

**The Venturers at MDPC presents**  
**ALFRED CERVANTES**  
**“Making Movies in Houston”**

Fratelli's Ristorante Banquet Room  
 1330 Wirt Road, Houston, TX 77055. 713-263-0022  
 Southeast corner of Wirt/Westview in the Shopping Center with the Bell Tower

**Monday MARCH 2, 2026**

*Social hour 6:00 to 7:00 PM, followed by Dinner and Program*

**Dinner Menu:** *Please select from the following menu choices:*

**\$39.00 Roasted Crab Cake & Corn Pudding** – with green peppercorns & creamy chili vinaigrette

**\$42.00 Kathy Ruiz Pasta** – Penne pasta tossed with 1330 sausage, grilled chicken, tomatoes, jalapeno, and shallots in a crème rosa sauce

**\$47.00 Pollo Piccata** – Sautéed chicken, artichokes, and capers topped with a white wine lemon butter sauce, served with spaghetti *aglio e olio* and mixed vegetables

**ABOVE INCLUDES: Salad, Rolls, Dessert, (Iced Tea or Decaf Coffee on request) and Gratuity**

*Complete the Form at the bottom of this page and make your check payable to **Venturers at MDPC**. Mail both items in a **sealed envelope**, to arrive at MDPC by **Tuesday, February 24, 2026**.*

Deliver to the **MDPC front office**  
 in a sealed envelope addressed to  
**VENTURERS – March DINNER**  
 to be placed in the Venturers Box

OR

Memorial Drive Presbyterian Church  
**VENTURERS – March Dinner**  
 11612 Memorial Drive  
 Houston, TX 77024

*For Dinner Reservation or **LATE** registration or **CANCELLATION** questions, please contact:*

Connie Whelchel: [connie2whelchel@gmail.com](mailto:connie2whelchel@gmail.com) – home phone 713-785-7701 – text 832-407-0440  
 or Paul Whelchel 832-314-1854 (mobile phone or text)

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*Please **PRINT** your names and **CIRCLE** menu choices for the Monday, March 2, 2026 meeting.*

Name _____	<b>\$39</b>	<b>\$42</b>	<b>\$47</b>	<b>\$</b> _____
	<b>Crab Cake &amp; Corn Pudding</b>	<b>Kathy Ruiz Pasta</b>	<b>Pollo Piccata</b>	
Name _____	<b>Crab Cake</b>	<b>Pasta</b>	<b>Chicken</b>	<b>\$</b> _____
Name _____	<b>Crab Cake</b>	<b>Pasta</b>	<b>Chicken</b>	<b>\$</b> _____

*Make check payable to **Venturers at MDPC** for \_\_\_\_\_ people, check # \_\_\_\_\_ **TOTAL** \_\_\_\_\_*  
**Meal choices and check should be received by Tuesday, February 24, 2026 in a sealed envelope**  
**VISITORS and GUESTS are always welcome**