

Your story matters.



Message Notes



The Space in Between "PARADOXES THAT MATTER" Pastor Tony Myles | Aug 17, 2025

| The beautiful paradox of God: | |
|---|---------------|
| He's infinite, and He's (Look up Psalm 139:1 | -3) |
| • He's majestic , and He's (Look up Isaiah 6:1) | |
| He's heavenly, and He's (Look up Isaiah 66:1 & | |
| Matthew 28:20b) | |
| He's Trinity, and He's (Look up Genesis 1:1-2 & John 1: | 1-14) |
| He's Lord, and He's (Look up Philippians 2:1-1) | |
| He's graceful, and He's (Look up Titus 2:11-12) | |
| • He's Sovereign , and He's | |
| (Look up Deuteronomy 30:19-20 & John 1:12) | |
| The beautiful paradox of us: | 7 |
| We're diverse, and we're | |
| (Look up Romans 3:23 & 1 Corinthians 12:12) | |
| • We're created , and we're \ | \ |
| (Look up Ephesians 2:10) | 1 |
| We're new , and we're | |
| (Look up Colossians 3:9-10) | \Rightarrow |
| We're upward , and we're | |
| (Look up Colossians 3:1-17) | |
| We're forgiven , and we're | |
| (Look up Ephesians 4:32) | |
| We're Church, and we're (Look up Acts ch. 1 & 2 |) |
| We're seated, and we're | |
| (Look up Ephesians 2:1-9 & John 17:15-18) | |
| WHAT CAN I DO IN THE SPACE IN BETWEEN?: | |
| Revere God through Scripture and | |
| (John 4:23-24) | |
| Receive growth through comfort and | |
| (Philippians 2:12-13) | |
| Resist sin through surrender and (Titus 2:11- | 12) |
| • Reach others through friendship and | Sk |
| (1 Thessalonians 2:8) | 8 2 |
| Reconcile Normal through serving and | on or |
| (2 Corinthians 5:16-21) | ssi |
| | E G |
| Don't miss this | Sis es |
| To some, your life of faith will look like | zio di |
| yet what doesn't make sense to them at first may be the very | हुउ |
| thing that | |

Tell us about the next step you took today in your spiritual journey!

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DISCUSSION GUIDE

- Icebreaker -

If you had to wear the same color shirts for the next year, what color would you pick, and why?

- 1. How do you respond to reading **Job 11:7-9**, **Ecclesiastes 3:11**, and **Isaiah 55:8-11**? (Problem or path, and why?)
- 2. Read 1 Corinthians 1:18-31 and discuss the following questions:
 - a. Which of the paradoxes in this passage are the hardest to work through for you?
 - b. Which of the paradoxes in this passage are the hardest to explain to someone else?
 - c. Pastor Tony talked about reducing God "to only what we can fully explain" or embracing "Him as He's revealed Himself." What steps can you take to move from the need to understand to embracing His mystery?
- 3. As you look through the lists of paradoxes of God and of us, with the accompanying scripture, which ones are the hardest to get your head around? In light of those, what might God be asking you to consider about yourself, or Himself?
- 4. "The message of the cross is foolish to those who are headed for destruction! But we who are being saved know it is the very power of God." 1 Corinthians 1:18 What kind of "foolish" living is God nudging you toward this week?!

PERSONAL GUIDE

Day One: Luke 2; Psalm 135

Day Two: Numbers 18; Proverbs 11
Day Three: Ephesians 6; 2 Kings 9

Day Four: 1 Thessalonians 5; Ezekiel 12

Day Five: Job 11; Acts 23

This Personal Guide has been adapted from Professor Grant Horner's Rible Reading System



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Let's talk about something most of us try to avoid: <u>Tension</u>. Some of the most meaningful things in life will also be the most confusing and <u>untamable</u>.

Consider Job 11:7-9, Ecclesiastes 3:11, Isaiah 55:8-11.

There's something in us that longs for <u>command</u>...and yet we live within <u>mystery</u>.

Is this a problem...or is it a path?

We often feel stuck in the "space in between" - moments when we're not where we were, but not yet where we want to be.

- These moments can feel confusing, frustrating, and discouraging... or can become wonder-filled.
- What can we do with the waiting, the uncertainty, the tension?
 And where's God in all of it?

"Paradox" defined:

- One (such as a person, situation, or action) having <u>seemingly</u> contradictory qualities or phases.
- A statement that is <u>seemingly</u> contradictory to common sense and yet is perhaps true.

The ultimate paradox that matters: 1 Corinthians 1:18-31

- It's a gift that God isn't just different He's <u>higher</u>...yet clearly <u>with</u> us.
- We can try to <u>reduce</u> God to only what we can fully explain... or fully <u>embrace</u> Him as He's revealed Himself.

God is inviting us not to understand everything, but to experience Him more genuinely through what He's made clear. (Romans 11:33-36)

- He's infinite, and He's intimate. (Look up Psalm 139:1-3)
- He's majestic, and He's knowable. (Look up Isaiah 6:1)
- He's heavenly, and He's here. (Look up Isaiah 66:1 & Matthew 28:20b)
- He's Trinity, and He's <u>One</u>. (Look up <u>Genesis 1:1-2 & John 1:1-14</u>)
- He's **Lord**, and He's **Savior**. (Look up **Philippians 2:1-11**)
- He's **graceful**, and He's **holy**. (Look up **Titus 2:11-12**)
- He's Sovereign, and He's <u>choosable</u>. (Look up <u>Deuteronomy 30:19-20 & John 1:12)</u>

The beautiful paradox of us:

- We're diverse, and we're <u>unified</u>. (Look up Romans 3:23 & 1 Corinthians 12:12)
- We're **created**, and we're **creative**. (Look up **Ephesians 2:10**)
- We're **new**, and we're **renewing**. (Look up **Colossians 3:9-10**)
- We're **upward**, and we're **outward**. (Look up **Colossians 3:1-17**)
- We're **forgiven**, and we're **forgivers**. (Look up **Ephesians 4:32**)
- We're **Church**, and we're **church**. (Look up **Acts ch. 1 & 2**)
- We're seated, and we're <u>struggling</u>. (Look up Ephesians 2:1-9 & John 17:15-18)

WHAT CAN I DO IN THE SPACE IN BETWEEN?:

- Revere God through Scripture and Spirit. (John 4:23-24)
- Receive growth through comfort and <u>discomfort</u>. (Philippians 2:12-13)
- Resist sin through surrender and <u>effort</u>. (Titus 2:11-12)
- Reach others through friendship and <u>formation</u>. (1 Thessalonians 2:8)
- Reconcile Normal through serving and <u>leading</u>. (2 Corinthians 5:16-21)

Don't miss this...

To some, your life of faith will look like <u>foolishness</u>... yet what doesn't make sense to them at first may be the very thing that <u>reveals God to them</u>.

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