

All Saints' Episcopal Church

In the City, for the City.

In Celebration of the Life of

The Very Rev. Harry Houghton Pritchett, Jr.

October 11, 1935 – January 8, 2025



January 16, 2025 | 11:00 a.m.

AN ORDER FOR BURIAL

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection.
Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



The Burial of the Dead: Rite II

Voluntary |

The Agincourt Hymn	John Duntable
Rorate Caeli (<i>Twelve Gregorian Preludes</i>)	Jeanne Demessieux
Adagio (<i>Concerto in D minor</i>)	Antonio Vivaldi
Allegro Vivo e Maestoso (<i>Esquisses Liturgiques</i>)	Dom Paul Benoit
Aria	Flor Peeters
Yvonne Toll-Schneider, <i>trumpet</i>	
Adagio (<i>Sonata in C minor</i> , Op. 56)	Alexandre Guilmant
Choral (<i>Quatre Pieces pour Orgue</i>)	Joseph Jongen
In Memoriam (organ duet)	Nicholas White
Ray & Beth Chenault, <i>Organists & Choirmasters Emeriti</i>	

Burial Anthem |

The people stand.

Bishop I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

Bishop The Lord be with you.
People And also with you.

Bishop Let us pray.

O God, whose mercies cannot be numbered: Accept our prayers on behalf of your servant Harry, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Opening Hymn | "For all the saints"

Sine Nomine

1. For all the saints, who from their labors rest, who
2. Thou wast their rock, their fortress and their might:
3. O may thy sol-diers, faith-ful, true, and bold,
4. O blest com-mun-ion, fel-low-ship di-vine!
7. But lo! there breaks a yet more glo-rious day; the
8. From earth's wide bounds, from o-cean's far-thest coast, through

1. thee by faith be-fore the world con-fessed, thy
2. thou, Lord, their Cap-tain in the well-fought fight;
3. fight as the saints who no-bly fought of old, and
4. We feeb-ly strug-gle, they in glo-ry shine; yet
7. saints tri-umph-ant rise in bright ar-ray; the
8. gates of pearl streams in the count-less host,

1. Name O Je-sus be for-ev-er blessed.
2. thou, in the dark-ness drear, the one true Light.
3. win with them, the vic-tor's crown of gold.
4. all are one in thee, for all are thine.
7. King of glo-ry pass-es on his way.
8. sing-ing to Fa-ther, Son, and Ho-ly Ghost,

Al-le-lu-ia, Al-le-lu-ia.

The people are seated.

The Liturgy of the Word

The First Reading | Isaiah 25: 6-9

Ann Woodall

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

Reader The Word of the Lord.
People Thanks be to God.

Congregational Song led by the Pritchett Family |

The people remain seated.

“God Is a Surprise”

by Harry H. Pritchett, Jr.

Moses tended sheep upon a mountain top.
He hardly noticed when a burning bush said, “Stop!
Set my people free,
take them to my land.”
“That couldn’t be my God,” he said,
“He’s such a crazy man!”

Chorus

*Well, surprise, surprise,
God is a surprise,
right before your eyes, it’s baffling to the wise.
Surprise, surprise, God is a surprise,
open up your eyes and see.*

The People of Israel were looking for a king;
If God would save that way,
the freedom bells would ring.
Along came Jesus, a man who’s poor and weak;
“He couldn’t be our God,” they said,
“he’s nothing but a freak!”
Chorus

Peter and the rest of that straggly little band,
They all ran away when darkness hit the land.
Whoever heard of a humble, bungling boss;
“He couldn’t be our God,” they said,
“he’s landed on a cross.”
(*spoken*) along came Sunday and...
Chorus

Seek our God in hope, moving as He goes
With judgement, grace and love
in anything that grows.
In anything at all, he suddenly may be,
‘Cause everything is His, you know,
even you and me!
Chorus

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

Hymn | "Praise to the Lord, the Almighty"

Lobe den Herren

The people stand and sing.

1. Praise to the Lord, the Al - might - y the King of cre -
 2. Praise to the Lord; o - ver all things he glo - rious - ly
 3. Praise to the Lord, who doth pros - per thy way and de -
 4. Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

The people are seated.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God.

Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword?

No, in all these things we are more than victorious through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

The Gospel | John 15: 12-17

The Rev. Dr. Jennifer McBride

The people stand and sing.

“A Repeating Alleluia”

Calvin Hampton



Gospeler The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

Musical Offering |

“A City Called Heaven”

Traditional, arr. Hall Johnson

Laura English-Robinson, *soprano*

Reflection |

The Rev. Martha Sterne & The Rev. Barbara Brown Taylor

The Apostles Creed |

The people stand.

Bishop In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Bishop and People

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The people stand or kneel for the prayers and respond to each petition with Amen.

Leader In peace, let us pray to the Lord.

Almighty God, who has knit together your elect in one communion and fellowship, in the mystical body of your Son Christ our Lord: Grant, we pray, to your whole Church in paradise and on earth, your light and peace. **Amen.**

Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life, and that through the grave and gate of death we may pass with him to our joyful resurrection. **Amen.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. **Amen.**

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind. **Amen.**

Grant to all who mourn a sure confidence in your fatherly care, that, casting all their grief on you, they may know the consolation of your love. **Amen.**

Grant courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a reasonable and holy hope, in the joyful expectation of eternal life with those they love. **Amen.**

Help us, we pray, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. **Amen.**

Grant us grace to entrust Harry to your never-failing love; receive him into the arms of your mercy, and remember him according to the favor which you bear unto your people. **Amen.**

Grant that, increasing in knowledge and love of you, he may go from strength to strength in the life of perfect service in your heavenly. **Amen.**

Concluding Collect |

Bishop

Grant us, with all who have died in the hope of the resurrection, to have our consummation and bliss in your eternal and everlasting glory, and, with all your saints, to receive the crown of life which you promise to all who share in the victory of your Son Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Peace |

Bishop The peace of the Lord be always with you.
People And also with you.

The people exchange a sign of God's peace and are seated.

Welcome and Announcements |

The Holy Communion

Anthem |

“Ain-a That Good News”

Spiritual, arr. William A. Dawson

I got a crown up ina the Kingdom,
Ain’a that good news!

I got a Savior ina the Kingdom,
Ain’a that good news!

Refrain

Refrain

*I’m agoin’ to lay down this worl’,
Goin’a shoullder upub my cross,
Goin’a take it homea to my Jesus,
Ain’a that good news!*

I got a harp up ina the Kingdom,
Ain’a that good news!
Refrain

Eucharistic Prayer A |

The people stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord, our God.

People It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

organ

Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might, Heav'n and earth are full of your glo - ry.
 Ho-san-na, ho-san-na, ho-san-na in the high - est
 Bless-ed is the One who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and forever. **Amen.**

The Lord's Prayer |

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread |

Celebrant Alleluia! Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia!
Celebrant The gifts of God for the people of God. Whoever you are, wherever you are
on your journey, you are welcome at this table.

All are welcome at God's table.

You may receive communion either at the altar, the chapel, or at the foot of the pulpit or the lectern by taking both the bread and wine or simply taking the bread if you do not wish to receive the wine. If you wish to receive a blessing instead, you may cross your arms over your chest.

Gluten free bread is available.

Fraction Anthem | "Be known to us"

Gary James

Congregation

The musical notation is written on three staves in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eighth and quarter notes. The lyrics 'Be known to us, Lord Je - sus, in the break-ing of the bread.' are written below the first staff. The second staff continues the melody with the lyrics 'The bread which we break, al - le - lu - ia, is the com-mun-ion of the bod - y of Christ.' The third staff concludes the piece with the lyrics 'Be known to us, Lord Je - sus, in the break - ing of the bread.' and ends with a double bar line.

Be known to us, Lord Je - sus, in the break-ing of the bread.

The bread which we break, al - le - lu - ia, is the com-mun-ion of the bod - y of Christ.

Be known to us, Lord Je - sus, in the break - ing of the bread.

The people are seated.

Communion Meditation |

Send in the Clowns (*A Little Night Music*)

Stephen Sondheim

Ray Chenault, *piano*

Communion Anthems |

“Precious Lord, Take My Hand”

arr. Roy Ringwald

Precious Lord, take my hand,
Bring me home through the night,
Through the dark,
through the storm, to thy light.
I have been to the mount,
I have seen the promised land,
Precious Lord, take my hand.

Precious Lord, take my hand,
Bring thy child home at last,
Where the strife and the pain are all past:
I have dreamed a great dream
that thy love shall rule our land,
Precious Lord, take my hand.

Precious Lord, take my hand,
Take thy child unto Thee,
With my dream of a world that is free;
For that day when all flesh
joins the glory thou hast planned,
Precious Lord, take my hand.

“Hide Me under the Shadow of Thy Wings”

John Ebenezer West

Give us the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

We ask them, whence their victory came
They with one united breath
Ascribe the conquest to the Lamb
Their triumph to His death.

They marked the footsteps that He trod,
His zeal inspired their breast;
And following their incarnate God
They reached the promised rest.

“Ave Verum Corpus”

W. A. Mozart

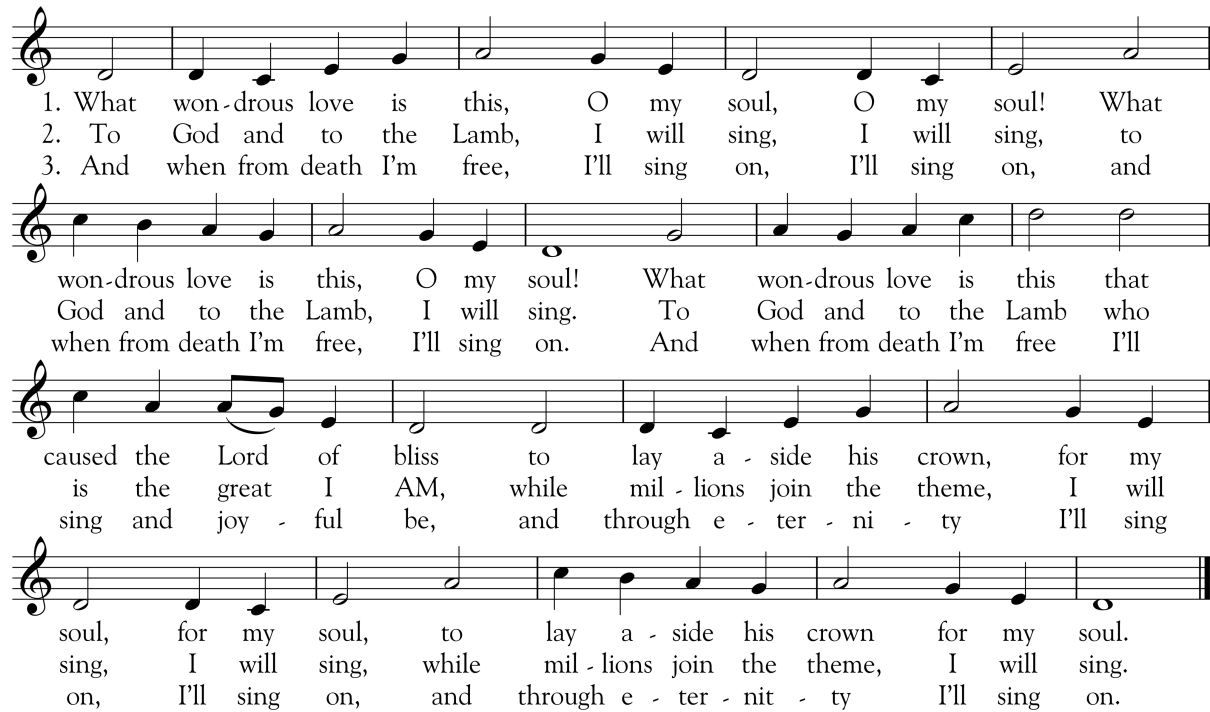
Ave verum corpus, natum
de Maria Virgine,
vere passum, immolatum
in cruce pro homine
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis prægustatum
in mortis examine.

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste [of the Heavenly banquet]
in the trial of death!

Communion Hymn |

"What wondrous love is this"

Wondrous Love



1. What won-drous love is this, O my soul, O my soul! What
2. To God and to the Lamb, I will sing, I will sing, to
3. And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown, for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on, and through e - ter - nit - ty I'll sing on.

Communion Hymn |

"Jerusalem, my happy home"

Land of Rest

1. Je - ru - sa - lem, my hap - py home, when
 2. Thy saints are crowned with glo - ry great; they
 3. There Da - vid stands with harp in hand as
 4. Our La - dy sings Mag - ni - fi - cat with
 5. Je - ru - sa - lem, Je - ru - sa - lem, God

shall I come to thee? When shall my sor - rows
 see God face to face; they tri - umph still, they
 mas - ter of the choir: ten thou - sand times would
 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 grant that I may see thine end - less joy, and

have an end? Thy joys when shall I see?
 still re - joice in that most hap - py place.
 one be blest who might this mu - sic hear.
 har - mo - ny doth ring in ev - ery street.
 of the same par - ta - ker ev - er be!

Communion Meditation |

"Give Me Jesus"

Spiritual, arr. Harry T. Burleigh

Laura English-Robinson, *soprano*

Beth Chenault, *piano*

Post Communion Prayer |

The people stand.

Celebrant Let us pray.

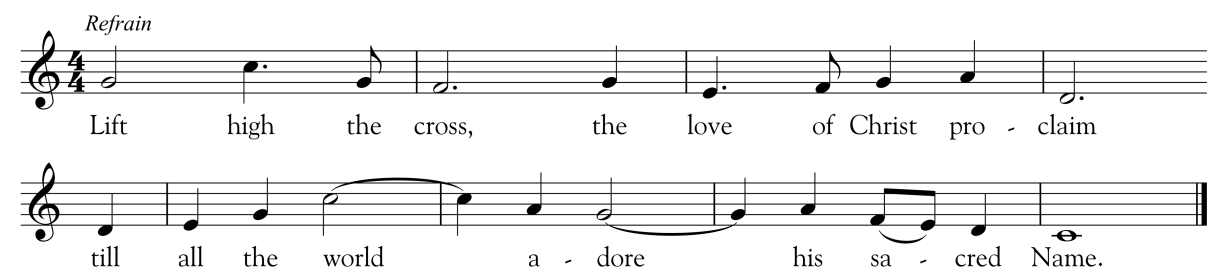
Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

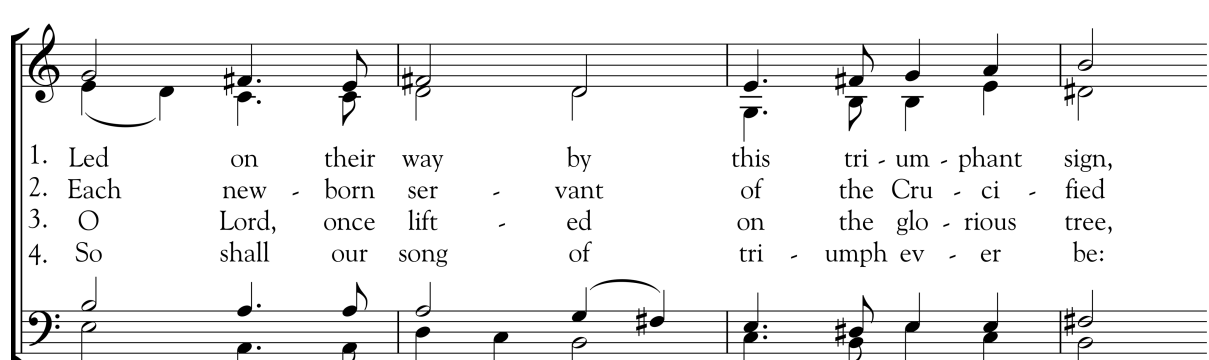
Closing Hymn | "Lift high the cross"

Crucifer

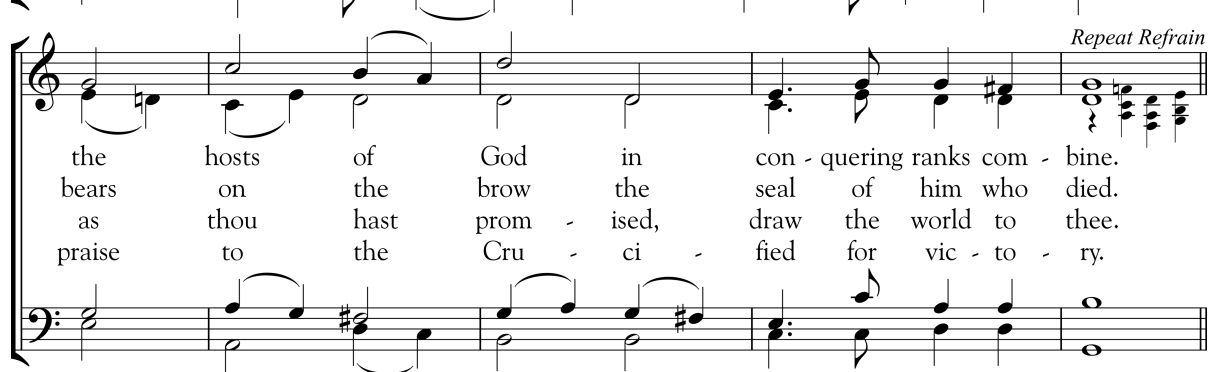
Refrain



Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.



1. Led on their way by this tri - um - phant sign,
2. Each new - born ser - vant of the Cru - ci - fied
3. O Lord, once lift - ed on the glo - rious tree,
4. So shall our song of tri - umph ev - er be:



Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The Commendation |

Bishop Give rest, O Christ, to your servant with your saints,
People Where sorrow and pain are no more, neither sighing, but life everlasting.

Bishop You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Bishop

Into your hands, O merciful Savior, we commend your servant Harry. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in the light. **Amen.**

The Blessing and Dismissal |

The Bishop offers a blessing to the congregation.

Bishop Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary |

"When the Saints Go Marching In"

Spiritual

All Saints' Second Line Band



The committal will follow immediately in the All Saints' Church cemetery.

The Committal |

Celebrant

Everyone the Father gives to me will come to me;
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead
will also give new life to our mortal bodies
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

In sure and certain hope of the resurrection to eternal life
through our Lord Jesus Christ, we commend to Almighty
God our brother Harry, and we commit his body to the ground;
earth to earth, ashes to ashes, dust to dust. The Lord bless
him and keep him, the Lord make his face to shine upon him
and be gracious to him, the Lord lift up his countenance upon
him and give him peace. **Amen.**

<i>Celebrant</i>	The Lord be with you.
People	And also with you.

The Lord's Prayer |

Celebrant Let us pray.

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

Celebrant Rest eternal grant to him, O Lord;
People And let light perpetual shine upon him.

Celebrant May his soul, and the souls of all the departed, through the mercy of God, rest in peace.
People Amen.

The Dismissal |

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.



*After the interment, the family will receive guests in Ellis Hall in the Parish House
for a reception hosted by the Guild of the Good Shepherd.*

*In lieu of flowers, the family requests donations be made to
All Saints' Episcopal Church or
the Camp McDowell scholarship fund,
an instrumental place for Harry's spiritual and personal development.*

Worship Notes



Clergy

The Rt. Rev. Robert Christopher Wright, *Bishop*
The Rev. Dr. Simon J. Mainwaring, *Celebrant*
The Rev. Dr. Jennifer M. McBride, *Gospeler*
The Rev. Dr. Andrew K. Barnett, *Deacon of the Table*

Readers and Reflections

Craig Cleland
Margaret Pritchett Jones
The Rev. Martha Sterne
The Rev. Barbara Brown Taylor
The Rev. Jay Wegman
Ann Woodall

Musicians

The All Saints' Parish Choir and Alumni
Laura English-Robinson, *Soprano*
Yvonne Toll-Schneider, *Trumpet*
Ray & Beth Chenault, *Organists & Choirmasters Emeriti*
Scott Lamlein, *Director of Music & Organist*
Justin Maxey, *Associate Director of Music & Organist*
All Saints' Second Line Band
Justin Powell, *trumpet*; Richard Sherrington, *trombone*; Will Scruggs, *tenor sax*; Andy Barnett, *clarinet*;
Joshua Cutchin, *sousaphone*; Darren Stanley & Ryan McDaniel, *bass and snare drums*

Vergers

Alvin Moore
Lynda Smith

Flowers

Alvin Moore

Eucharistic Ministers

Lauri Begley
Bruce Garner
Kathryn Graves
Pat Kiley
Steve Moreland
Janet Todd

Altar Guild

Cissa Rassel

Ushers

Charlie Rigby	Jamie Miller	Paul Terlemezian
Rick Woodward	Patty Johnson	Sally George
Dave Chambless	Norman Johnson	Jim Conrad
Dot Miller	Sherry Collins	Charlie Ogburn

All Saints' Episcopal Church

is a parish in the Diocese of Atlanta

The Rt. Rev. Robert C. Wright, *Bishop*
The Rt. Rev. Don A. Wimberly, *Assisting Bishop*

Rector

The Rev. Dr. Simon J. Mainwaring

2024-2025 Vestry

Jack Norton, *Senior Warden* • Kate Stradtman, *Junior Warden* • Ross Nicholas, *Clerk* • Sheldon Taylor, *Treasurer*
Amelia Baker • Luke Barton • Charlie Boyd • Briley Brisendine • Jerry Byrd • Deborah Cox
Beth Frilingos • Sheffield Hale • Anne Henn • Melanie Hardin • Michael Kennedy
Elizabeth Klump • Missi McMorries • Bill Sullivan • Martie Zakas

Clergy

The Rev. Dr. Andrew K. Barnett, *Senior Associate Rector for Program*
The Rev. Karen P. Evans, *Parish Priest Associate*
The Rev. Dr. Jennifer M. McBride, *Associate Rector for Formation*
The Rev. Dr. Denni Moss, *Priest Associate for Pastoral Care*
The Rev. Natosha Reid Rice, *Minister for Public Life*
The Rev. Nontombi Naomi Tutu, *Priest Associate*

Affiliated Clergy and Staff

The Very. Rev. Dr. Harry H. Pritchett, *Rector Emeritus* • The Rev. Robert T. M. Book • The Rev. Bill Clarkson
The Rev. Dr. James M. Donald • The Rev. Spurgeon Hays • The Rev. Dr. David M. Moss, III
The Rev. Gary Mull • The Rev. Martha Sterne • The Rev. Paul Thim • The Rev. Richard Winters
Ray and Beth Chenault, *Organists and Choirmasters Emeriti*

Administrative, Facilities, and Program Staff

Tasia Blair, <i>Young Adult Coordinator</i>	Justin Maxey, <i>Associate Director of Music</i>
Jeff Couch, <i>Project & Facilities Manager</i>	Marcia Mayfield, <i>Threads Coordinator</i>
Kathy Powell, <i>Director of Communications</i>	Louisa Merchant, <i>Director of Refugee Ministries</i>
Nancy Dodson, <i>Director of Finance</i>	Randy Miller, <i>Director of Security</i>
Betsey Gibbs, <i>Membership Coordinator</i>	Marie-Louise Muhumuza, <i>Receptionist</i>
Emily Halbert, <i>Director of Youth & Children's Choirs</i>	Luke Nolf, <i>Youth Minister</i>
Julie Lockhart, <i>Director of Stewardship & Development</i>	Kathy Roberts, <i>Director of Children's Ministries</i>
Reece Johnson, <i>Head Sexton</i>	Tracey Sage, <i>Executive Assistant to the Rector</i>
Janelle King, <i>Director of All Saints' Nursery</i>	Millie Turek, <i>Collaborative Pianist, Youth and Children's Choirs</i>
Scott Lamlein, <i>Director of Music</i>	Phil Turks, <i>Sexton</i>
Benjenia Lee, <i>Sexton</i>	Victor Young, <i>Sexton</i>



We're excited to get to know you, and to welcome you to this amazing community. You can use this QR code to help us stay in touch, or if you'd prefer pen and paper, you can fill out one of the visitor cards in the back of the pew and place it in the offering plate or hand it to a staff member.

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634 West Peachtree Street NW | Atlanta, Georgia 30308-1925
telephone: 404.881.0835 | facsimile: 404.881.3796
allsaintsatlanta.org