

All Saints' Episcopal Church

The Twentieth Sunday after Pentecost

Holy Eucharist Rite II

Sunday, October 11, 2026 + 9:00 a.m. + 11:15 a.m.

Welcome Home!

Welcome to worship at All Saints'. If this is your first time with us, we invite you to complete a newcomer card by scanning the QR code on the back of this bulletin. All are welcome to receive communion at God's table. Please introduce yourself to us following the service.

We're glad you're here. *Welcome home!*



Voluntary |

Fountain Reverie

Justin Maxey, *organ*

Percy E. Fletcher (1879-1932)

The people stand as the bell tolls.

Opening Acclamation |

Officiant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen.

“[They] went out into the streets and gathered all whom they found, both good and bad.”

— Matthew 22:10

Processional Hymn |

“Rejoice, ye pure in heart!”

Marion

1. Re - joice, ye pure in heart! Re - joice, give thanks, and sing!
2. With all the an - gel choirs, with all the saints of earth,
3. Your clear ho - san - nas raise, and al - le - lu - ias loud;
4. Yes, on through life's long path, still chant - ing as ye go,
5. Still lift your stand - ard high, still march in firm ar - ray,

Your glo - rious ban - ner wave on high, the cross of Christ your King.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
while an - swe ring ech - oes up - ward float, like wreaths of in - cense cloud.
from youth to age, by night and day, in glad - ness and in woe.
as war - riors through the dark - ness toil, till dawns the gold - en day.

Re - joice, re - joice, re - joice, give thanks, and sing.
re - joice, re - joice,

Music: Arthur Henry Messiter (1834-1916)

Words: Edward Hayes Plumptre (1821-1891)

The Collect for Purity | 11:15 a.m.

Officiant Praying together,

Officiant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in excelsis | 11:15 a.m.

organ

Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us. you are
seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. *organ* For you a-lone are the
Ho - ly One, you a-lone are the Lord. you a-lone are the Most High,
organ Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

Music: William Mathias (1934-1992)

Collect of the Day |

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson | Isaiah 25:1-9

O Lord, you are my God;

 I will exalt you, I will praise your name;
for you have done wonderful things,
 plans formed of old, faithful and sure.

For you have made the city a heap,
 the fortified city a ruin;

the palace of aliens is a city no more,
 it will never be rebuilt.

Therefore strong peoples will glorify you;
 cities of ruthless nations will fear you.

For you have been a refuge to the poor,
 a refuge to the needy in their distress,
 a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
 the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
 the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
 a feast of rich food, a feast of well-aged wines,
 of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
 the shroud that is cast over all peoples,
 the sheet that is spread over all nations;
 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
 and the disgrace of his people he will take away from all the earth,
 for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
 This is the Lord for whom we have waited;
 let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 | Dominus regit me | 11:15 a.m.

“Shepherd me, O God”

Marty Haugen (b. 1950)



God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

Antiphon

Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.

Antiphon

Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope.

Antiphon

You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my power to hold.

Antiphon

Surely your kindness and mercy
follow me all the days of my life;
I will dwell in the house of my God forevermore.

Antiphon

The Second Lesson | Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Sequence Hymn |

The people stand.

"Draw the circle wide"

Draw the Circle

The musical score is written for a piano and voice. It consists of five systems of music. Each system has a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The music is a hymn with a simple, repetitive melody. The lyrics are: "Draw the cir - cle draw the cir - cle wide. Draw the cir - cle, draw the cir - cle wide. No one stands a-lone, we'll stand side by side. Draw the cir - cle, draw the cir - cle wide. Draw the cir - cle wide, draw it wid - er still. Let this be our song: no one stands a-lone. Stand - ing side by side, Draw the cir - cle, draw the cir - cle wide." The music is written in a simple, hymn-like style with a clear melody and accompaniment.

Draw the cir - cle draw the cir - cle wide. Draw the cir - cle, draw the cir - cle wide. No one stands a-lone, we'll stand side by side. Draw the cir - cle, draw the cir - cle wide. Draw the cir - cle wide, draw it wid - er still. Let this be our song: no one stands a-lone. Stand - ing side by side, Draw the cir - cle, draw the cir - cle wide.

Music: Mark Miller (b. 1958)

Words: Gordon Light (b. 1944)

The Gospel | Matthew 22:1-14

Gospeler The Holy Gospel of our Lord Jesus Christ, according to Matthew.
People Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Nontombi Naomi Tutu

The people are seated at the preacher's invitation. A period of silent prayer follows the sermon.

The Nicene Creed |

The people stand.

Officiant Let us affirm our faith using the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under
Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is
worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People | *Book of Common Prayer, Form III*

The people stand or kneel for the prayers.

Intercessor Loving God, we pray for your holy Catholic Church;
People That we all may be one.

Intercessor Grant that every member of your Church may truly and humbly serve you.
People That your name may be glorified by all people.

Intercessor We give thanks for the mission of the church, especially The Anglican Church of Central America, St. Luke's in Atlanta, and for All Saints' All Sorts ministries, and all those who bear witness to God's loving embrace of all sexual identities and orientations that this church may be a place of welcome and inclusion for all.

When there is a new birth, "We give thanks for the birth of N."

The people may add their own thanksgivings.

Intercessor We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and sacraments.

Intercessor We pray for all who govern and hold authority in the nations of the world.
People That there may be justice and peace on the earth.

Intercessor Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.

Intercessor I ask your prayers for those who are sick.

The names of those who are sick are read aloud. The people may add their own petitions.

Intercessor Lord, have compassion on those who suffer from any grief or trouble;
People That they may be delivered from their distress.

Intercessor I ask your prayers for those who have died.

The names of those who have died are read aloud. The people may add their own petitions.

Intercessor Lord, give to the departed eternal rest;
People Let light perpetual shine upon them.

Intercessor We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.

Officiant

Lord, hear the prayers of your people: and what we have asked faithfully, grant that we obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession |

Officiant Let us confess our sins against God and our neighbors.

Officiant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Absolution |

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace |

The people stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

The people greet one another with a sign of God's peace and are seated.

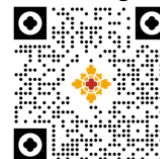
Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate or scan the codes to the right with your phone to give electronically.

to make a
pledge:



to make a
one time gift:



MINISTRY SPOTLIGHT There are many ways for you to participate in God's work in the world. At All Saints', we have over 100 active ministries, and you are invited to connect your passion with the needs of this parish, neighborhood, and global community. This week, we highlight our **All Sorts**, a ministry that provides welcome to the LGBTQ+ community within and outside of the church through fellowship, service and reflection. We seek to provide safe and affirming space, opportunities for spiritual nourishment, and promotion of justice and equality for LGBTQ+ people and their families and communities. We raise awareness about LGBTQ+ issues and promote empathy and welcome in our church.

For more information on how you can get involved, please drop by the table in the courtyard between the 9 a.m. and 11:15 a.m. services or contact: Justin Maxey, jmaxey@allsaintsatlanta.org, and Stephen Causby.

The Great Thanksgiving

Offertory Anthem |

“Rejoice in the lord alway”

Anonymous (16th cent.)

Rejoice in the Lord alway, and again I say, rejoice.
Let your softness be known unto all men: the Lord is at hand.
Be careful for nothing: but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu.
Amen.

Philippians 4:4-7

Presentation Hymn |

The people stand.

“All praise and thanks to God”

Nun danket alle Gott

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of five systems of staves, each with a vocal line and a basso continuo line. The lyrics are: "All praise and thanks to God the Fa - ther now be giv - en, the Son, and him who reigns with them in high - est hea - ven, e - ter - nal, Tri - une God, whom earth and heaven a - dore; for thus it was, is now, and shall be, ev - er - more." The music is a simple, homophonic setting with a clear melody and harmonic support.

Music: melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Eucharistic Prayer A |

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The celebrant offers a proper preface for the day.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus |

The musical score for the Sanctus is written for organ and voice. It consists of four staves. The first staff is labeled 'organ' and contains the melody for 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff contains the melody for 'God of pow - er and might, heaven and earth are full of your glo - ry.' The third staff is labeled 'organ' and contains the melody for 'Ho-san-na in the high-est. Bless-ed is he who'. The fourth staff contains the melody for 'comes in the name of the Lord, Ho-san-na in the high - est.' The organ part is played on a treble clef staff with a key signature of one flat (B-flat) and a 2/4 time signature. The vocal part is written on a treble clef staff with a key signature of one flat (B-flat) and a 2/4 time signature. The lyrics are written below the vocal staff.

Music: William Mathias (1934-1992)

Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **AMEN.**

The Lord's Prayer |

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

Celebrant The gifts of God for the people of God. Whoever you are,
wherever you are on your journey, you are welcome at this table.

All are welcome at God's table. You may receive communion by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest. Gluten free bread is available.

Healing prayers are offered in the chapel during communion.

Agnus Dei |

Lamb of God, You take a-way the sins of the

8 world, have mer - cy on us. Lamb of God, You take a - way the sins of the

14 world, have mer - cy on us. Lamb of God, You take a - way the sins of the

20 world, grant us peace, grant us peace.

Music: Mass for All Saints (2024), Daniel Knaggs (b. 1983), commissioned for All Saints' Atlanta

The people are seated.

Communion Anthem |

“Set me as a seal” from *a new Creation*

René Clausen (b. 1953)

Set me as a seal upon your heart,
as a seal upon your arm,
for love is strong as death.
Many waters cannot quench love;
neither can the floods drown it.

Song of Songs 8:6a; 8:7a

Communion Hymn |

"Precious Lord, take my hand"

Precious Lord

1. Pre - cious Lord take my hand, lead me on, let me
 2. When my way grows drear, pre - cious Lord, lin - ger
 3. When the dark - ness ap - pears and the night draws

stand, I am tired, I am weak, I am worn;
 near, when my life is al - most gone;
 near, and the day is past and gone;

through the storm, through the night, lead me on to the
 hear my cry, hear my call, hold my hand, lest I
 at the riv - er I stand, guide my feet, hold my

light, take my hand, pre - cious Lord, lead me on.
 fall, take my hand, pre - cious Lord, lead me on.
 hand, take my hand, pre - cious Lord, lead me on.

Music: Thomas A. Dorsey (1899-1993); arr. Horace Clarence Boyer (1935-2009)

Words: Thomas A. Dorsey

Communion Hymn |

“This is the hour of banquet and of song”

Canticum Refectionis



1. This is the hour of ban - quet and of song; this is the heaven - ly
2. Too soon we rise; we go our sev - eral ways; the feast, though not the
3. Feast af - ter feast thus comes and pass - es by, yet, pass - ing, points to
ta - ble spread for me; here let me feast, and feast - ing,
love, is past and gone, the Bread and Wine con - sumed: yet
the glad feast a - bove, giv - ing us fore - taste of the
still pro - long the brief, bright hour of fel - low - ship with thee.
all our days thou still art here with us— our Shield and Sun.
fes - tal joy, the Lamb's great mar - riage feast of bliss and love.

Music: David McKinley Williams (1887-1978)

Words: Horatius Bonar (1808-1889), alt.

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing |

Celebrant

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit be upon you this day and forever more. **Amen.**

Closing Hymn |

“Christ, whose glory fills the skies”

Ratisbon

1. Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2. Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3. Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Righ - teous - ness, a - rise! Tri - umph o'er the shades of night;
joy - less is the day's re - turn, till thy mer - cy's beams I see;
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day - spring from on high, be near; Day - star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

*Music: Geystliche gesangk Buchleyn, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.
Words: Charles Wesley (1707-1788)*

Dismissal |

Officiant Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary |

Alleluyas

Simon Preston (1938-2022)

“At his feet the six-winged Seraph;
Cherubim with sleepless eye,
Veil their faces to the presence,
as with ceaseless voice they cry,
Alleluya, Alleluya, Alleluya, Lord most high.”

Scott Lamlein, *organ*



COMPOSER OF THE WEEK René Clausen is an acclaimed American choral composer and conductor who composed the popular a cappella work “Set Me as a Seal.” He wrote this moving piece as a personal response to the tragic loss of his unborn child. Featuring text from the Song of Solomon, the music uses gentle harmonies and emotional depth to convey a love that is as strong as death. Clausen graduated from St. Olaf College before earning his advanced degrees in choral conducting from the University of Illinois. He went on to serve as the long-time conductor of The Concordia Choir at Concordia College from 1986 until his retirement in 2020, winning three Grammy Awards for his compositions along the way.

Assisting in Worship

Altar Guild	Liza Johnston, Loretta Pinkston-Pope, Helen Pinkston-Pope, Betsy Robinson
Flower Guild	Lillian Huber, Barrie Gibby, Bill Bedford, Laura DeMars
Sunday Callers	Pat Robinson
Musicians	The All Saints' Choir; Scott Lamlein, <i>organist and choirmaster</i> ; Justin Maxey, <i>associate organist and choirmaster</i>

	9:00 a.m.	11:15 a.m.
Preacher	The Rev. Nontombi Naomi Tutu	The Rev. Nontombi Naomi Tutu
Officiant	The Rev. Trey Phillips	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Simon J. Mainwaring	The Rev. Trey Phillips
Gospeler	The Rev. Dr. Jennifer M. McBride	The Rev. Dr. Jennifer M. McBride
Deacon of the Table	The Rev. Dr. Denise Shepherd Moss	The Rev. Dr. Denise Shepherd Moss
Lectors	Bruce Garner, Brooks Brisendine	Jerry Byrd, Edward Askew-Norton
Intercessor	Janet Todd	Rob Boas
Eucharistic Ministers	David Cross, Alan Gibby, Jan Kibler, Steve Moreland	Steve Hines, Sean Hinton, Dot Miller, Jamie Miller
Vergers	Guru Brandes-Swamy, Lynda Herrig	Guru Brandes-Swamy, Bill Bedford
Welcome Team	Wils & John Hann	Michael Watson
Acolytes	Brooks Brisendine, Reid Brisendine, Charlotte Thompson, Madeleine Thompson, James Paisley, Anna Paisley	Remy Wilkes, Brendan Sullivan, Ingrid Mabry, Edward Askew-Norton, William Askew-Norton
Ushers	Stan Bokoski, Matt Collins, Joe Crespino, Alan Gibby, Vic Hansen, John Higley, Jim Howard, Christopher Huber, Lillian Huber, Norman Johnson, Patty Johnson, Jim Laughlin, Nolan Leake, Don Nelms, David Tredway, Russ Wofford	Carl Anderson, Michael Asmussen, Frank Briscoe, Obi Chukwudi, Charlie Echols, Sally George, Ed O'Halloran, Ann Stuart Pearce, Ellen Porter, Francie Root, Michele Rusin, Jowell Thome, Barckley Toole, Andrew Torgrimson, Tamara Van Tuyl

Worship Notes

Thanksgivings and Memorials

The altar flowers are given today to the glory of God
and in loving memory of Charles and Emma Edinger
by Rob and Suzanne Boas.

The sanctuary candle is given today to the glory of God.

In Our Prayers

In our Anglican Cycle of Prayer, we give thanks and pray for
the people and clergy of The Anglican Church of Central
America.

In our diocese, we give thanks and pray for the people and
clergy of St. Luke's in Atlanta.

In our parish, we give thanks for All Saints' All Sorts
Ministries, and all those who bear witness to God's loving
embrace of all sexual identities and orientations that this
church may be a place of welcome and inclusion for all.

Birthdays this Week

Sunday | October 11

Dal Burton
Preston Childress
Mary Collier Childress
Susie Hare
Jennie Helderman
Sean Hinton
Andrew Taylor
Jane Vickers

Monday | October 12

Joy Armstrong
Sue Everets
William Parker
Dan Pennywell
Ellen Staton
Larry Walker
Matt Warezak
Peter Webb
Karen Weyandt

Tuesday | October 13

Wills Bryan
Cathy Clark
Anne Elzemeyer
Wells Halloran
Mackenzie Henry
Katie Madden
Joel Morris
Antonio Vicens

Wednesday | October 14

Vanessa Burks
Mary Tipton Carter
Allen Estes
Paul Hawkins-Smith
Deb Martin
Maggie Moulton
Piper Shifflett
Ben Sobral
Uriah Stewart

Thursday | October 15

Connor Enloe
Brent Gray
David Izard
Alex Mojonnier
Cate Ragland
Ned Simon

Friday | October 16

Maggie McKenzie
Kate O'Brien
Mike Sullivan

Saturday | October 17

Charles Abney
Ali Amrozowicz
Laura DeMars
George Ekholm
Bert Jacobs
Chris Mroczka
Torsten Schroeder
Stephen Smith
Brendan Sullivan
Elizabeth Toole
Jack Tucker

Prayer List

Those who are ill

Becky Parks
Sandy Thim
Becky Gillespie, friend of Melissa Fontaine

Those who have died

Bob Patton
Dan Kubala, father-in-law of Louisa Merchant
Nancy Solomon, sister of Sandy Thim

Those serving in the Armed Forces

Edward von Kuhn, friend of Margaret Daniel

ANNOUNCEMENTS

Sunday, October 11, 2026 — The Twentieth Sunday after Pentecost

THIS SUNDAY

- 8:00 a.m. Holy Eucharist Rite I (Traditional language, no music)
- 9:00 a.m. Holy Eucharist Rite II in Church (Contemporary language, choral music)
- 11:15 a.m. Holy Eucharist Rite II (Contemporary language, choral music)
- 5:00 p.m. The Welcome Table (Contemporary language, jazz trio)

This weekend, staff and parishioners are celebrating our annual parish weekend at the Kanuga Conference Center in Hendersonville, NC.

ANNOUNCEMENT: The livestreams of our Sunday 9:00 a.m. and 11:15 a.m. worship services are available at allsaintsatlanta.org/live and on youtube.com/@AllSaintsATL. Feel free to join us via your preferred platform and be sure to give us a follow!

NURSERY: Our nursery is open for children, ages birth through Pre-K, 8:30 a.m. - 12:30 p.m.

PARKING: When parking on the All Saints' block is full, overflow parking is available at the following locations.

- **Varsity:** Look for All Saints' sandwich board signs that say parking. Go straight into lot from Ponce.
- **670 Spring St Lot:** Go past Ponce on West Peachtree, take a left on 3rd Ave, then take another left on Spring. Look for All Saints' sandwich board signs that say parking.
- **The Bank of America** lot is still an option. Enter from North Ave. Get a validation ticket upon entry. Please request an additional validation ticket from an usher in the church narthex upon arrival or exit. Use both validation tickets upon exiting the Bank of America parking deck to park free of charge.
- *On Sundays, street parking is free (leave new bike lane open).*

March in the Pride Parade | Sunday, October 11, 12:30 p.m., meet in Courtyard

Join fellow parishioners and march in this year's Pride parade! Those who wish to march should meet at the church steps at 12:30 p.m. following the 11:15 a.m. service. Our 'God Takes Pride In You' t-shirts will be available to purchase to help us spread our message of inclusion to the city. For more information, please contact Stephen Causby: swcausby@gmail.com.

Saying a fond *au revoir* to Naomi Tutu | Sunday, October 11, 10:20 a.m., Ellis Hall

Join your fellow parishioners as we give thanks for the ministry of Naomi Tutu and the many ways she has blessed our All Saints' community. As Naomi prepares to return home to South Africa, we will gather in gratitude to celebrate her time among us and wish her Godspeed on the journey ahead. For more information please contact Marcia Mayfield: mmayfield@allsaintsatlanta.org.

Mindfully Made: The Mental Health Initiative's Formation Series |

Sundays, October 11, 18 & November 8, 10:20 a.m. - 11:05 a.m., Chapel

Join us for a Sunday formation series in-between the services, sponsored by our new, lay led, Mental Health Initiative. For ten Sundays, half in the fall and half in the spring, we will gather to hear parishioners who are experts in the mental health field speak on topics like holding space through compassionate listening, navigating anxiety, understanding depression, and parenting children with mental health challenges. These sessions are for those needing care and those giving care, which means they are for us all — since we all have experienced being cared for and being caregivers at different times in our lives. Contact Mary Virginia Coffman mvwcoffman@gmail.com.

Jesus on the Front Page | Sundays, 10:20 a.m. - 11:05 a.m., P305

In this weekly Sunday morning discussion of a current news story, participants reflect on how the world of that story calls us to live as faithful people. In a nonpartisan reflection, we explore how we might be called to pray differently, think differently, or act differently in our private and public lives. We ask where God might be found in this story, as we notice signs of grace, engage the scriptures, and learn to name our lament as well as our hope. Contact Clark Lemons at clemons@emory.edu.

The Welcome Table: Sunday Evening Worship Service and Dinner | *Sundays at 5:00 p.m., Chapel & Ellis Hall*

We invite you to come to *The Welcome Table*, a service with singing, communion and Prayer accompanied by The Welcome Table Jazz trio. A community dinner for all participants follows the service in Ellis Hall. The cost is \$10 for adults and no charge for children under 18 years of age.

2027 ANNUAL CANVASS

called
together

Your Pledge Matters: Ever wonder what your pledge dollars support?

Your 2027 pledge provides the resources needed for meaningful worship, Christian formation for all ages, pastoral support, music, outreach partnerships, building upkeep, and welcoming gatherings throughout the year.

If you have not yet made your pledge, please consider doing so today.

All Saints' offers other easy ways to pay your pledge or to make a gift:

Give online: allsaintsatlanta.org/give

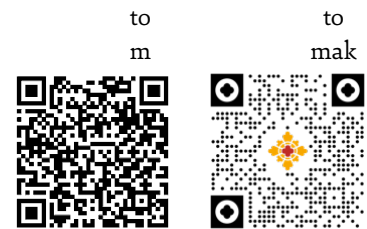
Mail a check: to All Saints' Church, 634 W. Peachtree St., Atlanta, GA 30308

During Services: put a check, cash, or the tear-out card in the offering plate

QR code: one-time gifts

Direct Electronic Transfer: gift stocks and securities

- Our Charles Schwab account is: "All Saints' Episcopal Church"
- Account#: 1084-6679 • DTC#: 0164 Code: 40



Together, we can sustain and grow the work God is doing through All Saints'.

Thank you for helping sustain our mission and ministry.

If you have questions, please e-mail them to: jlockhart@allsaintsatlanta.org.

Have You Moved Recently?

Let the church know your new address and contact information!

To update these details, contact our *Membership Coordinator*, Betsey Gibbs, at bgibbs@allsaintsatlanta.org.

ADULT FORMATION

Egleston Ministry Project Feedback

Thank you to everyone who has contributed such a rich array of input and questions from the feedback sessions we have held at church, at Canterbury Court, in people's homes, with parents at the Pritchett Center, and by email. We have two more sessions left following the 9:00am service, beginning at 10:20am in the Ross Room on Sundays October 11 and 18. If you are not able to make either of those sessions and would like to offer feedback on a one-on-one basis or as a group please reach out to Dan Reece who can help set that up: danreese@jdklote.com.

Great Hymns of the Faith –

a Midweek Study with Scott Lamlein

Wednesdays in October, 11:00 a.m. - 12 p.m.,

Tate Hall Music Suite

Join our Director of Music for a time to learn a little more about the hymns and songs we sing in worship. We'll look ahead to the coming Sunday's music, dig into some history and theology, talk about our personal connection to the music, and even sing! Come to any or all of the sessions and enjoy this relaxed time to consider our music. Questions?

Email Scott at slamlein@allsaintsatlanta.org.

The School of the Spirit:

Spiritual Gifts for the Common Good

Wednesdays September 30, October 7, 14, 21, 6:30 p.m. - 8:00 p.m., Hybrid: P306 or Zoom

Join us for a 4-week course on spiritual gifts. We'll discuss what the Apostle Paul means by the term 'spiritual gifts.' We'll discern together what our spiritual gifts may be. And we'll reflect on how we may best steward them at All Saints' and beyond. No prerequisites required! Each course meets in a hybrid format (in person and on Zoom) on Wednesday evenings, from 6:30-8:00 pm. Email Jenny McBride for the Zoom link and handout at jmcbride@allsaintsatlanta.org.

Novel Theology: *A Month in the Country* by J.L. Carr

Wednesday, October 21, 7:00 p.m. - 8:00 p.m., Pritchett Center & Zoom

Please join Novel Theology for a discussion of J.L. Carr's poetic novella, *A Month in the Country*, which reflects on restoration, the power of art, and the passage of time. We will meet in the 7th grade classroom in the Youth Attic (Pritchett Center) as well as on Zoom. For more information, contact Laura Trott at Lmtrott@gmail.com.

The Journey Bible Study

We are studying in the Second Book of Kings about the history of the Kingdom of Judah until it is conquered and its people are taken into exile in Babylon. Along the way we will look at the prophets who brought the word of God to the times, especially Jeremiah. The Journey meets via Zoom every Monday at 11:00 a.m. For more information or to join the class email Karen Evans at karenpatriciaevans@gmail.com.

PARISH LIFE

New to All Saints? Request a Name Tag by scanning the QR code.



Have photos from Kanuga? Share them here by scanning the QR code.



Men's Steak Dinner

Sunday, October 18, 6:30 p.m. - 9:00 p.m., Ellis Hall

Come grill your own steak and enjoy an evening of fellowship. Cost: \$30. Contact: Trey Phillips, tphillips@allsaintsatlanta.org. Register: <https://bit.ly/Steaks2026>

Harry Potter Eucharist

Sunday, October 25, starting at 4:00 p.m., Kennedy Courtyard & Ellis Hall

Step through Platform 9¾ and into an enchanted evening of fun, fellowship, and a touch of magic! Whether you're a witch, wizard, or muggle, don your Halloween costumes and join us for a night filled with wonder.

- 4:15 p.m. –Trunk or Treat in the Courtyard
- 4:45 p.m. –Children's Choirs Sing
- 5:00 p.m. –Service & Harry Potter Eucharist-Ellis Hall
- 5:15 p.m. –Great Hall Feast

Costumes encouraged. Wands optional. Magic guaranteed. Contact Emily Halbert at ehalbert@allsaintsatlanta.org for information or if you are willing to help with the event.

Wednesday Night Supper

Wednesdays, 5:00 p.m. - 7:00 p.m., Ellis Hall

Wednesday Night supper is a wonderful opportunity to get to know fellow parishioners of all ages and enjoy a beautiful catered dinner (Adults: \$16.00, College Students: \$10.00, Child: \$7.00, Child Under 5 - Free). All are welcome! For more information, please contact Marcia Mayfield, mmayfield@allsaintsatlanta.org.

CHILDREN & YOUTH

Registration Form: Children's and Youth Choirs & Children's and Youth Formation Register using the QR code.



Children's and Youth Formation

Please contact Kathy Roberts for all Birth – 5th Grade inquiries at kroberts@allsaintsatlanta.org and Luke Nolf for 6th Grade – 12th Grade inquiries at lnolfa@allsaintsatlanta.org.

- Birth–Pre-K: Nursery, 1st Floor, Pritchett Center
- Kindergarten–Grade 5: 2nd Floor, Pritchett Center
- Grades 6–12: The Attic, 3rd Floor, Pritchett Center
- *October 11- Youth will join the Pride Parade after the 11:15 a.m. service.*

Children's and Youth Choirs

All children Pre-K through 12th Grade are invited to join our Children's and Youth Choirs. For more information, please contact Emily Halbert ehalbert@allsaintsatlanta.org.

Children's Choir Schedule (Wednesdays):

- Cherub Choir (Grades PreK-K, must be 4 by Sept. 1st): 4:00–4:30 p.m.
- Primary Choir (Grades 1-2): 4:35–5:10 p.m.
- Junior Choir (Grades 3-6): 5:15–6:00 p.m.
- Junior Handbells (Grades 4-6): 6:00–6:30 p.m.

Youth Choir - Grades 7-12 (Sundays):

- Choir: 5:00–6:00 p.m.
- Handbells will return in October

YOUNG ADULTS

Dinner at the Mainwaring Home

Friday, October 16, 6:30 p.m. – 9:30 p.m., Offsite

Please join us for a catered meal and fellowship at Simon and Monica's house! We'll connect over dinner and get to meet some of the Young Adults from St. Martin's. Please see the evite or contact Piper (youngadults@allsaintsatlanta.org) for the location and more details.

Brunch & Bible Study

Sunday, October 25, 12:30 p.m., Ross Room

Come enjoy a delicious meal, lively conversation, and Bible study with the All Saints' Young Adults' group following the 11:15 a.m. service. All are invited – whether you're looking to connect for the first time, reconnect after a long while, or keep connections going! Cost is \$10 and childcare is available upon request. Contact: Piper Shifflett
youngadults@allsaintsatlanta.org

Join the Young Adults Community at All Saints'

Are you in your 20s or 30s and interested in fellowship, discipleship, and service? Reach out to Piper Shifflett, *Young Adult Coordinator*, at youngadults@allsaintsatlanta.org to receive our monthly newsletter, get added to the WhatsApp group chat and find out what events we have coming up!

SERVICE

Have Dinner with the Men of Covenant

Mondays at 6:00 p.m., Covenant

Be part of something special. Insight Dinners at Covenant Community on our campus bring parishioners and the men of Covenant together for fellowship, conversation, and community. Individuals, families, and groups are invited to provide a meal for one of these gatherings. Whether homemade or catered, your generosity helps create a welcoming evening where new friendships are formed and our church community strengthened. Help make these evenings of connection possible by signing up today. You can sign up at: <https://www.covenantatlanta.org/copy-of-get-involved>. Questions? Contact Arjun Srinivasan at arj6950@gmail.com.

There are many ways that you can help Threads Kids

- Volunteer to help families shop-contact Marcia Mayfield mmayfield@allsaintsatlanta.org
- Donate gently worn, clean children's clothes
- Shop our Amazon wish list: bit.ly/ASECThreadsWishlist
- Make a financial gift — choose Threads Donation in the drop-down box at this QR:



Current Needs: Pajamas: Sizes 2T through Children's Size 16.

RECENT GRACE NOTES

From Flynn Allen — Thank you to Hannah Sullivan for taking some amazing photos at Kanuga!

From Flynn Allen — Grateful to Jacob Anderson for taking photos of the Pet Blessing both Saturday and Sunday 2 weeks ago.

SUMMARY OF AUGUST VESTRY MEETING

The Vestry convened on Wednesday, August 26, 2026, at 4:30 PM.

The meeting was called to order by Briley and opened with prayer by Simon, followed by a meditation offered by Holly Stevens. The Vestry approved the June 2026 meeting minutes, confirmed September 23, 2026, as the date of the next meeting, and noted the upcoming Vestry retreat at Rock Eagle on September 11-12.

Treasurer Sheldon Taylor provided a financial update, reviewing ongoing Building & Grounds maintenance efforts, the transition to a new endowment advisor, and audit findings. Danny Johnson outlined several significant capital improvement projects, including building communications systems, elevator modernization, and asbestos abatement for Egleston, leading to Vestry approval of \$1.3 million in funding from the Special Purpose Fund, as well as approval of the housing allowance for the Rev. Trey Philips.

Additional reports included progress on the 2026 "Called Together" Canvass campaign, the Vestry's approval of Licensed Lay Ministry candidate Guru Brandes-Swamy, and updates on recent staff restructuring and ongoing campus improvement initiatives. The Rev. Trey Philips was formally introduced as the new Associate Rector and shared his anticipated areas of ministry leadership. Meg Fogel provided an update on the Egleston development effort, including design progress update, parish engagement opportunities, and forthcoming capital campaign milestones.

The meeting concluded with a closing prayer offered by Simon.

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2026-2027 Vestry

Briley Brisendine, *Senior Warden* • Amelia Baker, *Junior Warden* • Meg Fogel, *Clerk* • Sheldon Taylor, *Treasurer*
Juliet Allan • John Boswell • Charlie Boyd • Mary Virginia Coffman • Louise Geddes • Hank Harris
Anne Henn • Liz Jacobs • Danny Johnson • Elizabeth Klump • Kevin Lyman
Charlie Ogburn • Holly Stevens • Bill Sullivan • Rick Woodward

2025-2026 Youth Vestry

Charles Davidson • Audrey Dobranski • Jack Frilingos • Sam Jones • Euan Mainwaring
Phoebe Richardson • Eva Scheoder • Hannah Sullivan • Remy Wilkes

Clergy

The Rev. Dr. Jennifer M. McBride, *Associate Rector*
The Rev. Dr. Denise Shepherd Moss, *Priest Associate*
The Rev. Trey Phillips, *Associate Rector*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Rev. Robert T. M. Book • The Rev. Bill Clarkson • The Rev. Dr. James M. Donald • The Rev. Karen P. Evans
The Rev. Spurgeon Hays • The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim
The Rev. Richard Winters • Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Flynn Allen, <i>Communications Coordinator</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Jeff Couch, <i>Director of Operations</i>	Randy Miller, <i>Director of Security</i>
Nancy Dodson, <i>Director of Finance</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Luke Nolf, <i>Youth Minister</i>
Emily Halbert, <i>Director of Children's & Youth Choirs</i>	Ali Ntambwe, <i>Sexton</i>
Julie Lockhart, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Piper Shifflett, <i>Young Adult Coordinator</i>
Scott Lamlein, <i>Director of Music</i>	Zach Thomas, <i>Facilities Manager</i>
Benjenia Lee, <i>Sexton</i>	Millie Turek, <i>Collaborative Pianist, Children's & Youth Choirs</i>
Justin Maxey, <i>Associate Director of Music</i>	Phil Turks, <i>Sexton</i>
Marcia Mayfield, <i>Director of Parish Events & Threads Clothing</i>	Victor Young, <i>Sexton</i>



Our Sunday Worship Schedule

IN THE CHURCH

8:00 a.m. Holy Eucharist Rite I

9:00 a.m. Holy Eucharist Rite II

11:15 a.m. Holy Eucharist Rite II

5:00 p.m. The Welcome Table

For information on viewing our online worship services, please visit us at

allsaintsatlanta.org



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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