifford  
Kinsey Harper  
Leah Lewis  
Kim Oroark  
David Vroon  
Martha Westerkom  
Dylan Yankey

### **Tuesday | July 15**

Carl Anderson  
Michael Arjona  
Melissa Brannen  
Francis Clark  
Mary Moore  
Roberto Ortiz-Puig  
Dexter Wells

### **Wednesday | July 16**

Bob Brickley  
Kevin Reavey  
Jamey Rousey

### **Thursday | July 17**

Virginia Apperson  
Ariel Fristoe  
Leslie Herman  
Harris Lowe  
Charlotte Perry  
Hayden Yates

### **Friday | July 18**

Thompson Brown  
Pamela Connell  
Joycelyn Jackson  
Bryan King  
Rick Madison  
Sarah Merrill  
Melly Willard  
Ben Woolcott

### **Saturday | July 19**

William Brown  
Eleanor Calamari  
Elizabeth Hill  
Bryan Lutz  
Siri Owens

## **Prayer List**

### **Those who are ill**

Donna Burchfield  
Patrizia Serrarelli, friend of Donna Burchfield  
Charlotte Flores,  
friend of Suzanne Wakefield & Barbara Thompson  
Norman & Judie Stephens, parents of Erin Stephens  
Nancy Bryant,  
friend of Frank Briscoe & Melissa Fontaine

### **Those recovering from illness or surgery**

Barbara Geier  
John Higley  
George Rhodes, friend of Dot & Jamie Miller  
Tate Strickland, grandson of Carla Rinaldi

### **Those who have died**

Reid French, friend of Charlie Ogburn  
Jason Keller, friend of Jim Wood  
Craig LaBay, friend of Robin Huckstep  
Carmen Camiro, friend of Meghan Vesel  
Fernando Espinosa, friend of David Knorr

### **Other concerns**

Griffith Murray, friend of Jim Wood  
Curtis Bryant,  
friend of Frank Briscoe & Melissa Fontaine

## ANNOUNCEMENTS

**Sunday, July 13, 2025 — The Fifth Sunday after Pentecost**

### THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional Language, no music)
- 10:00 a.m. Holy Eucharist Rite II (Contemporary Language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary Language, music)

**ANNOUNCEMENT:** The live stream of our Sunday worship services is now available at [allsaintsatlanta.org/live](https://allsaintsatlanta.org/live), [facebook.com/AllSaintsATL](https://facebook.com/AllSaintsATL) and on [youtube.com/@AllSaintsATL](https://youtube.com/@AllSaintsATL). Feel free to join us via your preferred platform and be sure to give us a follow!

**PARKING:** Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. The lot at The Varsity is under new management and is no longer available for parking. Ticketing and towing are being enforced. On Sundays, street parking is free.

**NURSERY:** Our nursery remains open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m.!

**ATTENTION: Beware of Email Scammers:** Please remain vigilant against email scammers pretending to be Simon or another member of the clergy or staff, including those who might appear to use a legitimate All Saints' email address. We will never ask you to buy gift cards, send us money individually, or fulfill any task for us on a personal basis. If you have any suspicion about an email you receive from someone who looks like they could be from All Saints', please call or text the staff member in question to double check.

### **Backpack Buddies Begins — *Sundays, July 13, 20, 27, Kennedy Courtyard***

Our Backpack Buddies backpack and school supplies drive for former refugee children is back! Please stop by the courtyard on Sundays, July 13, 20 and 27 to pick up a backpack tag to shop in person or email Holly Stevens at [hollybstevens@gmail.com](mailto:hollybstevens@gmail.com) for donation information. All backpacks are due August 5 and can be dropped off in the collection bins in the Ellis Hall Foyer.

### **Stump the Organist — *Summer through Sunday, August 17, 9:50 a.m. – 10:00 a.m., Church***

Our summer prelude begins at 9:50 a.m. in the summer. Come request your favorite hymns, as played by our Director of Music, Scott Lamlein and our Associate Director of Music, Justin Maxey.

### **Join the Summer Choir! — *Sundays, starting May 25, 8:45 a.m., Church***

Have you always wanted to sing in the All Saints' Choir but time or experience has kept you away? Now is the time to give it a try! The Summer Choir meets at 8:45 a.m. each Sunday to learn an accessible anthem which is then sung at the 10:00 a.m. service. No previous experience as a singer is necessary. Feel free to commit to singing one or many weeks; all we ask is that you let Director of Music Scott Lamlein know you're coming: [slamlein@allsaintsatlanta.org](mailto:slamlein@allsaintsatlanta.org) Let's praise God together in our song!

### **Save the Date: Annual Parish Retreat at Kanuga Conference Center**

***Friday, October 3 – Sunday, October 5, 2025, Hendersonville, N.C.***

Join the All Saints' Parish for a weekend of fun and fellowship: [https://bit.ly/Kanuga\\_2025](https://bit.ly/Kanuga_2025). For more information, contact Marcia Mayfield, at [mmayfield@allsaintsatlanta.org](mailto:mmayfield@allsaintsatlanta.org).

### **Jesus on the Front Page — *Sundays, 9:00 a.m. – 9:45 a.m., Parish House P307***

In this weekly Sunday morning discussion of a current news story, participants reflect on how we are called to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently or act differently in our private and public lives. Email Clark Lemons [clemons@emory.edu](mailto:clemons@emory.edu) if you have questions!

### **The Welcome Table: Sunday Evening Worship Service and Dinner — *Sundays at 5:00 p.m., Chapel and Ellis Hall***

We invite you to come to The Welcome Table, a service with singing, communion and Prayer. A community dinner for all participants follows the service in Ellis Hall.

## ALL

### GIVING

Here, you are welcome. Here, you are accepted. Here, you are valued. Here, you have a place to be and a part to play. Join us and make your offering to All Saints' at [allsaintsatlanta.org/give](https://allsaintsatlanta.org/give) or leave a check or cash in the offering plate. Thank you so much!

If you have questions, please e-mail them to: [jlockhart@allsaintsatlanta.org](mailto:jlockhart@allsaintsatlanta.org).

*All Saints' offers other easy ways to pay your pledge or to make a gift:*

Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

Text to Give: text AllSaintsAtlanta to 73256

Put a check or cash into the offering plate during the services, gift stocks or securities



### Have You Moved Recently?

Let the church know your new address and contact information! To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at [bgibbs@allsaintsatlanta.org](mailto:bgibbs@allsaintsatlanta.org).

### WORSHIP & MUSIC

#### Join the Mighty, Mighty Chorus!

We're excited to launch The All Saints' Chorale—a brand-new ensemble led by Justin Maxey. All are welcome, and there's no Sunday commitment required! Click the link below or scan the QR code to sign up and be part of something joyful and inspiring. [Bit.ly/AllSaintsChorale](https://bit.ly/AllSaintsChorale)



### PARISH LIFE

#### Wednesday Night Supper

Wednesday Night Supper takes a break for the summer and will return on August 20!

### CHILDREN & YOUTH

#### Summer Break

Our children's and youth programs take a break for summer, as do our children's and youth choirs. Our nursery remains open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m. All our children's and youth programs will return in August. For more information, contact Emily Rebecca Halbert at [ehalbert@allsaintsatlanta.org](mailto:ehalbert@allsaintsatlanta.org). We can't wait to make music with you again soon!

### YOUNG ADULTS

#### Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at [youngadults@allsaintsatlanta.org](mailto:youngadults@allsaintsatlanta.org) to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

### SERVICE

#### Bring and Share a Meal

with Covenant Community Residents

*Mondays, 6:00 p.m. – 7:30 p.m., Tate Hall*

What better way to get to know the residents at Covenant Community than breaking bread together? Sign up for a Monday Insight Dinner, where parishioners bring and share a meal with approximately 15 men. Most residents arrive after detoxification to live in Covenant Community for six to nine months, building a new life without addiction, while learning new life skills to enable their success. Sign up at [covenantatlanta.org/copy-of-get-involved](https://covenantatlanta.org/copy-of-get-involved) and contact Arjun Srinivasan at [arj6950@gmail.com](mailto:arj6950@gmail.com).

#### Summer Volunteer Opportunities at MAC

Spend your summer with MAC! We are looking for volunteers to help throughout the summer months. MAC is a great place for high school students who would like to help serve the community or need any volunteer/service hours. Please reach out to [savanna@midtownassistancecenter.org](mailto:savanna@midtownassistancecenter.org) to sign up.

#### Threads Welcomes Families for Shopping

Threads welcomes families for in-store shopping

*Thursdays and Saturdays from 10:00 a.m. – 1:00 p.m.*

Interested in volunteering? Contact Marcia Mayfield.

Threads needs you: [threads@allsaintsatlanta.org](mailto:threads@allsaintsatlanta.org).

**Threads is having a great summer but we still need your help. Threads is in need of the following:**

- Boys shorts – size 10, 12, 14, and 16
- Boys summer pants – size 12, 14 and 16

You may purchase items please via the Threads Amazon Wishlist: <https://bit.ly/ASECThreadsWishlist>

#### Link to Amateur Photography Request:

*mailto:* [communications@allsaintsatlanta.org](mailto:communications@allsaintsatlanta.org)

*subject:* All Saints' Photography – Parishioner Submission

## SUMMARY OF JUNE VESTRY MEETING

*The Vestry met on Wednesday, June 25, 2025, at 4:30 PM.*

Kate Stradtman opened the meeting and read a meditation from Melanie Hardin.

**Sheldon Taylor provided the Treasurer's Update:** noting that the balance sheet is in good shape and utility costs have decreased a bit recently due to the efforts to conserve energy in our buildings. He also reported that the annual audit of the church's financials is progressing smoothly.

**Arjun Srinivasan, Chair of the Board of Covenant Community,** provided a report on **Covenant Community:** He reviewed Covenant Community's three programs: the residential program (housing up to 12 men on our block); Recovery Resources of Atlanta-Midtown programming, which provides resources for addiction and sees approximately 1,200 people a month for resources; and the Sterne House, which is a transitional housing facility in Decatur. Arjun noted that Covenant Community's grant funding has been reduced by approximately \$800,000, which is half of its annual budget and has forced a staffing restructuring. He encouraged participation in weekly dinners on Monday evenings with the men of Covenant Community and asked All Saints' to consider continuing its financial support at historic levels.

**The Vestry established two new committees and a task force to continue the next phase of the Future of the Block work:** A Block Development Steering Committee, a Capital Campaign Steering Committee and the Egleston Ministry Center Task Force (for the creation of a costed design for a new Egleston Ministry Center).

**Simon** reported on the major initiatives that are planned for the upcoming church program year and reviewed the proposed assignments for Vestry members on committees and task forces for the next year.

The meeting closed with prayer and was adjourned.



## Our Summer Sunday Worship Schedule

### IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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