



ST. LUKE IN THE FIELDS  
487 HUDSON ST. NYC 10014

# The 9th Sunday after Pentecost

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21 July 2024

10:30 am Holy Eucharist

MINISTRY  
HOSPITALITY  
STEWARDSHIP



WELCOME TO  
ST. LUKE  
IN THE FIELDS

## This Week & Upcoming

### Summer Schedule

*June 16 - September 8*

Sunday: 10:30am Sung Eucharist

Mon-Fri: 12pm Said Eucharist

1st Fridays: 12:30pm Adoration

No Weds Vespers or Compline

### Votive Icon Flower Contributions

Parishioners are invited to make a contribution toward flowers at the Votive Icon in memory of a loved one or in thanksgiving for life events. A donation of \$80 is requested for one large mixed-floral arrangement, or two arrangements of lilies. Requests and donations must be submitted by 5pm Wednesday for the following Sunday in order to be acknowledged in the bulletin. Please call the Parish Office for more information. Donations can be made by check or through the online giving platform with Votive Flowers in the memo.

### 2024 Financial Pledges

Please try and keep 2024 pledges up to date through the summer months. We rely on pledge income to help with timely payment of our bills. Thank you again to all who committed to a financial pledge.

### Centering Prayer

*Thursdays at 7pm on Zoom*

*Contact: Richard Kigel*

*(interiorsilence@gmail.com)*

St. Luke's invites you to spend an hour every Thursday evening to re-center and reconnect with your inner prayer life. No prior experience in meditation is needed. Contact parishioner Richard Kigel for the Zoom link. All are welcome to attend!

### Art & Acceptance Meals

In 2024, Outreach is doing more with less! Attendance has surged at Art & Acceptance, our LGBTQ+ drop-in program for marginally housed young adults. We have the budget to purchase 40 hot meals. But lately, we're often short 8-10 meals. If you're able, please consider making a financial contribution towards our Art & Acceptance meal service by choosing Outreach-Art & Acceptance using this QR code.



\$12 can purchase 1 extra meal.

\$60 can purchase 5 additional meals.

\$120 can purchase 10 additional meals.

Thank you!

# The Holy Eucharist, Rite II

*Please refrain from bringing food or drink (except if for young children) into the church during Mass.*

*Please silence all mobile phones and electronic devices.*

*People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshipers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.*

*Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.*

**PRELUDE** *Allein Gott in der Höh sei Her* ('All glory be to God on high')  
Johann Gottfried Walther (1684-1748)


*A bell sounds. All stand as they are able.*

**ENTRANCE HYMN 518** • *Westminster Abbey* (see pg 16)

## THE ACCLAMATION


*Ambrosian chant*

*Celebrant*



Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

*People*



And blessed be his kingdom, now and for ev-er. A-men.

SONG OF PRAISE • Hymn 421 (*Allein Gott in der Höh*) (see pg 17)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*All are seated.*

THE FIRST LESSON *Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.

*People* Thanks be to God.

All remain seated for the psalm. The refrain is intoned by a cantor, then repeated by the congregation and sung as indicated.

## PSALM 23

Plainsong, Mode VI

**Refrain**

The Lord is my shep - herd; I shall not be in want.

He makes me lie down in green pastures \*  
and leads me beside still waters.

He revives my soul \*  
and guides me along right pathways for his Name's sake. *Refrain*

Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*

for you are with me; your rod and your staff, they comfort me.  
You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over. *Refrain*

Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever. *Refrain*

**THE SECOND LESSON** *Ephesians 2:11-22*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

**SEQUENCE HYMN 493** • *Azmon* (see pg 18)

*Sung by all, standing.*

**THE HOLY GOSPEL** *Mark 6:30-34, 53-56*

*Deacon*        The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People*        Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

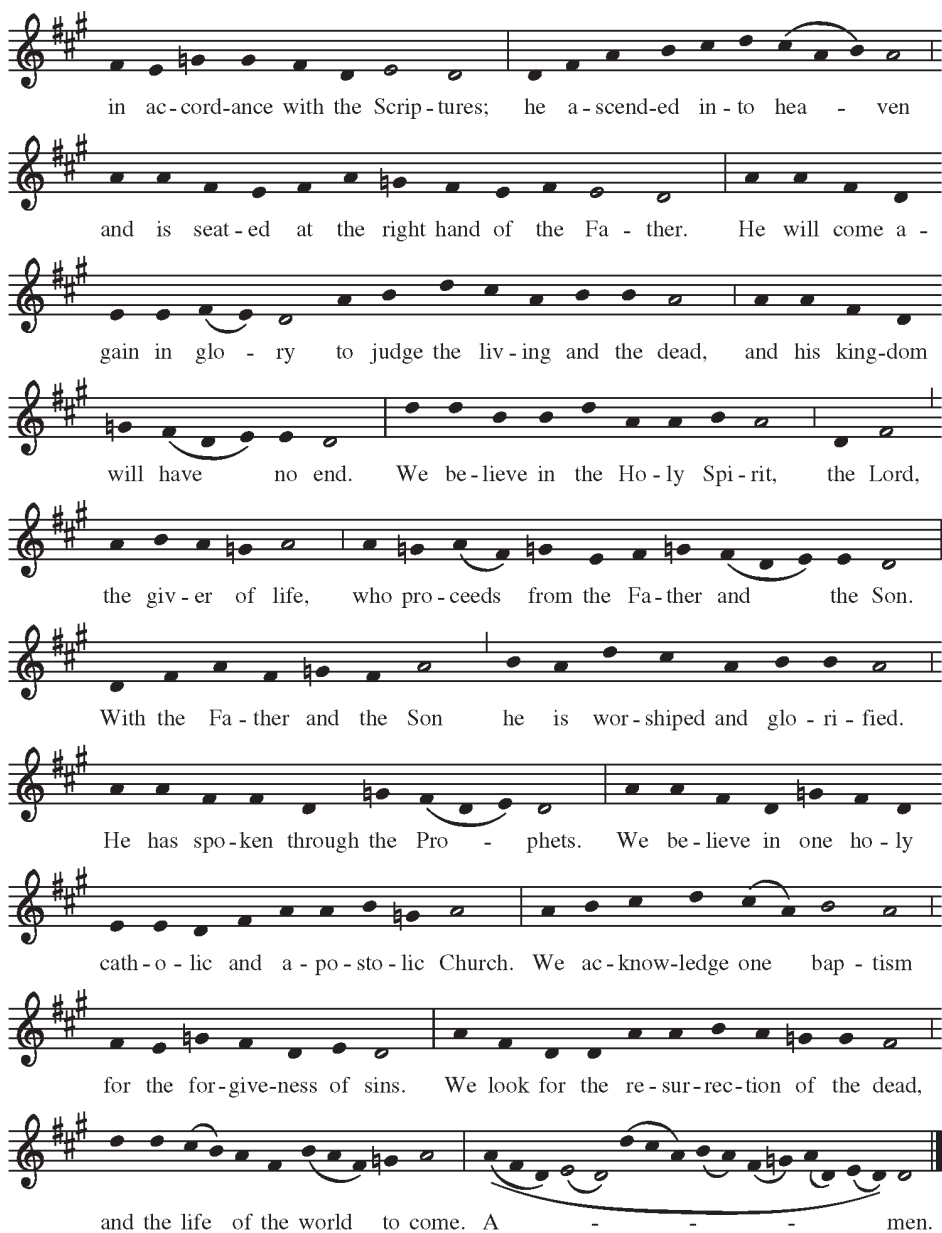
**THE SERMON** *The Reverend Andrew Ancona*

## NICENE CREEED

*Plainsong, Mode V*

We be - lieve in one God, the Fa-ther, the Al-might-y, mak-er of  
 heaven and earth, of all that is, seen and un - seen. We be-lieve  
 in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
 be - got - ten of the Fa - ther, God from God, Light from Light, true God  
 from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
 Through him all things were made. For us and for our sal - va - tion  
 he came down from hea - ven: by the power of the Ho - ly Spi - rit  
 he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
 For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
 he suf - fered death and was bur - ied. On the third day he rose a - gain





in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven  
 and is seat-ed at the right hand of the Fa-ther. He will come a-  
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom  
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
 With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.  
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
 and the life of the world to come. A - - - men.

## PARISH ANNOUNCEMENTS

### THE PRAYERS OF THE PEOPLE

*The Deacon reads the intercessions for the parish. Then the leader says*  
In peace, we pray to you, Lord God.

*Silence*

*Intercessor* For all people in their daily life and work;

*People* For our families, friends, and neighbors, and for those who are alone.

*Intercessor* For this community, the nation, and the world;

*People* For all who work for justice, freedom, and peace.

*Intercessor* For the just and proper use of your creation;

*People* For the victims of hunger, fear, injustice, and oppression.

*Intercessor* For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society.

*People* For racial justice in our church, our city, our nation and in the world.

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* For those who minister to the sick, the friendless, and the needy.

*Intercessor* For the peace and unity of the Church of God;

*People* For all who proclaim the Gospel, and all who seek the Truth.

*Intercessor* For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect; Matthew, Allen and Mary, our own Bishops; and for all the clergy and people;

*People* For all who serve God in the Church.

*Intercessor* For the special needs and concerns of this congregation.

*Silence*

*Intercessor* Hear us, Lord;  
*People* For your mercy is great.

*Intercessor* We thank you, Lord, for all the blessings of this life.

*Silence*

*Intercessor* We will exalt you, O God our King;  
*People* And praise your Name for ever and ever.

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*People* Lord, let your loving-kindness be upon them;  
Who put their trust in you.

*Intercessor* We pray to you also for the forgiveness of our sins.

*Said by all*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*Then the Ministers and People greet each other in the name of the Lord.*

**AT THE OFFERTORY, ANTHEM***Thomas Tomkins (1572-1656)*

My shepherd is the living Lord;  
 Nothing, therefore, I need;  
 In pastures fair with waters calm  
 He sets me for to feed.

He did convert and glad my soul  
 And brought my mind in frame,  
 To walk in paths of righteousness  
 For his most holy name.

Through all my life Thy favor is  
 So frankly showed to me,  
 That in Thy house for evermore  
 My dwelling place shall be.

**OFFERTORY HYMN 525 • Aurelia (see pg 19)***All stand.***THE GREAT THANKSGIVING***Eucharistic Prayer A, The Book of Common Prayer, p. 361*

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant continues:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### **SANCTUS & BENEDICTUS** *Hymnal S130*

*Franz Schubert*

*All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says*  
Therefore we proclaim the mystery of faith;

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant concludes.*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

### **THE LORD'S PRAYER** *Hymnal S149*

*McNeil Robinson II*

### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the bread. A short period of silence follows.*

### **FRACTION ANTHEM** *Hymnal S164*

*Franz Schubert*

## INVITATION

*Celebrant*     The gifts of God for the people of God.

*This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.*

## COMMUNION MOTET *The Lamb*

*John Tavener (1944-2013)*

Little Lamb, who made thee?  
 Dost thou know who made thee?  
 Gave thee life, and bid thee feed,  
 By the stream and o'er the mead;  
 Gave thee clothing of delight,  
 Softest clothing, woolly, bright;  
 Gave thee such a tender voice,  
 Making all the vales rejoice?  
 Little Lamb, who made thee?  
 Dost thou know who made thee?

Little Lamb, I'll tell thee,  
 Little Lamb, I'll tell thee.  
 He is called by thy name,  
 For He calls Himself a Lamb.  
 He is meek, and He is mild;  
 He became a little child.  
 I a child, and thou a lamb,  
 We are called by His name.  
 Little Lamb, God bless thee!  
 Little Lamb, God bless thee!

## POSTCOMMUNION HYMN 653 • *Repton* (see pg 20)

*Sung by all, standing.*

**POSTCOMMUNION PRAYER**

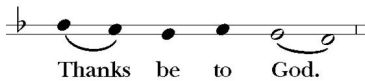
*Said by all.*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**THE BLESSING & DISMISSAL**

*The Celebrant sings the Blessing and the Deacon dismisses the People.*

*People*



**POSTLUDE** *Allein Gott in der Höh sei Her* ('All glory be to God on high')  
 Johann Pachelbel (1653-1706)

*Please refrain from applause at the end of the postlude, to respect the devotional practices of others.*

*A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.*

ENTRANCE HYMN 518 • *Westminster Abbey*

1 Christ is made the sure foun - da - tion, Christ the head and  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
 3 To this tem - ple, where we call thee, come, O Lord of  
 4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.



SONG OF PRAISE • Hymn 421 (*Allein Gott in der Höh*)

1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

SEQUENCE HYMN 493 • *Azmon*

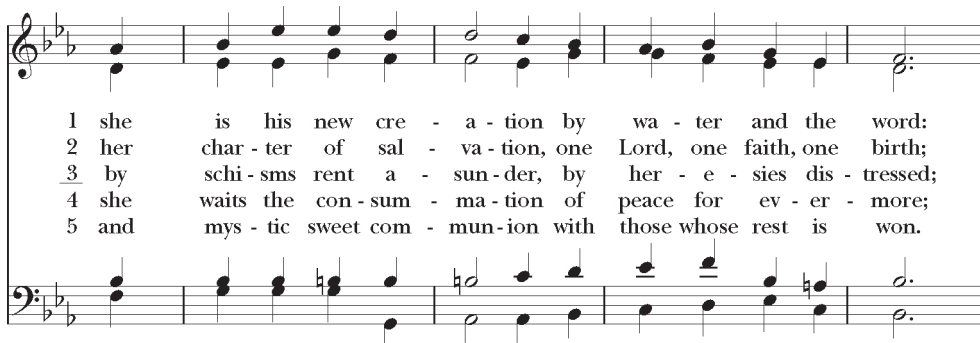
1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

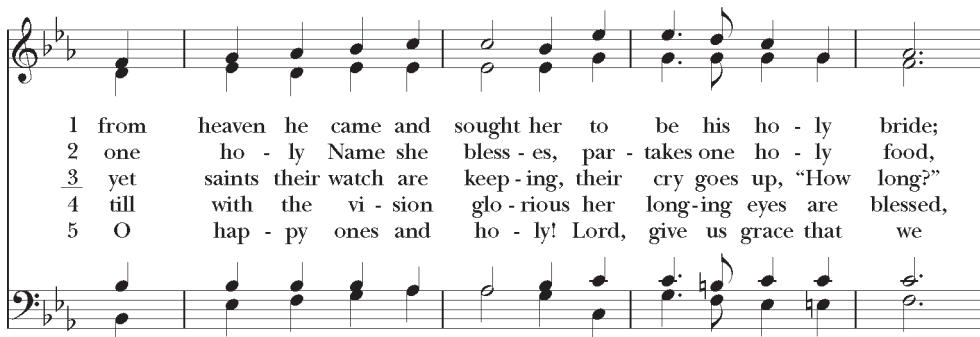
6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heaven.

OFFERTORY HYMN 525 • *Aurelia*

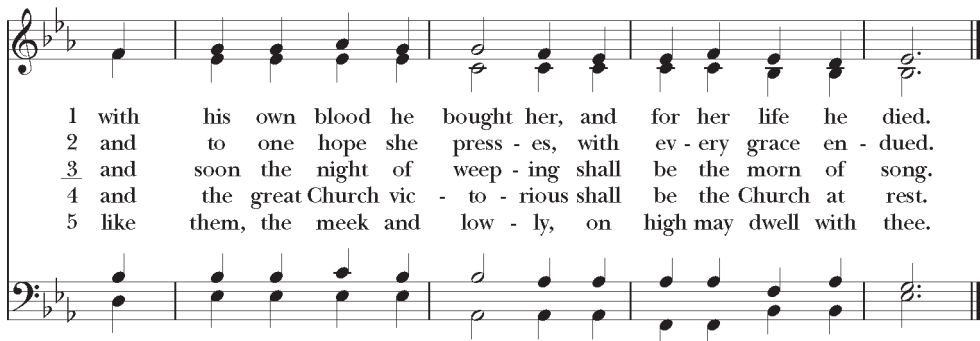

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



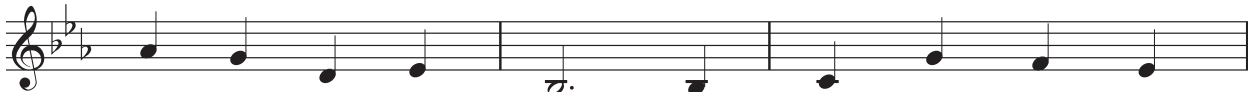
1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

POSTCOMMUNION HYMN 653 • *Repton*

1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

**SUNDAY JULY 21** *Proper 11*

10:30 am Holy Eucharist\*

3:00 pm AlAnon LH

**MONDAY JULY 22**

12:00 pm Holy Eucharist

7:00 pm AA Aud

**TUESDAY JULY 23**

12:00 pm Holy Eucharist

7:00 pm AA Aud

**WEDNESDAY JULY 24**

12:00 pm Holy Eucharist

7:00 pm AA Aud

**THURSDAY JULY 25**

12:00 pm Holy Eucharist

7:00 pm Friends of Shelly PH

7:00 pm Centering Prayer Zoom

**FRIDAY JULY 26**

12:00 pm Holy Eucharist

7:00 pm AA Aud

**SATURDAY JULY 27**

2:00 pm Community Closet LH

4:00 pm Art &amp; Acceptance Aud

**SUNDAY JULY 28** *Proper 12*

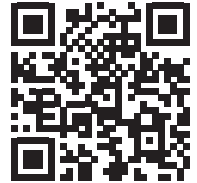
10:30 am Holy Eucharist\*

3:00 pm AlAnon LH

**STEWARDSHIP & GIVING**

Consider deepening your relationship with St. Luke's by pledging you time, talent or treasure. Look for pledge forms in the back of the church. You can also pledge and sign up for volunteer opportunities online at [saintlukesnyc.org/pledge](http://saintlukesnyc.org/pledge).

St. Luke's relies on donations to help maintain and grow mission-centered programming. Scan the QR Code to donate online today!

**AROUND THE BLOCK****BARROW ST. GARDENS OPEN**

Monday - Saturday, 10am - dusk

Sunday, 12:00pm - dusk

**THRIFT SHOP OPEN**

Wednesday - Saturday, 11am - 5pm.

212.924.9364

[thriftshop@stlukeinthefields.org](mailto:thriftshop@stlukeinthefields.org)

\* Childcare for children ages 6 and under is available.

## Life at St. Luke's

### SERMONS ONLINE

Sermons are available in audio on the web at [stlukeinthefields.org/sermons](http://stlukeinthefields.org/sermons).

### ANTIRACISM MINISTRIES

On hiatus for the summer. Learn more: [saintlukesnyc.org/antiracism](http://saintlukesnyc.org/antiracism)

### DAILY OFFICE ON ZOOM

Monday & Wednesday at 5:30pm  
Tuesday, Thursday and Friday at 8am  
Contact: Michael ([mcudney55pte@gmail.com](mailto:mcudney55pte@gmail.com))

### CENTERING PRAYER

Thursdays 7 pm on Zoom  
Contact: Richard (718.698.7514 | [interiorsilence@gmail.com](mailto:interiorsilence@gmail.com))

### Keep in Touch:

[saintlukesnyc.org/newsletter](http://saintlukesnyc.org/newsletter)  
[saintlukesnyc.org/facebook](http://saintlukesnyc.org/facebook)  
[saintlukesnyc.org/youtube](http://saintlukesnyc.org/youtube)  
[saintlukesnyc.org/connect](http://saintlukesnyc.org/connect)



## Outreach

Get more information about all of our Outreach programs on our website: [saintlukesnyc.org/outreach](http://saintlukesnyc.org/outreach)  
[outreach@stlukeinthefields.org](mailto:outreach@stlukeinthefields.org)

Donations to our programs are appreciated, and a wishlist can be found by following the QR code.



### COMMUNITY CLOSET

*Saturdays from 2 - 4pm.*

### ART & ACCEPTANCE

*Saturdays from 4 - 7pm*

### CLOTHING DONATIONS WANTED

Clean out your closet! We're in need of gently used men's and women's clothing for St. Luke's Outreach programs, Art & Acceptance and Community Closet. Drop off at St. Luke's, 487 Hudson St. Mon-Fri 9-5pm.

## Event Brochures

See all of what's happening at St. Luke's by picking up an Events Brochure or visiting our website: [saintlukesnyc.org/connect](http://saintlukesnyc.org/connect)



## Parish Intercessions

Persons listed below are prayed for weekdays by name at the 12pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for two weeks. To add a name, provide an update, or to have a name removed from the list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call the front office at 212.924.0562.

### INTERCESSORY PRAYER GROUP

Parish Intercessions are read during services and/or circulated to our Intercessory Prayer Group. To add a name to either prayer list, please e-mail [prayerlist@stlukeinthefields.org](mailto:prayerlist@stlukeinthefields.org) or call the front office at 212.924.0562

#### For Those Who are Ill or in Need of Intercession

Penny Chandy

Judy Townsend, *wife of Trygve Gangnes*

Elizabeth, Ernest, Rhoda, & Family, *children and daughter-in-law of Trygve Gangnes*

#### Diocesan Cycle of Prayer

St. James' Church (Fordham), Bronx

#### Anglican Cycle of Prayer

The Nippon Sei Ko Kai

#### For Those Who Have Recently Died

Trygve Gangnes, *Uncle of Kat Katsanis-Semel*

#### For Those Whose Memorial of Death Falls This Week

Jack Houston, *father of Doug Houston*

#### For Those Preparing for Marriage

Dawn Nguyen & Joseph DeAngelis

Natalie Bryt & Nickolas Mannarino

#### For our Parish of St Luke in the Fields

Lay Staff of the Parish

# The Church of St. Luke in the Fields

487 Hudson Street

New York, NY 10014

Telephone: 212.924.0562

Pastoral Emergencies: *Please email any clergy member in the event of an emergency.*

Website: [www.stlukeinthefields.org](http://www.stlukeinthefields.org)

Email: [info@stlukeinthefields.org](mailto:info@stlukeinthefields.org)

Like our Facebook Page:

The Church of St. Luke in the Fields

Facebook Group: "St. Luke in the Fields"

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## MINISTRY & WORSHIP

The Reverend Caroline Stacey, Rector

212.924.0562 |

[cstacey@stlukeinthefields.org](mailto:cstacey@stlukeinthefields.org)

The Reverend Andrew Ancona,

Senior Associate

212.924.9327 |

[aancona@stlukeinthefields.org](mailto:aancona@stlukeinthefields.org)

David Shuler, Director of Music &  
Organist

212.633.2167 |

[dshuler@stlukeinthefields.org](mailto:dshuler@stlukeinthefields.org)

The Reverend Thomas Miller,

Assisting Clergy

## ADMINISTRATION

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212.924.9364 |

[esteinberg@stlukeinthefields.org](mailto:esteinberg@stlukeinthefields.org)

Lily Del Rosso, Parish Office

Administrator

212.924.0562 |

[edelrosso@stlukeinthefields.org](mailto:edelrosso@stlukeinthefields.org)

## ST. LUKE'S SCHOOL

Tracy Fedonchik, Head

212.924.5960 |

[www.stlukeschool.org](http://www.stlukeschool.org)

## ST. LUKE'S VESTRY

Theresa Goldsborough & Michael

Cudney, Wardens

Donald Conrad

Bruce Goerlich

Michael Hudson

Samuel Jordan

Celina Khury-

Morejon

Valerie Komor

Jack Spencer

Grady Tarplee

Naveen Thacker,

Clerk

Non Voting

David Moody, Treasurer

Doug Houston, Recording Secretary

Email Contact:

[Vestry@stlukeinthefields.org](mailto:Vestry@stlukeinthefields.org)

July Vestry On Call:

Theresa Goldsborough (646.620.5600)

Michael Cudney (917.374.9138)