



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

The 3rd Sunday after Pentecost

9 June 2024

11:15 am Holy Eucharist

MINISTRY
HOSPITALITY
STEWARDSHIP



WELCOME TO
ST. LUKE
IN THE FIELDS

This Week & Upcoming

Summer Schedule

June 16 - September 8

Sunday: 10:30am Sung Eucharist

Mon-Fri: 12pm Said Eucharist

1st Fridays: 12:30pm Adoration

Vespers & Compline Summer Hiatus

Our Wednesday evening Vespers and Compline service will be on hiatus from July 3 - September 4.

Parish Picnic

Sunday, June 16 at 12pm

Our summer schedule kicks off June 16 with a Parish Picnic. Come to the 10:30am mass and stay for food and fellowship in the School Playground.

We welcome donations of baked goods to add to our dessert spread. All are welcome!

Pride Evensong

Sunday, June 23 at 4pm

Our annual Pride Evensong returns! We welcome guest preacher Mother April Stace. A reception will follow.

Discussion of Damaged Heritage with Author J. Chester Johnson

Monday, July 8 7pm on Zoom

The Antiracism Discussion Group has been working through Damaged Heritage: the Elaine Race Massacre and a Story of Reconciliation since early spring. We are very pleased to have J. Chester Johnson join us for our final session in this book series. All are welcome to attend, even if you haven't yet picked up the book! We always welcome new participants in our weekly meetings on Mondays at 7pm. Please contact Julia Alberino and John Singler (ardg@stlukeinthefields.org) to receive the Zoom link and for more details.

Centering Prayer

Thursdays at 7pm on Zoom

Contact: Richard Kigel
(interiorsilence@gmail.com)

St. Luke's invites you to spend an hour every Thursday evening to re-center and reconnect with your inner prayer life. No prior experience in meditation is needed. Contact parishioner Richard Kigel for the Zoom link. All are welcome to attend!

GLORIA IN EXCELSIS *Missa Brevis*
G.P. da Palestrina (c.1525-1594)

Gloria in excelsis Deo, et in terra
 pax hominibus bonæ voluntatis.
 Laudamus te, benedicimus te,
 adoramus te, glorificamus te, gratias
 agimus tibi propter magnam gloriam
 tuam: Domine Deus, Rex cælestis,
 Deus Pater omnipotens. Domine
 fili unigenite Jesu Christe, Domine
 Deus, Agnus Dei, Filius Patris, qui
 tollis peccata mundi, miserere nobis.
 Qui tollis peccata mundi, suscipe
 deprecationem nostram. Qui sedes
 ad dexteram Patris, miserere nobis.
 Quoniam tu solus sanctus, tu solus
 Dominus, tu solus altissimus, Jesu
 Christe, cum Sancto Spiritu, in gloria
 Dei Patris. Amen.

*Glory to God in the highest, and peace to his
 people on earth. We praise you, we bless you,
 we adore you, we glorify you, and we give
 thanks to you for your great glory: Lord God,
 heavenly King, God the Father almighty.
 Lord Jesus Christ, the only-begotten Son, Lord
 God, Lamb of God, Son of the Father, who
 takes away the sins of the world, have mercy
 upon us. You, who take away the sins of
 the world, receive our prayer. You are seated
 at the right hand of the Father, have mercy
 upon us. For you alone are the Holy One, you
 alone are the Lord, you alone are the Most
 High, Jesus Christ, with the Holy Spirit, in
 the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we
 may think those things that are right, and by your merciful guiding may do
 them; through Jesus Christ our Lord, who lives and reigns with you and the
 Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST LESSON *Genesis 3:8-15*

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

PSALM 130

Plainsong, Mode III

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.

Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication. *Refrain*

If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
For there is forgiveness with you; *
therefore you shall be feared. *Refrain*

I wait for the Lord; my soul waits for him; *
in his word is my hope.
My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning. *Refrain*

O Israel, wait for the Lord, *
for with the Lord there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. *Refrain*

THE SECOND LESSON 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—
“I believed, and so I spoke” —we also believe, and so we speak, because we
know that the one who raised the Lord Jesus will raise us also with Jesus,
and will bring us with you into his presence. Yes, everything is for your

THE HOLY GOSPEL *Mark 3:20-35*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. “Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *The Reverend Caroline Stacey*

NICENE CREED *Hymnal S105*
Calvin Hampton

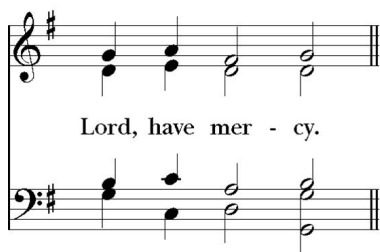
PARISH ANNOUNCEMENTS

THE PRAYERS OF THE PEOPLE

The Deacon reads the intercessions for the parish. Then the leader says

With all our heart and with all our mind, let us pray to the Lord, saying,
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and
for the unity of all peoples, let us pray to the Lord.



For Justin, the Archbishop of Canterbury, Michael, our Presiding Bishop,
Matthew, Allen, and Mary, our own Bishops, and for all the clergy and
people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, Kathy, our Governor, Eric, our Mayor, for the leaders
of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to
conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the
suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM

Anton Bruckner (1824-1896)

Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.

*This place was made by God,
a priceless sacrament;
it is without reproach.*

OFFERTORY HYMN 621 • Rhuddlan (see pg 18)

All stand.

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says
 Therefore we proclaim the mystery of faith;

Celebrant and People
 Christ has died.
 Christ is risen.
 Christ will come again.

The Celebrant concludes.
 By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149*
 McNeil Robinson II

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Missa Brevis*
 G.P. da Palestrina

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 miserere nobis.

Agnus Dei, qui tollis peccata mundi,
 dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, grant us peace.

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

Anton Bruckner

Os justi meditabitur sapientiam: et
lingua ejus loquetur judicium.

*The mouth of the righteous utters
wisdom, and his tongue speaks what is
just.*

Lex Dei ejus in corde ipsius: et non
supplantabuntur gressus ejus.

*The law of his God is in his heart: and
his feet do not falter. Alleluia*

Alleluia.

POSTCOMMUNION HYMN 620 • *Land of Rest (see pg 19)*

Sung by all, standing.

POSTCOMMUNION PRAYER

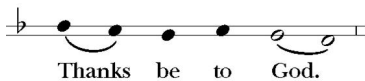
Said by all.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.

People

**POSTLUDE** *Toccata in E Minor*

Johann Pachelbel

The Organist and Choirmaster at this service is J. Michael Roush.

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

ENTRANCE HYMN 595 • Mannheim

1 God of grace and God of glo - ry, on thy peo - ple
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient Church's sto - ry;
 sail his ways! From the fears that long have bound us
 thy con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of thy sal - va - tion

bring her bud to glo - rious flower. Grant us wis - dom,
 free our hearts to faith and praise: grant us wis - dom,
 rich in things and poor in soul. Grant us wis - dom,
 be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age, for the fac - ing of this hour.
 grant us cour - age, for the liv - ing of these days.
 grant us cour - age, lest we miss thy king - dom's goal.
 grant us cour - age, serv - ing thee whom we a - dore.

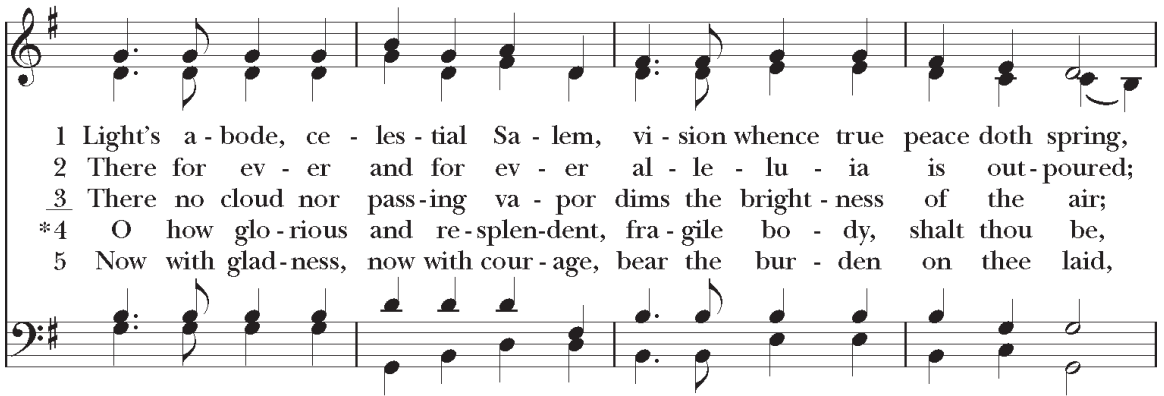
SEQUENCE HYMN 623 • *O quanta qualia*

1 O what their joy and their glo - ry must be,
 2 Tru - ly "Je - ru - sa - lem" name we that shore,
 3 There, where no trou - bles dis - trac - tion can bring,
 4 Now, in the mean - while, with hearts raised on high,
 5 Low be - fore him with our prais - es we fall,

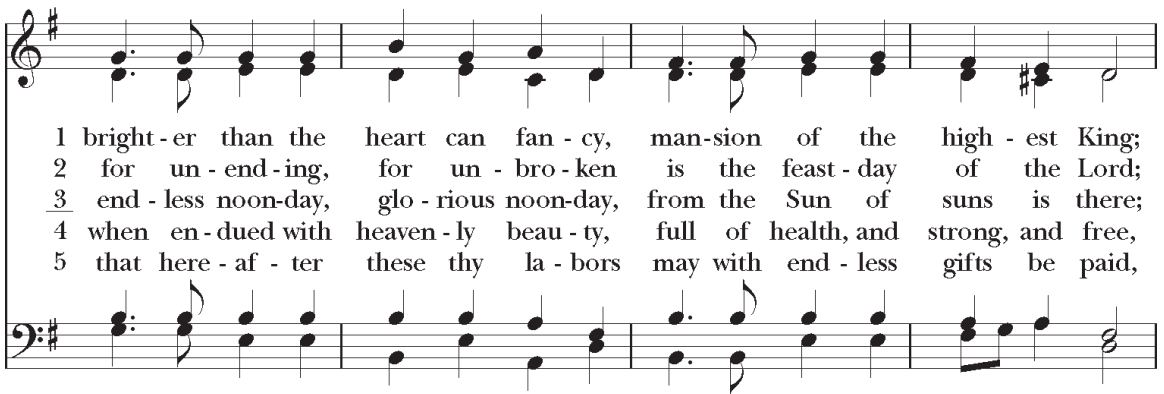
1 those end - less Sab - baths the bless - ed ones see;
 2 ci - ty of peace that brings joy ev - er - re;
 3 we the sweet an - thems of Zi - on shall sing;
 4 we for that coun - try must yearn and must sigh,
 5 of whom, and in whom, and through whom are all;

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

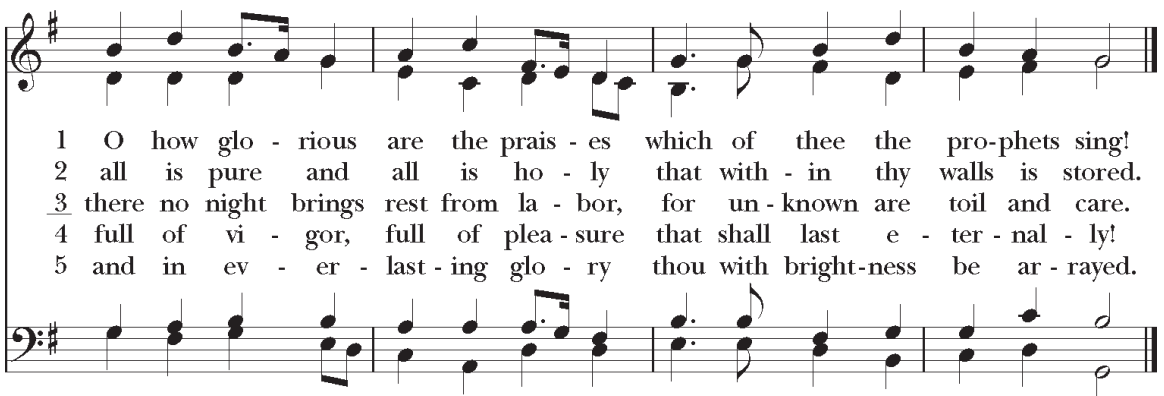
1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

OFFERTORY HYMN 621 • *Rhuddlan*


1 Light's a - bode, ce - les - tial Sa - lem, vi - sion whence true peace doth spring,
 2 There for ev - er and for ev - er al - le - lu - ia is out - poured;
 3 There no cloud nor pass - ing va - por dims the bright - ness of the air;
 *4 O how glo - rious and re - splen - dent, fra - gile bo - dy, shalt thou be,
 5 Now with glad - ness, now with cour - age, bear the bur - den on thee laid,



1 bright - er than the heart can fan - cy, man - sion of the high - est King;
 2 for un - end - ing, for un - bro - ken is the feast - day of the Lord;
 3 end - less noon - day, glo - rious noon - day, from the Sun of suns is there;
 4 when en - dued with heaven - ly beau - ty, full of health, and strong, and free,
 5 that here - af - ter these thy la - bors may with end - less gifts be paid,



1 O how glo - rious are the prais - es which of thee the pro - phets sing!
 2 all is pure and all is ho - ly that with - in thy walls is stored.
 3 there no night brings rest from la - bor, for un - known are toil and care.
 4 full of vi - gor, full of plea - sure that shall last e - ter - nal - ly!
 5 and in ev - er - last - ing glo - ry thou with bright - ness be ar - rayed.

POSTCOMMUNION HYMN 620 • *Land of Rest*

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - jice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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About the music at today's service

The mass ordinary setting heard this morning is the *Missa brevis* by Giovanni Pierluigi da Palestrina (c.1525-1594). In a long and productive life, Giovanni Pierluigi da Palestrina produced well over 100 settings of the mass ordinary. They were fully published, first in six books during his lifetime, and then in a further six editions published after his death.

His immense output of sacred music composed for the liturgy includes highly polished examples of every type of mass composition known in the sixteenth century. Sixteenth- and seventeenth-century musicians especially remembered Palestrina for his more than fifty contributions to the so-called "parody" mass genre. Fewer of Palestrina's chant-based Masses survive, with only six extant examples of "free" masses. In those masses, the musical themes are not based on any preexisting musical models as was the case in the parody masses. It is worth noting that it is in the free masses, unfettered as they are by preconceived melodies, that Palestrina's own musical creativity may shine brightest.

The *Missa brevis* from his Third Book of Masses (1570) provides an excellent example. Palestrina's *Missa brevis* is often compared to the *Missa Papae Marcelli*, Palestrina's most famous free mass. In both pieces, the composer executed an elegantly coherent musical plan despite the absence of a preexistent structure (both pieces also share music, strengthening the comparison). The five movements of the *Missa brevis* are linked by a common mode and by repeated motifs and musical gestures. (We will not, of course, hear the Kyrie or the Credo this morning.)

During the Gloria, Palestrina introduces textural contrasts, carefully balancing chordal and imitative textures. The lengthy text passes quickly with much syllabic writing and "telescoping"; the only repetition comes at the end, once again with a bass sequence. It is in the Sanctus that Palestrina quotes the same chant melody (from the Gregorian Mass XV) as in the *Missa Papae Marcelli*; the movement's opening also resembles the melismatic Sanctus of that Mass.

Bruckner, most famous today for his vast, sprawling symphonies, was also a significant church musician, becoming the organist of the Linz cathedral and eventually the court in Vienna. Bruckner subscribed to the Cecilian Movement in choral music, which attempted to restore Gregorian chant and Renaissance polyphony to Austrian sacred music.

Locus iste was composed Bruckner in 1869 for the dedication of the Votivkapelle (votive chapel) at the New Cathedral in Linz, Austria, where Bruckner had been a cathedral organist. The text is the proper Gradual for the Dedication of a Church.

The motet *Os justi* was composed in 1879 (the same year that he began work on the sixth symphony) and dedicated to Ignaz Traumihler, who was music director at St. Florian at the time. Traumihler subscribed to the Cecilian movement, and for Traumihler, Bruckner created an extraordinary motet in the Lydian mode which achieves striking harmonic effects without ever using a single sharp or flat note. The work shows Bruckner's deep knowledge and understanding of renaissance polyphony.

SUNDAY JUNE 9 *Proper 5*

9:15 am Holy Eucharist*
 10:20 am Sunday School & Text Talk
 11:15 am Holy Eucharist*

MONDAY JUNE 10

12:00 pm Holy Eucharist
 7:00 pm AA Aud

TUESDAY JUNE 11

12:00 pm Holy Eucharist
 7:00 pm AA Aud

WEDNESDAY JUNE 12

12:00 pm Holy Eucharist
 6:00 pm Vespers
 6:45 pm Benedictine Group
 7:30 pm Compline *Laughlin Hall*
 7:00 pm AA Aud

THURSDAY JUNE 13

12:00 pm Holy Eucharist
 7:00 pm Friends of Shelly LH
 7:00 pm Centering Prayer Zoom

FRIDAY JUNE 14

12:00 pm Holy Eucharist
 12:30pm Adoration
 7:00 pm AA Aud

SATURDAY JUNE 15

2:00 pm Community Closet LH
 4:00 pm Art & Acceptance Aud

SUNDAY JUNE 16 *Proper 6*

10:30 am Holy Eucharist*
 12:00 pm Parish Picnic

* Childcare for children ages 6 and under is available.

STEWARDSHIP & GIVING

Consider deepening your relationship with St. Luke's by pledging your time, talent or treasure. Look for pledge forms in the back of the church. You can also pledge and sign up for volunteer opportunities online at saintlukesnyc.org/pledge.



St. Luke's relies on donations to help maintain and grow mission-centered programming. Scan the QR Code to donate online today!

AROUND THE BLOCK**BARROW ST. GARDENS OPEN**

Monday - Saturday, 10am - dusk
 Sunday, 12:00pm - dusk

THRIFT SHOP OPEN

Wednesday - Saturday, 11am - 5pm.
 212.924.9364
thriftshop@stlukeinthefields.org

Keep in Touch:

saintlukesnyc.org/newsletter
saintlukesnyc.org/facebook
saintlukesnyc.org/youtube
saintlukesnyc.org/connect



Life at St. Luke's

FLOWER MEMORIALS

Contact Lily (*see back of bulletin*) to request a Flower Memorial in celebration of a special event or in memory of those who have died. The suggested donation is \$200 per memorial. Please check first with Lily to reserve a specific date for your commemoration.

SERMONS ONLINE

Sermons are available in audio on the web at stlukeinthefields.org/sermons.

ANTIRACISM MINISTRY

saintlukesnyc.org/antiracism

DAILY OFFICE ON ZOOM

Monday & Wednesday at 5:30pm
Tuesday, Thursday and Friday at 8am
Contact: Michael (mcudney55pte@gmail.com)

CENTERING PRAYER

Thursdays 7 pm on Zoom
Contact: Richard (718.698.7514 | interiorsilence@gmail.com)

INTERCESSORY PRAYER GROUP

Parish Intercessions are read during services and/or circulated to our Intercessory Prayer Group. To add a name to either prayer list, **please e-mail prayerlist@stlukeinthefields.org** or call the front office at 212.924.0562

Outreach

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach
outreach@stlukeinthefields.org



Donations to our programs are appreciated, and a wishlist can be found by following the QR code.

COMMUNITY CLOSET

Saturdays from 2 - 4pm.

ART & ACCEPTANCE

Saturdays from 4 - 7pm

CLOTHING DONATIONS WANTED

Clean out your closet! We're in need of gently used men's and women's clothing for St. Luke's Outreach programs, Art & Acceptance and Community Closet. Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.

Event Brochures

See all of what's happening at St. Luke's by picking up an Events Brochure or visiting our website:
saintlukesnyc.org/connect



Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for two weeks. To add a name, provide an update, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call the front office at 212.924.0562.

For Those Who are Ill or in Need of Intercession

James Anthony Gallagher, *friend of Anna Marie Wieder*
Ryleigh Ohuche, *friend of Mo. Geller*

For Those Who Have Recently Died

Dennis Derban *uncle of Jack Murray*
Caleb Carr

For Those Whose Memorial of Death Falls This Week

Alexander Wishart Tooker Jr., *father of Alex Tooker*
John Zimmerman
Daniel Guilfoyle, *brother of Eileen*
Frank A. Chiumento, *father of Vince*

For those Preparing for the Sacraments of the Church

For Those Recently Baptized

William Craybas
Camille Ivy Binder

For our Parish of St Luke in the Fields

Acolyte Guild and Daily Mass
Assistants

Diocesan Cycle of Prayer

The Archivist and Historiographer of the Diocese

Anglican Cycle of Prayer

The Anglican Province of Congo

The Church of St. Luke in the Fields

487 Hudson Street

New York, NY 10014

Telephone: 212.924.0562

Pastoral Emergencies: *Please email any clergy member in the event of an emergency.*

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Facebook Group: "St. Luke in the Fields"

MINISTRY & WORSHIP

The Reverend Caroline Stacey, Rector

212.924.0562 |

cstacey@stlukeinthefields.org

The Reverend Andrew Ancona,

Senior Associate

212.924.9327 |

aancona@stlukeinthefields.org

The Reverend Isabel Roberts Geller,

School Chaplain and Associate

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