



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

Requiem Eucharist, Rite II

Bruce Edward Ford

Born: February 20, 1947

Died: February 28, 2025

13 March 2025

10:30 am

Burial of the Dead and Holy Eucharist

Please silence all mobile phones and electronic devices.

PRELUDE *Fantasia and Fugue in G Minor, BWV 542*
Johann Sebastian Bach (1685-1750)

A bell sounds. All stand as they are able.

INTROIT *Requiem aeternam*
Mode VI

Rest eternal grant unto them, O Lord; and let light perpetual shine upon them. *Ps.* You, O God, are praised in Zion; to you shall vows be performed in Jerusalem. Our sins are stronger than we are, but you will blot them out.

KYRIE ELEISON *Missa O quam gloriosum*
Tomás Luis de Victoria (1548-1611)

Kyrie eleison	<i>Lord, have mercy upon us.</i>
Christe eleison.	<i>Christ, have mercy upon us.</i>
Kyrie eleison.	<i>Lord, have mercy upon us.</i>

THE SALUTATION AND COLLECT

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, whose mercies cannot be numbered: accept our prayers on behalf of your servant Bruce, and grant him an entrance into the land of light and joy, in the fellowship of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

All are seated.

THE FIRST LESSON *Wisdom 3:1-5,9*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

PSALM 121

Plainsong, Mode II (adapt. James McGregor)



I heard a voice from hea - ven say - ing:



"Bless - ed are the dead who die in the Lord"

I lift up my eyes to the hills; from where is my help to come?*

My help comes from the Lord, the maker of heaven and earth. *Refrain*

He will not let your foot be moved; and he who watches over you will not fall asleep.*

Behold, he who keeps watch over Israel shall neither slumber nor sleep; *Refrain*

The Lord himself watches over you; the Lord is your shade at your right hand,*
So that the sun shall not strike you by day, nor the moon by night. *Refrain*

The Lord shall preserve you from all evil; it is he who shall keep you safe.*
The Lord shall watch over your going out and your coming in,
from this time forth for evermore *Refrain*

THE SECOND LESSON *Revelation 7: 9-17*

I looked, and behold, a great multitude which no man could number, from every nation, from all tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the Lamb!" And all the angels stood round the throne and round the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God for ever and ever! Amen." The one of the elders addressed me saying, "Who are these, clothed in white robes, and whence have they come?" I said to him, "Sir, you know." And he said to me, "These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night within his temple; and he who sits upon the throne will shelter them with his presence. They shall hunger no more, neither thirst any more; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water; and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People Thanks be to God.

All stand.

ALLELUIA

Plainsong, Mode VIII

℣. Rest eternal grant unto them, O Lord;*
and let light perpetual shine upon them.

THE HOLY GOSPEL *John 6: 37-40*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

All that the Father gives me will come to me; and him who comes to me I will not cast out. For I have come down from heaven, not to do my own will, but the will of him who sent me; and this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up at the last day. For this is the will of my Father, that every one who sees the Son and believes in him should have eternal life; and I will raise him up at the last day.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY *The Reverend Andrew Ancona*

All stand.

THE APOSTLES' CREED

Said by all, standing.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the Holy Church of God: that the Lord our God would deign to keep it in unity, peace, and safety.

The musical notation consists of two staves. The top staff is in G major (one sharp) and 4/4 time. It is divided into two parts: 'Deacon or Cantor' and 'People (unison or harmony)'. The 'Deacon or Cantor' part has the melody: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The 'People' part has the accompaniment: G4 (quarter), A4 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter). The bottom staff is in G major and 4/4 time, providing a bass line: G3 (quarter), A3 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter). The lyrics 'Lord, in your mer - cy Hear our prayer.' are written below the top staff.

Let us pray for Matt, our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's Holy Church: that in their various callings they may serve God faithfully and devoutly. Lord, in your mercy

Hear our prayer.

Let us pray for all the peoples of the earth and for those who bear authority among them: that in all they do they may seek both peace and justice. Lord, in your mercy

Hear our prayer.

Let us pray for all who are in trouble, sorrow, need, sickness, or any other adversity: that the Father of mercies would deign to strengthen, support, and relieve them.

Lord, in your mercy

Hear our prayer.

Let us pray for Bruce, that as he was washed in the waters of Baptism, anointed with the Holy Spirit, and nourished with Christ's Body and Blood, so he may attain to the joys of his heavenly kingdom. Lord, in your mercy

Hear our prayer.

Let us pray for ourselves, confessing our sins to Almighty God and beseeching him to grant us true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Lord, in your mercy

Hear our prayer.

Silence may be kept.

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord. All are seated.

OFFERTORY ANTIPHON

Plainsong, Mode II

Out of the depths have I called to you, O Lord: Lord, hear my voice. Out of the depths have I called to you, O Lord.

MOTET

G.P. da Palestrina (c.1525-1594)

Sicut cervus desiderat ad fontes
aquarum, ita desiderat anima mea ad te,
Deus.

*As the deer longs for the waterbrooks, so longs
my soul for you, O God.*

Sitivit anima mea ad Deum fontem
vivum: quando veniam et apparebo ante
faciem Dei? Fuerunt mihi lacrymae meae
panes die ac nocte, dum dicitur mihi
quotidie: Ubi est Deus tuus?

*My soul is athirst for the living God; when
shall I come to appear before the presence
of God? My tears have been my food day
and night, while all day long they say to me,
“Where now is your God?”*

All stand.

THE GREAT THANKSGIVING *Eucharistic Prayer A, The Book of Common Prayer,*
p. 361

The musical notation consists of four systems, each with a treble clef, a one-sharp key signature (F#), and a common time signature (C). The lyrics are written below the notes. The first system has two staves: the top staff is labeled 'Celebrant' and the bottom staff is labeled 'People'. The second system also has two staves labeled 'Celebrant' and 'People'. The third system has one staff labeled 'Celebrant'. The fourth system has one staff labeled 'People'. The lyrics for each system are:

Celebrant: The Lord be with you.
 People: And al - so with you.

Celebrant: Lift up your hearts.
 People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

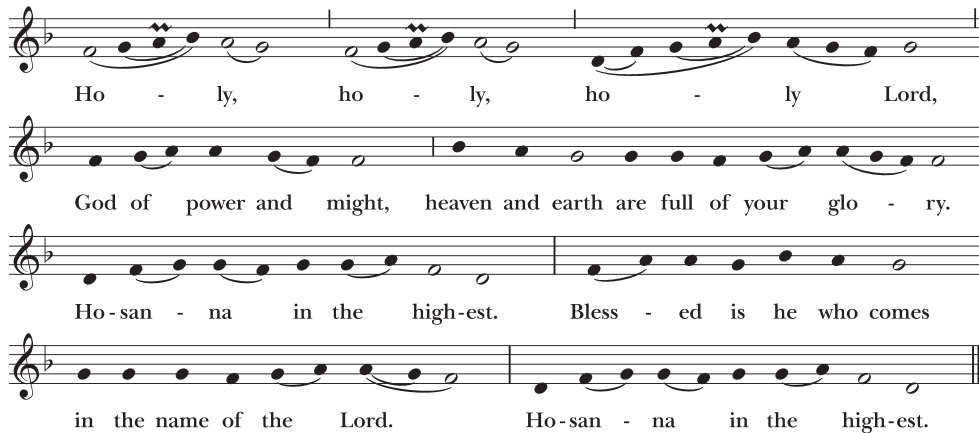
People: It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord, who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *Hymnal S121*

Plainsong, Te Deum Tone, adapt. James McGregor



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heaven and earth are full of your glo - ry.
 Ho - san - na in the high-est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high-est.

Music: Plainsong, Te Deum Tone; adapt. James McGregor (b. 1930). Copyright © 1983 James McGregor.

The People stand or kneel. The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991), Copyright © 1971 Mason Martens.

The Celebrant concludes

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER *Hymnal S119*

Plainsong



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

AGNUS DEI *Missa O quam gloriosum* Tomás Luis de Victoria

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, have mercy upon us.*

*Lamb of God, who takes away the sins of the
 world, grant us peace.*

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION ANTIPHON *Lux aeterna**Mode VIII*

May light eternal shine upon them, O Lord, with your saints for evermore; for you are gracious. *Ps.* The Lord is my shepherd; I shall not be in want. He shall lead me in a green pasture and guide me along safe pathways for his Name's sake.

COMMUNION MOTET*Tomás Luis de Victoria*

O quam gloriosum est regnum, in quo
cum Christo gaudent omnes sancti,
amici stolis albis sequuntur Agnum
quocumque ierit.

*O how glorious is thy kingdom, wherein
all the saints rejoice with Christ. Clothed
in white robes, they follow the Lamb,
whithersoever he goeth.*

POSTCOMMUNION HYMN 357 • *Adoro Devote**Sung by all, standing***POSTCOMMUNION PRAYER***Celebrant* Let us pray*Said by all.*

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. *Amen.*

KONTAKION*Kievan chant*

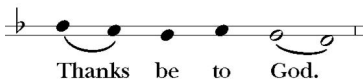
Give rest, O Christ, to your servant, with your saints, where sorrow and pain are no more, neither sighing, but life everlasting. ✠ You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, “You are dust, and to dust you shall return.” All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia. ✠ Give rest, O Christ, etc.

THE COMMENDATION*Said by all.*

Into your hands, O merciful Savior, we commend your servant Bruce. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

THE BLESSING & DISMISSAL*The Celebrant blesses the people.*

Deacon Go in peace to love and serve the Lord.

People**POSTLUDE** *Fugue in G Major, BWV 277**Johan Sebastian Bach*

Celebrant & Homilist: *The Reverend Andrew Ancona*

Deacon: *The Reverend Victoria Lewis*

Director of Music & Organist: *David Shuler*

Organist: *Michael Hey*

The Choir of St. Luke in the Fields

The Church of St. Luke in the Fields

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Cudney, *Wardens*

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Bruce Goerlich
Michael Hudson
Samuel Jordan
Celina Khury-
Morejon

Valerie Komor
Abby McConnell
Jack Spencer
Naveen Thacker,
Clerk

Non Voting

David Moody, *Treasurer*
Doug Houston, *Recording Secretary*

March Vestry On Call:

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Bruce Goerlich (917.592.8335)