

All Saints' Episcopal Church

The Fifth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, June 28, 2026 ✝ 10:00 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



Voluntary |

Agnus Dei from *L'Arlésienne Suite #2*

Georges Bizet

arr. for piano/organ duet by Tedd Smith & Don Hustad

Scott Lamlein, *organ*

Justin Maxey, *piano*

The people stand as the bell tolls.

Opening Acclamation |

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

“...present yourselves to God as those
who have been brought from death to life...”

— Matthew 6:13

Processional Hymn |

“Christ is made the sure foundation”

Westminster Abbey

1. Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,
2. All that ded - i cat - ed ci - ty, dear - ly loved of God on high,
3. To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;
4. Here vouch-safe to all thy ser - vants what they ask of thee to gain;

cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;
in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;
with thy won - ted lov - ing-kind - ness hear thy serv - ants as they pray,
what they gain from thee, for ev - er with the bless - ed to re - tain,

ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.
God the One in Three a - dor - ing in gladhymns e - ter - nal - ly.
and thy full - est ben - e - dic - tion shed with - in its walls al - way.
and here - af - ter in thy glo - ry ev - er - more with thee to reign.

Music: Henry Purcell (1659-1695), adapt

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1856), alt.

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson | Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Reader The Word of the Lord.
People Thanks be to God.

The Second Lesson | Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn |

“Blessed be the God of Israel”

Forest Green

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are as follows:

1. Blessed be the God of Is - ra - el who comes to set us free
2. With prom-ised mer - cy will God still the cov - e - nant re - call,
3. My child, as proph-et of the Lord you will pre - pare the way,
and rais - es up new hope for us: a Branch from Da - vid's tree.
the oath once sworn to A - bra - ham, from foes to save us all:
to tell God's peo - ple they are saved from sin's e - ter - nal sway.
So have the proph ets long de - clared that with a might - y arm
that we might wor - ship with - out fear and of - fer lives of praise,
Then shall God's mer - cy from on high shine forth and nev - er cease
God would turn back our en - e - mies and all who wish us harm.
in ho - li - ness and right - eous-ness to serve God all our days.
to drive a - way the gloom of death and lead us in - to peace.

Music: English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

Words: Carl P. Daw Jr, (b. 1944)

The Gospel | Matthew 10:40-42

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Jennifer M. McBride

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People | *Book of Common Prayer, Form IV*

The people stand or kneel for the prayers.

Intercessor Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People Hear our prayer.

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We give thanks and pray for Episcopal Anglican Church of Brazil and St. Patrick's Episcopal Church in Dunwoody.
Lord, in your mercy,

People Hear our prayer.

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People Hear our prayer.

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

When there is a new birth, "We give thanks for the birth of N."

The people may add their own thanksgivings.

Lord, in your mercy,

People Hear our prayer.

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for...

The names of those who are sick are read aloud. The people may add their own petitions.

Lord, in your mercy,

People Hear our prayer.

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray especially for...

The names of those who have died are read aloud. The people may add their own petitions.

Lord, in your mercy,

People Hear our prayer.

The names included in the Prayers of the People come from the congregation.

*If you would like to submit a prayer request or speak with a priest,
please email Tracey Sage: tsage@allsaintsatlanta.org or visit our website: bit.ly/ASECPastoralCare.*

Officiant

Almighty God, by your Holy Spirit, you have made us one with your saints in Heaven and on Earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession |

Officiant Let us confess our sins against God and our neighbors.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Absolution |

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace |

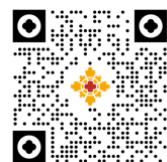
The people stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace. The people are seated at the Rector's invitation.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.



The Great Thanksgiving

Offertory Anthem |

“I will arise”

arr. Alice Parker (1925-2023) & Robert Shaw (1916-1999)

I will arise and go to Jesus,
He will embrace me in His arms,
In the arms of my dear Saviour,
Oh! there are ten thousand charms.

Come, thou fount of ev'ry blessing,
Tune my heart to sing Thy grace,
Streams of mercy never ceasing
Call for songs of loudest praise.

Teach me some melodious sonnet
Sung by flaming tongues above,
Praise the mount, I'm fixed upon it,
Mount of Thy redeeming love.

I will arise and go to Jesus.
He will embrace me in His arms,
In the arms of my dear Saviour,
Oh! there are ten thousand charms.

Joseph Hart (1712-1768)

Presentation Hymn |

The people stand.

“For the fruit of all creation”

Ar Hyd y Nos

For the fruit of all cre - a - tion, thanks be to God.

For the gifts to ev - ery na - tion, thanks be to God.

For the plow - ing, sow - ing, reap - ing si - lent growth while we are

sleep - ing, fu - ture needs in earth's safe keep - ing, thanks be to God.

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The time signature is common time (C). The lyrics are written below the vocal line. The piano accompaniment consists of chords and moving lines in the left hand.

Music: Welsh melody, c. 1784, harm., Jason Kent West (b. 1958); Words: Fred Pratt Green (1903-2000), alt.

Eucharistic Prayer | Alternative Great Thanksgiving D, *A New Zealand Prayer Book*

Celebrant The Lord is here.
People **God's Spirit is with us.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to offer thanks and praise.**

Celebrant
It is the joy of our salvation,
God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light';
there was light.
Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.
You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.
You sent your Son to be for us
the way we need to follow
and the truth we need to know.
You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as we sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, Ho - san - na in the high - est.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The music is in a 4/4 time signature with a key signature of one flat (B-flat major). The lyrics are printed below the vocal lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983)

Celebrant continues

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.

Therefore with this bread and wine
we recall your goodness to us.
God of the past and present,
we your people remember your Son.

We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

With thanksgiving and hope we say:
Glory to you, Lord Christ;
your death we show forth;
your resurrection we proclaim;
your coming we await;
Amen! Come Lord Jesus.

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.
Called to follow Christ,
help us to reconcile and unite.

Called to suffer,
give us hope in our calling.
For you, the heavenly one, make all things new;
you are the beginning and the end, the last and the first,
to whom we bring our songs of everlasting praise.

Blessing, honor and glory be yours,
here and everywhere,
now and forever. Amen.

The Lord's Prayer |

Celebrant As Christ teaches us, we pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

The Breaking of the Bread |

Celebrant We break this bread to share in the body of Christ.
People We, who are many, are one body, for we all share the one bread.
Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.

Fraction Anthem |

based on *My Lord! What a morning*

Lamb of God, Lamb of God, you take a-way the sins of the
world, have mer - cy on us, world, grant us peace,

1.2. 3.

Music: Traditional Spiritual

The people are seated.

Communion Hymn |

"Come, oh come, come to the table"

The Open Table



1. Come, oh come, come to the ta - ble. _____ Gath - er
2. Cir - cle round, let's join to - geth - er. _____ Share your
3. God is love; Love is cre - at - ing _____ some - thing



'round, come with - out fear. _____ Known by name, here at the
joys, and bring your tears. _____ Strength and hope found at the
new, right here, right now. _____ We're chil - dren of God here at the



ta - ble, this ta - ble;
ta - ble, this ta - ble; wel - come here, to the ta - ble of love. _____
ta - ble, this ta - ble;

Music: Mark A. Miller (b. 1967)

Words: Mark A. Miller

Communion Hymn |

“Savior, again to thy dear Name we raise”

Ellers

1. Sa - vior, a - gain to thy dear Name we raise
 2. Grant us thy peace up on our home - ward way;
 3. Grant us thy peace through out our earth - ly life;
 4. thy peace in life, the balm of ev - ery pain;

with one ac - cord our part - ing hymn of praise;
 with thee be - gan, with thee shall end the day:
 peace to thy Church from er - ror and from strife;
 thy peace in death, the hope to rise a - gain;

guard thou the lips from sin, the hearts from shame,
 from harm and dan - ger keep thy chil - dren free,
 peace to our land, the fruit of truth and love;
 then, when thy voice shall bid our con - flict cease,

that in this house have called up - on thy Name.
 for dark and light are both a - like to thee.
 peace in each heart, thy Spi - rit from a - bove:
 call us, O Lord, to thine e - ter - nal peace.

Music: Edward John Hopkins (1818-1901)

Words: John Ellerton (1825-1893), alt.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Father of all,

we give you thanks and praise,

that when we were still far off

you met us in your Son and brought us home.

Dying and living,

he declared your love,

gave us grace

and opened the gate of glory.

May we who share Christ's body

live his risen life;

we who drink his cup

bring life to others;

we whom the Spirit lights

give light to the world.

Keep us firm in the hope you have set before us,

so we and all your children shall be free,

and the whole earth live to praise your name. Amen.

The Blessing |

Celebrant

Go forth into the world in peace.

Be of good courage.

Hold fast to that which is good.

Render to no one evil for evil.

Strengthen the fainthearted.

Support the weak.

Help the afflicted.

Honor everyone.

Love and serve the Lord,

rejoicing in the power of the Spirit;

and the blessing of almighty God,

the Father, the Son, and the Holy Spirit,

be among you and remain with you always. Amen.

Closing Hymn |

“The Church’s one foundation”

Aurelia

1. The Chur - ch's one foun - da - tion is Je - sus Christ her Lord;
2. Mid toil and tri - bu - la - tion, and tu - mult of her war,
3. Yet she on earth hath un - ion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word:
she waits the con - sum - ma - tion of peace for ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.

from heaven he came and sought her to be his ho - ly bride;
till with the vi - sion glo - rious her long - ing eyes are blessed,
O hap - py ones and ho - ly! Lord, give us grace that we

with his own blood he bought her, and for her life he died.
and the great Church vic - to - rious shall be the Church at rest.
like them, the meek and low - ly, on high may dwell with thee.

The musical score consists of four systems, each with a vocal line and a piano accompaniment line. The key signature is B-flat major (two flats) and the time signature is 4/4. The music is written in a simple, hymn-like style with block chords and a steady bass line.

Music: Samuel Sebastian Wesley (1818-1876), descant, Paul Halley (b. 1952)

Words: Samuel John Stone (1839-1900)

Dismissal |

Gospeler Go now to love and serve the Lord. Go in peace.
People Amen. We go in the name of Christ!

Voluntary |

“A Pompous March”

Gordon Young

Justin Maxey, *organ*



WORSHIP NOTE The Great Thanksgiving for this liturgy is taken from *A New Zealand Prayer Book, Alternative Great Thanksgiving D*. Its language centers on the movement of the Holy Spirit in the Church, a theme of this season after Pentecost.

Assisting in Worship

Altar Guild	Amelia Baker, Lynne Bryant, Nancy Yates, Sara Ann Vaughan
Flower Guild	Liz Dowdell, Bill Bedford
Sunday Callers	Margaret Witten, Ann Stuart Pearce, Ellen Porter
Musicians	The All Saints' Summer Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>
Preacher	The Rev. Dr. Jennifer M. McBride
Officiant	The Rev. Nontombi Naomi Tutu
Celebrant	The Rev. Dr. Simon J. Mainwaring
Gospeler	The Rev. Karen P. Evans
Deacon of the Table	The Rev. Karen P. Evans
Lectors	Kevin Kell
Intercessor	Ed Wooller
Eucharistic Ministers	Guru Brandes-Swamy, Jerry Byrd, Steve Hines, Michele Rusin
Vergers	Keith Hollingsworth, Bill Bedford
Acolytes	Anna Paisley
Welcome Team	Wils Hann, John Hann, Jane Morrison
Ushers	Elias Acuña, Paushali Buattacharya Acuña, Jim Conrad, Dabney Daniel, Beth Furuta, David Knorr, Dot Miller, Jamie Miller, David Osborn, James Paisley, Jim Paisley, Dan Pennywell, Muffet Polly, Robert Springer

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God and in loving memory of Margaret Rainey Rembert by her family, Rainey, Ben, and Mary Wyman Woodward.

The sanctuary candle is given today to the glory of God.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for Episcopal Anglican Church of Brazil.

In our diocese, we give thanks and pray for the people and clergy of St. Patrick's Episcopal Church, Dunwoody.

Birthdays this Week

Sunday | June 28

Edward Few
Shawn Gillespy
Russ Hardin
Margaret Holland
Charlie Hutto
Rob Leary
Scott Logan
Elizabeth Neundorfer
Tori Tinsley
Suzanne Wakefield

Monday | June 29

Liza Boswell
George Calamari
Grant Calamari
Enzo Joseph
Frances Kerr
Grace Lockhart
Josh Stephens

Tuesday | June 30

John Boswell
Guru Brandes-Swamy
Kathleen Connell
Mac Griffith
Banks Halloran
Simi Idnani
Michael Kelley
Miller Murphy
Jean Roberts
Matthew Vickers
Ada Woodard

Wednesday | July 1

Maddy Beck
Anna Kimmell
Mark Pearson
Moma Sayplay
Troy Smith
Arjun Srinivasan
Helen Waddell

Thursday | July 2

Cole Bagley
Beverley Bresee
Emma Jewett
Craig Nichols
Ted Shepherd
Jon von Gal

Friday | July 3

Camilla Bennett
Katie Boone
Adelaide Giornelli
Daniel Mansourian
Barbara Pearson
Violet Robinson
Samuel Webb

Saturday | July 4

Susan Bolen
Bitsy Boozer
Logan Dorrill
Maggie Edson
Peggy Williams
Debbie Wilson

Prayer List

Those who are ill

Ann Pearce
Christopher Brooks, friend of Bill Bedford
Anne Creed,
friend of Kathleen Whitten & Steve Richardson
Mellisa Douda, niece of Dori Wofford
Lynn Pineda, niece of Bert & Liz Jacobs

Those who have died

David Moss
Rosy Young, sister of Ed Wooller

ANNOUNCEMENTS

Sunday, June 28, 2026 — The Fifth Sunday after Pentecost

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional language, no music)
- 10:00 a.m. Holy Eucharist Rite II (Contemporary language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary language, jazz combo)

ANNOUNCEMENT: The livestream of our Sunday 10:00 a.m. worship service is available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

NURSERY: Our nursery is open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 p.m.

NEW VARSITY PARKING: Parking is now available in marked lots in The Varsity parking lot.

PARKING: Overflow parking is available at the Bank of America—please enter on North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge. **On Sundays, street parking is free (leave new bike lane open).** Parking is also available in the marked Varsity lots.

Jesus on the Front Page | *Sundays through August 16, 9:00 a.m. - 9:50 a.m., Ross Room*

In this weekly Sunday morning discussion of a current news story, participants reflect on how the world of that story calls us to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently, or act differently in our private and public lives. We ask where God might be found in this story, as we notice signs of grace, engage the scriptures, and learn to name our lament as well as our hope. Contact Clark Lemons at clemons@emory.edu.

Third Annual Stonewall Brunch at All Saints' | *Sunday, June 28, 11:30 a.m. – 2:00 p.m., Ellis Hall*

All Sorts is honored to host the third annual Stonewall Brunch at All Saints', centering around the Venite's admonition to: "Come, let us Sing to the Lord; let us shout for JOY to the rock of our salvation!" Join us for a lively brunch followed by a panel featuring theologians and lay joy-bringers as we praise God from whom all blessings flow!

Registration is \$15 per person (children 12 and under free). Traditional breakfast/brunch food will be served; vegetarian options are available. Registration and prepayment are online at <http://bit.ly/4fwuO95>.

The Welcome Table: Sunday Evening Worship Service and Dinner | *Sundays at 5:00 p.m., Chapel & Ellis Hall*

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

The Future of Our Block Updates

We would love to hear from you about our work on the block. If you missed a previous email, you will be able to find all things related to the block on our website here: <https://allsaintsatlanta.org/futureofourblock>.

If you'd like to be in touch please reach out to Simon or to any of the following parish leaders:

- Meg Fogel, Egleston Task Force: meg.fogel@icloud.com
- Sheldon Taylor, Block Development Committee: gsheldontaylor@gmail.com
- Briley Brisendine, Senior Warden: brileybrisendine@gmail.com

Shining In the City

As summer begins and routines shift, our shared ministry continues. Every gift helps sustain our community. Thank you for helping All Saints' shine throughout the season.

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give

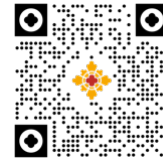
Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40



If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.

Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

WORSHIP & MUSIC

Music at All Saints' New Season Announced

Four Jazz at All Saints' artists and four classical concerts are scheduled for 2026-2027! A new brochure has arrived to reveal the full lineup of inspiring performances, celebrated artists, and unforgettable evenings of music. We hope you'll support us with your presence and your generous donation to this ministry. Visit allsaintsatlanta.org/concerts for details.

Stump the Organist

Sundays during July, 9:50 a.m. - 10:00 a.m., Church

Come early and request your favorite hymns, as played by our Director of Music, Scott Lamlein, and our Associate Director of Music, Justin Maxey.

ADULT FORMATION

St. Hildegard 20's & 30's Women's Chapter Formation Potluck

Sunday, July 12, 6:30 p.m. - 8:30 p.m., off site

Women in their 20s and 30s will gather for our monthly formation potluck on Sunday, July 12th. We will spend time connecting over a shared meal, followed by spiritual reflection. Please bring a dish or beverage to share. For more information and to be added to our email list, email Elizabeth Beck at ebeck.uga@gmail.com or Ani Hildebrandt at anihildebrandt93@gmail.com.

PARISH LIFE

New to All Saints'? Request a Name Tag by scanning the QR code.



CHILDREN & YOUTH

Summer Break

Our children's and youth programs take a break for summer, as do our children's and youth choirs. Our nursery will remain open for children, ages birth through Pre-K, 9:30 a.m. to 11:30 a.m. All our children's and youth programs will return in August. Email Kathy Roberts for more information at kroberts@allsaintsatlanta.org.

YOUNG ADULTS

Young Adult Fellowship Online!

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

Respite Care Atlanta—

Alzheimer's Association Lecture Series

Thursday, July 16, Offsite

Respite Care Atlanta is partnering with the Alzheimer's Association and the Atlanta Neuroscience Foundation for a lecture series. The third installment of the series will be held on July 16. This is a great opportunity to learn more about dementia and caregiving. For details and to register, go to the Atlanta Neuroscience Foundation website or email Kim Franklin at kfranklin@alz.org.

Summer Volunteering at MAC

Summer is here and MAC needs extra help. With children out of school, the need for families facing financial crisis in Atlanta will be greater. We are currently looking for high school and college summer interns. Donations of food items and household products are always welcome. For more information on internships or how to organize a drive, please contact MAC at mac@midtownassistancecenter.org.

Threads Welcomes Families For Shopping

Threads welcomes families for in store shopping every Thursday and Saturday, 10 a.m.–1 p.m. We offer more than clothing – we offer dignity, comfort, and hope. If you'd like to help, your presence makes a real difference.

There are many ways that you can help Threads Kids

- Drop off gently worn, clean children's clothes
- Shop our Amazon wish list: [bit.ly/ASECThreadsWishlist](https://www.amazon.com/threads-kids-wishlist)
- Make a financial gift – choose Threads Donation in the drop-down box:

<https://onrealm.org/AllSaintsEpisco85474/-/form/give/now>

Current Needs: Boys cotton boxer brief underwear sizes-small, medium, large and extra large Girls cotton brief panties sizes–small medium, large and extra-large.

Thank you for caring.

Link to Amateur Photography Request:

mailto: communications@allsaintsatlanta.org

subject: All Saints' Photography – Parishioner Submission

SUMMARY OF MAY VESTRY MEETING

The meeting opened with a prayer led by Simon, followed by a meditation offered by Briley Brisendine.

Simon reviewed vestry service assignments including expectations, meditation schedule, and meeting dates.

Sheldon Taylor presented the Treasurer's Report, noting continued growth in the endowment fund. He also reported on the completion of an investment management review, which included a formal RFP process and subsequent interviews. Based on this work, a recommendation was made to transition investment management services to Northern Trust; the vestry approved this recommendation by vote.

Elizabeth Hale shared a statement outlining her and Sheffield's perspective on the future of the Egleston building, advocating for its preservation.

Wendy Little provided an update on the Lay Minister licensing process and obtained the required sign-offs from all present vestry members.

Meg Fogel gave an update on the Egleston Taskforce's progress, noting that the architectural team continues to develop a range of potential options and interventions. Current efforts are focused on refining programmatic requirements and associated cost estimates for each option.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2025-2026 Vestry

Kate Stradtman, *Senior Warden* • Ross Nicholas, III, *Junior Warden* • Briley Brisendine, *Clerk* • Sheldon Taylor, *Treasurer*
Amelia Baker • Luke Barton • Charlie Boyd • Jerry Byrd • Megan Fogel • Louise Geddes
Melanie Hardin • Hank Harris • Anne Henn • Danny Johnson • Elizabeth Klump
Missi McMorries • Holly Stevens • Bill Sullivan • Rick Woodward

2025-2026 Youth Vestry

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

Clergy

The Rev. Karen P. Evans, *Parish Priest Associate*
The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*
The Rev. Dr. Denise Shepherd Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson. • The Rev. Dr. James M. Donald
The Rev. Spurgeon Hays • The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim
The Rev. Richard Winters • Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Flynn Allen, <i>Communications Coordinator</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Jeff Couch, <i>Project & Facilities Manager</i>	Randy Miller, <i>Director of Security</i>
Nancy Dodson, <i>Director of Finance</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Luke Nolf, <i>Youth Minister</i>
Emily Halbert, <i>Director of Children's & Youth Choirs</i>	Ali Ntambwe, <i>Sexton</i>
Julie Lockhart, <i>Director of Stewardship & Development</i>	Kathy Powell, <i>Director of Communications</i>
Reece Johnson, <i>Head Sexton</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Scott Lamlein, <i>Director of Music</i>	Piper Shifflett, <i>Young Adult Coordinator</i>
Benjenia Lee, <i>Sexton</i>	Millie Turek, <i>Collaborative Pianist, Children's & Youth Choirs</i>
Justin Maxey, <i>Associate Director of Music</i>	Phil Turks, <i>Sexton</i>
Marcia Mayfield, <i>Director of Parish Events & Threads Clothing</i>	Victor Young, <i>Sexton</i>



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

10:00 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

The service music is reprinted with permission granted under our license # A-712666 held by OneLicense.net. All rights reserved.

634 West Peachtree Street NW | Atlanta, Georgia 30308-1925
telephone: 404.881.0835 | facsimile: 404.881.3796
allsaintsatlanta.org