

All Saints' Episcopal Church

The Great Vigil of Easter: Holy Eucharist Rite II

Sunday, March 31, 2024 ✚ 6:00 am

The Lighting of the Paschal Candle |

The congregation gathers in the courtyard, where, in the darkness, fire is kindled.

The Celebrant addresses the people in these words:

Dear friends in Christ: On this most holy morn, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

After the blessing of the new fire, the Celebrant lights the Paschal Candle from the new fire, saying,

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

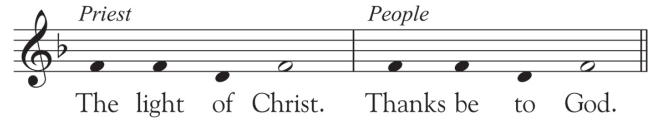


The Exsultet |

Those who began worship in the church stand as the procession enters.

Then the cantor, bearing the candle, leads the procession into the chancel, pausing three times as the cantor sings.

Priest The light of Christ.
People Thanks be to God.



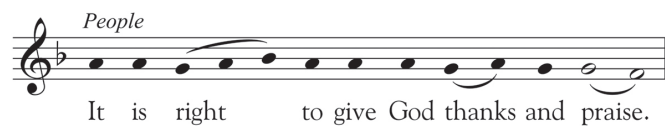
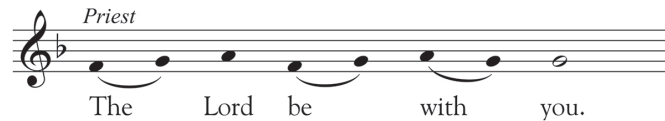
*At each pause, the members of the procession turn to light candles,
from which the people light the candle next to them until all candles are lit.*

The Paschal Candle is placed in its stand.

The cantor sings the Exsultet:

Rejoice now, heavenly hosts and choirs of
angels, and let your trumpets shout Salvation
for the victory of our mighty King. Rejoice
and sing now, all the round earth, bright with
a glorious splendor, for darkness has been
vanquished by our eternal King. Rejoice and
be glad now, Mother Church, and let your
holy courts, in radiant light, resound with

the praises of your people. All you who stand
near this marvelous and holy flame, pray with
me to God the Almighty for the grace to sing
the worthy praises of this great light; through
Jesus Christ his Son our Lord, who lives and
reigns with him, in the unity of the Holy
Spirit, one God, forever and ever.



The cantor continues

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people. This is the morn when you brought our fathers and mothers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land. This is the morn when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life. This is the morn when Christ broke the bonds of death and hell and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and

loving kindness to us, that to redeem a slave, you gave a Son. How holy is this morn when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this morn when earth and heaven are joined and we are reconciled to God. Holy Father, accept our morning sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation and who lives and reigns for ever and ever.



It is customary that the Paschal Candle burn at all services from Easter Day through the Day of Pentecost.

The Liturgy of the Word

Officiant

Let us hear the record of God's saving deeds in history, how God saved the people in ages past, and let us pray that God will bring each of us to the fullness of redemption.

The people are seated.

The First Lesson | Genesis 1:1–2:4a

The Story of Creation

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon

the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the

earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Reader The word of the Lord.
People Thanks be to God.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hymn | “Many and great are thy works”

Dakota Indian chant

The people remain seated.

1. Man - y and great, O God, are thy works, ma - ker of
2. Grant un - to us com - mun - ion with thee, thou star - a -
earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;
thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with
word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

Prayer |

Officiant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People Amen

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into

dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

“Sing to the Lord, for he has triumphed gloriously;
horse and rider he has thrown into the sea.”

<i>Reader</i>	The word of the Lord.
<i>People</i>	Thanks be to God.

The people remain seated.

1. When Is - rael was in E - gypt's land, let my peo - ple go;
 2. The Lord told Mo - ses what to do, let my peo - ple go;
 3. They jour - neyed on at his com - mand, let my peo - ple go;
 4. Oh, let us all from bond - age flee, let my peo - ple go.

op - pressed so hard they could not stand, let my peo - ple go.
 to lead the chil - dren of Is - rael through, let my peo - ple go.
 and come at length to Ca - naan's land, let my peo - ple go.
 and let us all in Christ be free, let my peo - ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo - ple go.

Officiant Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People **Amen**

Ho, everyone who thirsts,
come to the waters;
and you that have no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
Why do you spend your money for that
which is not bread,
and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me;
listen, so that you may live.
I will make with you an everlasting covenant,
my steadfast, sure love for David.
See, I made him a witness to the peoples,
a leader and commander for the peoples.
See, you shall call nations that you do
not know,
and nations that do not know you shall run
to you,
because of the Lord your God, the Holy One
of Israel,
for he has glorified you.

Reader The word of the Lord.
People Thanks be to God.

Seek the Lord while he may be found,
call upon him while he is near;
let the wicked forsake their way,
and the unrighteous their thoughts;
let them return to the Lord, that he may
have mercy on them,
and to our God, for he will abundantly pardon.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
For as the heavens are higher than the earth,
so are my ways higher than your ways
and my thoughts than your thoughts.
For as the rain and the snow come down
from heaven,
and do not return there until they have
watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from
my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

The people remain seated.

1. Sure - ly it is God who saves me; trust - ing him, I shall not
 2. Make his deeds known to the peo - ples; tell out his ex - alt - ed

fear. For the Lord de - fends and shields me and his
 Name. Praise the Lord, who has done great things; all his

sav - ing help is near. So re - joice as you draw
 works his might pro - claim. Zi - on, lift your voice in

wa - ter from sal - va - tion's liv - ing spring; in the
 sing - ing; for with you has come to dwell, in your

day of your de - liv - erance thank the Lord his mer - cies sing.
 ve - ry midst, the great and Ho - ly One of Is - ra - el.

Officiant Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

People Amen.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no

breath in them. Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

Reader The word of the Lord.
People Thanks be to God.

Officiant Let us pray.

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.

People Amen

The Renewal of Baptismal Vows |

The people stand and the Officiant says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy catholic church.

Officiant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Officiant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Officiant Do you believe in Jesus Christ, the Son of God?
People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Officiant Do you believe in God the Holy Spirit?
People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Officiant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People I will, with God's help.

Officiant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Officiant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Officiant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People I will, with God's help.

Officiant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Officiant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.
People Amen.

Paschal Acclamation |

The acclamation and response are repeated three times.

Officiant Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured, Al - le - lu - ia!
 praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Collect of the Day |

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who made this most holy morn to shine with the glory of the Lord's resurrection:

Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we,

being renewed both in body and mind, may worship you in sincerity and truth; through

Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God,
 now and for ever.

People Amen.

The people are seated.

The Fifth Lesson | Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and

we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The word of the Lord.

People Thanks be to God.

Sequence Hymn | "The strife is o'er"

Victory

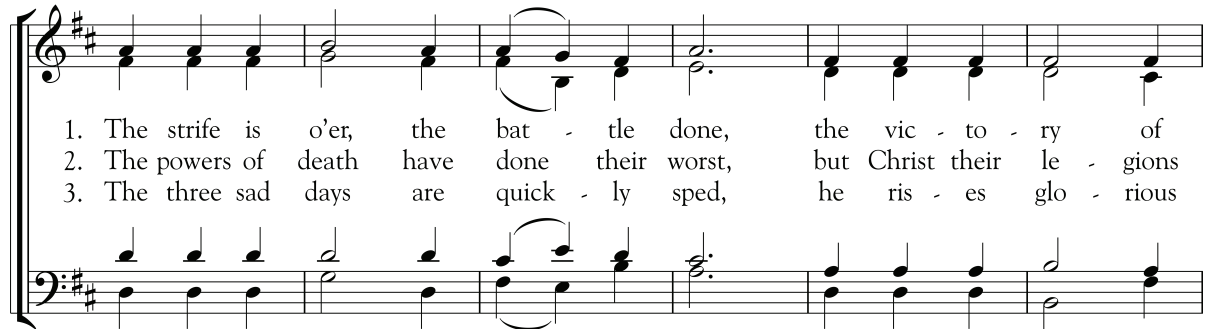
The people stand.

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Organ



1. The strife is o'er, the bat - tle done, the vic - to - ry of
2. The powers of death have done their worst, but Christ their le - gions
3. The three sad days are quick - ly sped, he ris - es glo - rious



life is won; the song of tri - umph has be - gun. Al - le - lu - ia!
hath dis - persed: let shout of ho - ly joy out - burst. Al - le - lu - ia!
from the dead: all glo - ry to our ris - en Head! Al - le - lu - ia! [to Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Organ

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where

the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon | The Rev. Dr. Andrew K. Barnett
*The people are seated at the preacher's invitation.
A period of silent prayer follows the sermon.*

The Prayers of the People |

The people stand or kneel for the prayers.

Intercessor Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Guide the people of this land, and all of the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Lord, in your mercy.

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.
Lord, in your mercy.

People **Hear our prayer.**

Intercessor We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all of your saints in your eternal kingdom.
Lord, in your mercy.

People **Hear our prayer.**

Concluding Collect |

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully forgive us our sins, accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People **Amen.**

The Peace |

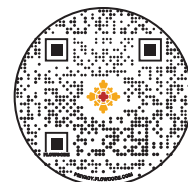
Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people are seated.

Announcements |

Your financial support helps us participate in God's work in the world. If you would like to contribute to the Sunday offering, we invite you to place your donation in the offering plate, or scan the code to the right with your phone to give electronically.



The Holy Communion

Offertory Anthem | “Sing ye to the Lord

Edward C. Bairstow

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh’s chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell’s fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise

Mighty Victim from the sky,
hell’s fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.
Alleluia!
Amen.

Presentation Hymn | “Praise God from whom all blessings flow”

Lasst uns erfreuen

The people stand.

The musical score is written for four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Praise God from whom all blessings flow, Praise God, all creatures high and low. Al-le-lu-ia, al-le-lu-ia! Praise God a-bove, you heav'n-ly host: Praise Fa-ther, Son, and Ho-ly Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!' The score ends with a double bar line.

Praise God from whom all blessings flow, Praise God, all creatures high and low.
Al - le - lu - ia, al - le - lu - ia! Praise God a - bove, you heav'n - ly host:
Praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Eucharistic Prayer A |

Celebrant and People

The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together. The lyrics are: Celebrant: The Lord be with you. People: And al - so with you. Celebrant: Lift up your hearts. People: We lift them to the Lord. Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

Celebrant
The Lord be with you.

People
And al - so with you.

Celebrant
Lift up your hearts.

People
We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry.
 Ho - san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho - san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

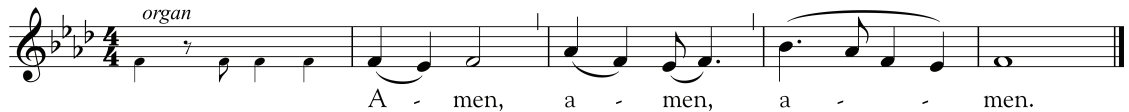
The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever.

Setting: Richard Proulx (1937–2010)



The Lord's Prayer |

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Whoever you are, wherever you are on your journey, you are welcome at God's table.

organ

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

The people are seated.

The Communion of the People |

All are welcome at God's table. You may receive bread and wine either at the altar or at the stations in the front of the church.

If you would like to receive a blessing, cross your arms over your chest.

Gluten-free wafers are available at all stations.

Communion Hymn | "Alleluia, alleluia! Give thanks to the risen Lord"

Alleluia No. 1

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord,

Al - le - lu - ia, al - le - lu - ia! Give praise to his Name. Name.

1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Repeat Refrain

1. "Wel - come, hap - py morn - ing!" age to age shall say:
 2. Earth her joy con - fess - es, cloth - ing her for spring,
 3. Thou, of life the au - thor, death didst un - der - go,

hell to - day is van - quished, heaven is won to - day!
 all fresh gifts re - turned with her re - turn - ing King:
 tread the path of dark - ness, sav - ing strength to show;

Lo! the dead is liv - ing, God for e - ver - more!
 bloom in ev - ery mea - dow, leaves on ev - ery bough,
 come then, true and faith - ful, now ful - fill thy word,

Him their true Cre - a - tor, all his works a - dore!
 speak his sor - row end - ed, hail his tri - umph now.
 'tis thine own third morn - ing! rise, O bur - ied Lord.

Refrain

"Wel - come, hap - py morn - ing!" age to age shall say.

The Post Communion Prayer |

The people stand.

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing |

Celebrant May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon us the riches of his blessing.

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ forever.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. Amen.

Closing Hymn | "He is risen"

Unser Herrscher

1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear - ful heart - ed, with glad smile and ra - dian - t brow!
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri - um - phant day;
4. He is ris - en, he is ris - en! He hath o - pened hea - ven's gate:

He has burst his three days' pri - son; let the whole wide earth re - joice:
Death's long sha - dows have de - part - ed; Je - sus' woes are ov - er now,
not one dark - some cloud is dim - ming yon - der glo - rious morn - ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore sin and pain can vex no more.
break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas - ter beam on our long - ing eyes shall stream.

Gospeler
People

Charles-Marie Widor (1844–1937)

V. Toccata



Assisting in Worship

Flower Guild	Alvin Moore, Jeryl Johnson, Kirk Teague, Legrand Maness, Jr., Lauren Randolph, Maggie Seitter, Linda Harris, Dana Aldridge, Pat Pendleton, Cissy White, Louise Franklin, Suzanne Boas, Sarah Hansen, Becky Spotts, Laura DeMars, Hamilton Reavey, Wanda Bokoski, Patty Johnson, David Sims, Dot Miller, Lori Reinking, Melanie Chastain, Dianne Smith, Babs Turner, Beth Chaplin
Altar Guild	Lynne Bryant, Lyn Haney, Susanne Logan, Mary Beth Toole, Debbie Wilson, Nancy Yates, Sally Hansen
Ushers	Robert Ball, John Boswell, Lawson Glenn, Hank Harris, Campbell Henn, Charlie Henn, Christina Holland, Kevin Kelly, Edward Lindsey, Mike Nadal, Floyd Newton, Charlie Ogburn, Clay Rucker, Todd Silliman, Rick Woodward
Musicians	The All Saints' Parish Choir; Justin Maxey, <i>Director and Organist</i>

6:00 a.m.

Preacher	The Rev. Dr. Andrew K. Barnett
Officiant	The Rev. Dr. Simon J. Mainwaring
Celebrant	The Rev. Dr. Jennifer M. McBride
Gospeler	The Rev. Dr. Simon J. Mainwaring
Deacon of the Table	The Rev. Dr. Andrew K. Barnett
Lectors	Morrie Spang, Malinda Snow, Jerry Byrd, Ivy Moultrie, Jiffy Page
Intercessor	Morrie Spang
Eucharistic Ministers	Michele Rusin, Jerry Byrd, Morrie Spang, Dan Pennywell
Vergers	Alvin Moore, Lynda Herrig

8:00 a.m.

Preacher & Celebrant	The Rev. Karen P. Evans
Lector/Intercessor	Jiffy Page
Eucharistic Ministers	Travis Darnell
Vergers	Bill Bedford

Musicians

Justin Maxey, *Organist and Director of Music*

Madison Tiegreen, *Conductor*

6:00 a.m., 9:00 a.m. and 11:15 a.m. Musicians - *The All Saints' Parish Choir*

Soprano	Flynn Allen, Susan Bolen, Claudia Corriere, Barbara Hammond, Alejandra Sandoval, Madison Tiegreen, Annalise Weber, Caroline Wendt
Alto	Isabella Chaney, Ivy Moultrie, Mary Wyche Lesesne, Wendy Little, Jenna Rodriguez, Miriam Timmerman
Tenor	Tav Daly, Nicholas Greeson, José Antonio Montañez González, Austen Smith, Frank Timmerman
Bass	Chris Barbee, David Champion, Paul Edwards, Jacob McDonald, Alvin Moore, Ferrell Moultrie

The All Saints' Festival Brass

Sam Oatts, *trumpet*

Chip Crotts, *trumpet*

Russell Williamson, *French horn*

Erik Kofoed, *trombone*

Tav Daly, *trombone*

Bernard Flythe, *tuba*

Lisa Angert Morris, *timpani*



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

634 West Peachtree Street NW | Atlanta, Georgia 30308-1925
telephone: 404.881.0835 | facsimile: 404.881.3796
allsaintsatlanta.org