



ST. LUKE IN THE FIELDS
487 HUDSON ST. NYC 10014

The 23rd Sunday after Pentecost

27 October 2024

11:15 am Holy Eucharist

MINISTRY
HOSPITALITY
STEWARDSHIP

Come
and
See

WELCOME TO
ST. LUKE
IN THE FIELDS



Fall Stewardship Campaign



Make or Renew Your Pledge Today

saintlukesnyc.org/pledge

Stewardship is a part of our spiritual practice and Christian commitment to “work, pray, and give for the spread of the kingdom of God.” (BCP, pg 856) Consider deepening your commitment to St. Luke’s by making a pledge of your time, talent and treasure this fall season. Learn more about Stewardship and Giving on pg 20.

This Week & Upcoming

All Souls Evensong & Book of Remembrance

Sunday, November 3 at 4pm

In preparation for All Souls Evensong, we invite you to include the names of your loved ones who have passed into the Book of Remembrance. The Book of Remembrance will be kept by the columbarium in the sanctuary. You can also email names to Amina in the parish house (asyedullah@stlukeinthefields.org).

Adoration of the Blessed Sacrament

Friday, November 1

Join us immediately following the Noonday Mass this Friday for our monthly Adoration liturgy.

Catechumens:

Liturgy, Worship & The Prayer Book

Sunday, November 10 at 1:15pm

in Laughlin Hall

All are welcome to join our Adult Formation Fall sessions. We will gather in Laughlin Hall select Sundays after the 11:15 mass. For more information, please see Fr. Ancona. A detailed booklet on the Catechumens can be found at the back of the church and at coffee hours.

Halloween Block Closure

The church, gardens and parish offices will close at 4pm this Thursday for Halloween. Have fun and stay safe!

The Holy Eucharist, Rite II

Please refrain from bringing food or drink (except if for young children) into the church during Mass. Please silence all mobile phones and electronic devices.

People often wish to take the time before and after worship for silent prayer. Please be considerate of your fellow worshipers by refraining from conversations before Mass and applause at the end of the postlude. Thank you very much for your thoughtfulness.

Child-care is available for children under age 6; please ask an usher for directions; all children are welcome in worship, and we encourage parents to bring children to Communion.

PRELUDE *Sonata in C Major*
Domenico Scarlatti (1685-1757)

A bell sounds. All stand as they are able.

ENTRANCE HYMN 375 • *Du Lebensbrot Herr Jesu Christ (see pg 15)*

THE ACCLAMATION

Ambrosian chant

The image shows two lines of musical notation for an Ambrosian chant. The first line is labeled "Celebrant" and the second line is labeled "People". Both lines are in G-clef (treble clef) and have a key signature of one flat (B-flat). The lyrics are written below the notes. The Celebrant's part has a longer melodic line, while the People's part is shorter and ends with a final cadence.

Celebrant
Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People
And blessed be his kingdom, now and for ev-er. A-men.

GLORIA IN EXCELSIS *Hymnal S278*
William Mathias

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

All are seated.

THE FIRST READING *Jeremiah 31:7-9*

Thus says the Lord: sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.
People Thanks be to God.

All remain seated for the psalm.

PSALM 126

Anglican chant (George Marshall Garrett)

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND LESSON *Hebrews 7:23-28*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN 443 • *Salem Harbor* (see pg 16)*Sung by all, standing.***ALLELUIA***Plainsong, Mode IV**The Gospel procession makes its way to the pulpit. A Cantor intones the Alleluia, and the congregation repeats it once, then again following the Versicle.*

℣ Give me understanding, O Lord,
and I shall keep your law with all my heart.

THE HOLY GOSPEL *Mark 10:46-52*

Deacon The Holy Gospel of Our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

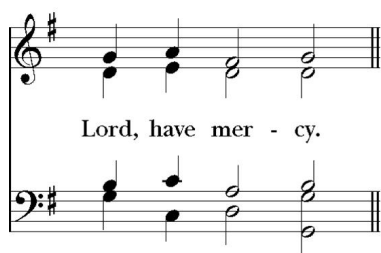
THE SERMON *The Reverend Victoria Lewis*

NICENE CREED *Hymnal S105*
Calvin Hampton

PARISH ANNOUNCEMENTS**THE PRAYERS OF THE PEOPLE**

The Deacon reads the intercessions for the parish. Then the leader says
 With all our heart and with all our mind, let us pray to the Lord, saying,
 “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and
 for the unity of all peoples, let us pray to the Lord.



For Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop;
 Sean, our Presiding Bishop-Elect; Matthew, Allen, and Mary, our own Bishops;
 and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joe, our President, Kathy, our Governor, Eric, our Mayor, for the leaders
 of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them,
 let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, and for those who care for them, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the guidance and wisdom of the Holy Spirit as we work towards an anti-racist society and for racial justice in our church, our city, our nation and in the world, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the Blessed Virgin Mary, holy mother of God, Saint Luke, our patron and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



The Celebrant concludes with a Collect.

THE CONFESSION AND ABSOLUTION OF SIN

Deacon Let us confess our sins against God and our neighbor.

The People kneel or bow. All say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet each other in the name of the Lord.

AT THE OFFERTORY, ANTHEM*Heinrich Schütz (1585-1672)*

Lobe den Herren, meine Seele, und
vergiß nicht, was er dir Guts getan hat.
Der dir alle deine Sünde vergibt, und
heilet alle deine Gebrechen. Der deine
Leben vom Verderben erlöst, der dich
krönt mit Gnad und Barmherzigkeit.

*Praise the Lord, O my soul, and forget not
all his benefits. He forgives all your sins and
heals all your infirmities. He redeems your
life from the grave and crowns you with mercy
and loving-kindness.*

OFFERTORY HYMN 410 • *Lauda anima*(see pg 17)*All stand.***COLLECT FOR THE STEWARDSHIP SEASON***The Celebrant says*

Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord. Amen.

THE GREAT THANKSGIVING*Eucharistic Prayer A, The Book of Common Prayer, p. 361*

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Line 1: Celebrant: The Lord be with you. People: And al - so with you.

Line 2: Celebrant: Lift up your hearts. People: We lift them to the Lord.

Line 3: Celebrant: Let us give thanks to the Lord our God.

Line 4: People: It is right to give him thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

SANCTUS & BENEDICTUS *Hymnal S128*

William Mathias

All are invited to stand or kneel while the Eucharistic Prayer is read by the Celebrant. Midway through the Eucharistic Prayer, the Celebrant says

Therefore we proclaim the mystery of faith;

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant concludes

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER *Hymnal S149*

McNeil Robinson II

THE BREAKING OF THE BREAD

The Celebrant breaks the bread. A short period of silence follows.

FRACTION ANTHEM *Hymnal S171*

Plainsong, Mode VI

INVITATION

Celebrant The gifts of God for the people of God.

This is the Lord's Table. All are encouraged to come forward at this time. Gluten free wafers are available from the Priest on the pulpit side of the altar. If you are not baptized, or do not wish to receive, you are encouraged to come forward for a blessing. Signal this by crossing your arms across your chest.

COMMUNION MOTET

Hans Leo Hassler (1564-1612)

<p>O sacrum convivium, in quo Christus sumitur: recolitur memoria passionis eius: mens impletur gratia: et futurae gloriae nobis pignus datur. Alleluia.</p>	<p>O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.</p>
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POSTCOMMUNION HYMN 9 • Morning Song (see pg 18)

Sung by all, standing.

POSTCOMMUNION PRAYER

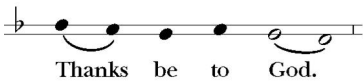
Said by all.

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

THE BLESSING & DISMISSAL

The Celebrant sings the Blessing and the Deacon dismisses the People.

People



POSTLUDE *The Emperor's Fanfare* Antonio Soler (1729-1783)

Please refrain from applause at the end of the postlude, to respect the devotional practices of others.

A brief service of prayer with laying on of hands for healing follows this service, at the votive icon.

About the music at today's service

Heinrich Schütz was born in 1585 in Köstritz, near Gera. After studies in Kassel and Marburg from 1599 to 1608, he spent three years in Venice, where he was a master pupil of Giovanni Gabrieli (1557-1612), the organist of St. Mark's Cathedral. It was at St. Mark's that Schütz experienced the mature and richly refined idioms of the north Italian late Renaissance, the music which had the most enduring influence on his art. Schütz returned to Kassel in 1613; and in 1615 he was named *Director der Musica* at the court of the Elector of Saxony in Dresden.

The choir of the electoral chapel, led by Michael Praetorius from 1613 to 1615, followed by Schütz, became the most prominent musical establishment in the empire, second

only to that of the Emperor himself. The excellence of the chapel musicians allowed both these composer-choirmasters to realize their exceptional artistic intentions. Schütz's *Psalmen David* of 1618 is an extraordinarily opulent collection of polychoral music, in the tradition of Gabrieli.

The double choir motet *Lobe den Herren* (SWV 39) is from this collection. A polychoral refrain ("*Lobe den Herren...*") alternates with virtuosic verse sections for solo voices. The text is taken from Psalm 103.

Hans Johann Leo Hassler (1564-1612) was the most distinguished of the three musician sons of Isaac Hassler, organist at Nuremberg and town musician. In the sermon delivered

at Isaac's funeral, it was said that he had "carefully brought up and trained his son Hans Leo in the fear of God, in the free arts, and especially in the praiseworthy art of music." Though there were many eminent musicians at the time in Nuremberg, it does not appear that Hans Leo had any other teacher there but his father. He became a competent organist at a very early age, and the Nuremberg senate may have paid for Hans Leo to travel to Venice in 1584 for further study. Hassler was the first notable German composer to go to Italy to study alongside Giovanni Gabrieli under the latter's uncle, Andrea Gabrieli, organist of the great basilica of San Marco. Though his actual stay in Venice was short, he quickly and fully assimilated the Venetian influence in music, as the warmth and suavity of harmony of his compositions reveal.

Osacrum convivium is the Magnificat antiphon at Second Vespers for the Feast of Corpus Christi. This seven-part setting by Hassler appears in the *Sacri Conventus*, a collection of motets published in 1601.

Antonio Francisco Javier José Soler Ramos, usually known as Antonio Soler, was a Spanish composer whose works span the late Baroque and early Classical music eras. He is best known for his keyboard sonatas, an important contribution to the harpsichord, fortepiano and organ repertoire.

Soler was born in Olot (Catalonia, Spain) in the historical County of Besalú. In 1736, when he was six, he entered the Escolania of the Monastery of Montserrat where he studied music with the resident maestro Benito Esteve and organist Benito Valls. In 1744, he was simultaneously appointed organist and subdeacon at the Cathedral of

La Seu d'Urgell. Later in life, he was chapel master in Lleida and at the Royal Court in El Escorial. Soler took holy orders at the age of 23, and embarked on an extremely busy routine as a Hieronymite in El Escorial, Madrid with 20-hour workdays, in the course of which he produced more than 500 compositions. Among these were around 150 keyboard sonatas, many believed to have been written for his pupil, the Infante Don Gabriel, a son of King Carlos III. Other pieces include Christmas *villancicos* and Catholic liturgical music, including Masses. He died in the monastery of San Lorenzo de El Escorial.

His most celebrated works are his keyboard sonatas, which have some affinity to those composed by Domenico Scarlatti (with whom he may have studied). Among Soler's keyboard compositions are six concertos for two organs. E Power Biggs recorded these works in the 1960s and arranged "The Emperor's Fanfare" from the Sixth Concerto for his recording made at Toledo Cathedral, *Historic Organs of Spain*.

ENTRANCE HYMN 375 • *Du Lebensbrot Herr Jesu Christ*

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven prais - eth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dow - ing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. Music: *Du Lebensbrot Herr Jesu Christ*, Peter Sohren (1630?-1692?); adapt. Johann Anastasius Freydinghausen (1670-1739), alt.

SEQUENCE HYMN 443 • *Salem Harbor*

1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the

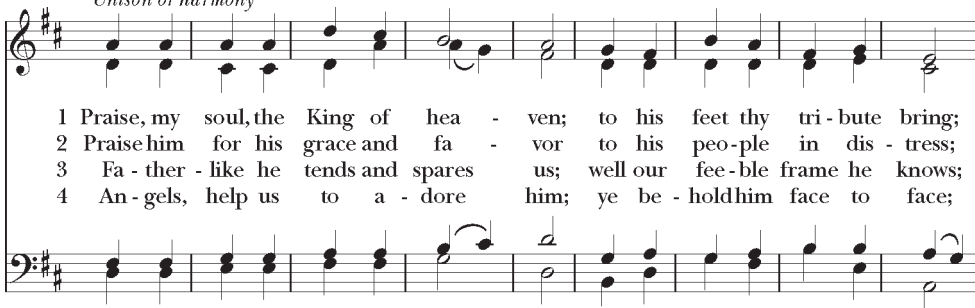


1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - jice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the

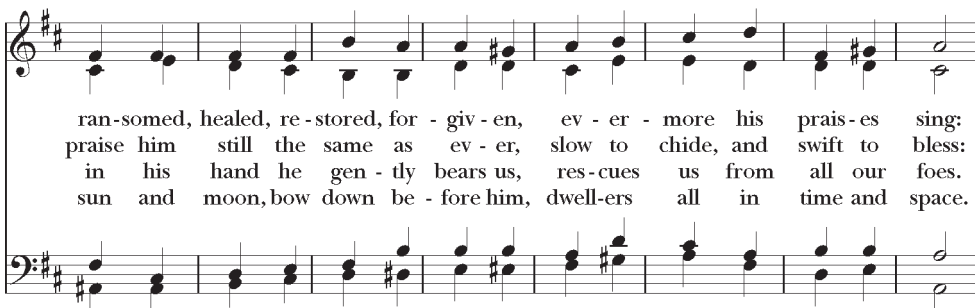


1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

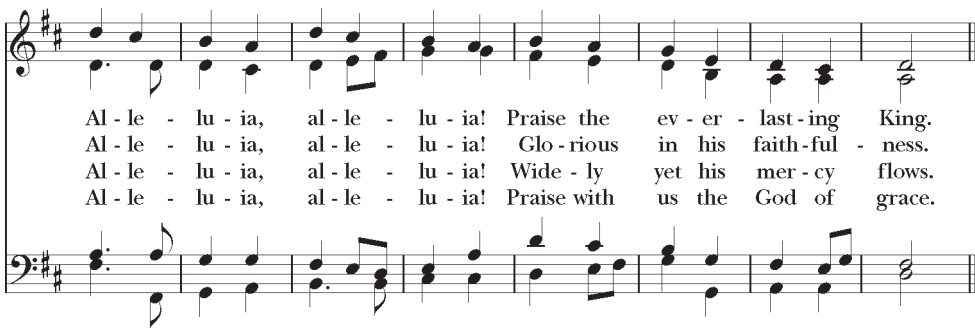
Words: Ephrem of Edessa (4th cent.); tr. John Howard Rhys (b. 1917); adapt. and alt. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund.
 Music: *Salem Harbor* Ronald Amatt (b. 1930) Copyright ©1984, Ronald Amatt. All rights reserved. Used with permission.

OFFERTORY HYMN 410 • *Lauda anima**Unison or harmony*


1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - sored, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res - cues us from all our foes.
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

POSTCOMMUNION HYMN 9 • Morning Song



*1 Not here for high and ho - ly things we ren - der thanks to
 *2 the ro - yal robes of au - tumn moors, the gold - en gates of
 *3 of faith and hope and love un - dimmed, un - dy - ing still through
 4 A - wake, a - wake to love and work! The lark is in the
 5 Come, let thy voice be one with theirs, shout with their shout of
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
 2 spring, the vel - vet of soft sum - mer nights, the
 3 death, the re - sur - rec - tion of the world, what
 4 sky, the fields are wet with dia - mond dew, the
 5 praise; see how the gi - ant sun soars up, great
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
 2 sil - ver glis - te - ring of all the mil - lion
 3 time there comes the breath of dawn that rus - tles
 4 worlds a - wake to cry their bles - sings on the
 5 lord of years and days! So let the love of
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
 2 mil - lion stars, the si - lent song they sing,
 3 through the trees, and that clear voice that saith:
 4 Lord of life, as he goes meek - ly by.
 5 Je - sus come and set thy soul a - blaze,
 6 worlds that are, and all that are to be.

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WEEKLY CALENDER

SUNDAY OCTOBER 27 *Proper 25*

9:15 am Holy Eucharist*
 10:20 am Sunday School & Text Talk
 11:15 am Holy Eucharist*
 3:00 pm AlAnon *Aud*

MONDAY OCTOBER 28

12:00 pm Holy Eucharist
 7:00 pm AA *Aud*
 7:00 pm Antiracism Discssion Group
Zoom

TUESDAY OCTOBER 29

12:00 pm Holy Eucharist
 7:00 pm AA *Aud*

WEDNESDAY OCTOBER 30

12:00 pm Holy Eucharist
 6:00 pm Vespers *Chapel*
 7:00 pm AA *Aud*

THURSDAY OCTOBER 31

12:00 pm Holy Eucharist
 4:00 pm Block Closes

FRIDAY NOVEMBER 1

12:00 pm Holy Eucharist
 12:45 pm Adoration
 7:00 pm AA *Aud*

SATURDAY NOVEMBER 2

2:00 pm Community Closet *LH*
 4:00 pm Art & Acceptance *Aud*

SUNDAY NOVEMBER 3 *All Saints'*

9:15 am Holy Eucharist*
 10:20 am Sunday School & Text Talk
 11:15 am Holy Eucharist*
 3:00 pm AlAnon *Aud*
 4:00 pm All Souls' Evensong

* *Childcare for children ages 6 and under is available.*

AROUND THE BLOCK

Barrow St. Gardens Open

Monday - Saturday, 10am - dusk
 Sunday, 12:00pm - dusk

Thrift Shop Open

Wednesday - Saturday, 11am - 5pm.
 212.924.9364

thriftshop@stlukeinthefields.org

VOLUNTEER FOR A LITURGICAL GUILD!

As we prepare for the Fall season, we welcome you to sign up to be an usher, reader, or acolyte. If you would like to help before and after services, consider the Altar Guild. Contact information for each guild is below.

Acolyte Guild: Michael Cudney

(Mcudney55pte@gmail.com)

Altar Guild: Sean Scheller

(seanscheller@gmail.com)

Lectors Guild: Amanda Durant

(atdurant@gmail.com)

Ushers Guild: Stephen Novak

(stephenov13@gmail.com)

Music & Arts: Melissa Cocco

(melissacoccomelissa@gmail.com)

STEWARDSHIP & GIVING

Consider deepening your relationship with St. Luke's by pledging your time, talent or treasure. Look for pledge forms in the back of the church. You can also pledge and sign up for volunteer opportunities online at saintlukesnyc.org/pledge.

2025 Stewardship Pledge Campaign *September 29-November 10*

Our annual Fall Stewardship Campaign is underway! This season features Stewardship moments in person and online. There will also be ministry tables set up during coffee hours each week. To learn more about the Fall Stewardship Season, visit stlukeinthefields.org/give.

Ministry Tables During Coffee Hours Today's featured groups include:

Contemplative Prayer Groups

Contact: Richard Kigel
(interiorsilence@gmail.com)

From the Daily Office, Vespers and Centering Prayer, see what offerings we have for a more meditative prayer experience.



Donate to St. Luke's

St. Luke's relies on donations to help maintain and grow mission-centered programming. If you would like to make a one-time donation, scan the QR Code or visit stlukeinthefields.org/give. We welcome both general and restricted gifts, such as our gardens, Concert Series, Outreach Programs, and Clergy Discretionary Fund.

Legacy Giving

Another way you can support the mission of St. Luke's is through estate planning. Learn more: saintlukesnyc.org/legacygiving
Contact: Hannah Sohn, Development and Outreach Manager
hsohn@stlukeinthefields.org

Parish Life

Contact: Donald Conrad
(donald.conrad@me.com)

Can you cut and chop vegetables? Do you like to cook? Parish life would be great place for you to add your talents to the menu.

NOMINATING COMMITTEE ANNOUNCEMENT

Candidates for Warden and Vestry 2025

Warden: (*elect 1 for a 2-year term*)

- Theresa Goldsborough*
- Celina Khury-Morejon

**Current incumbent*

Vestry: (*elect 3 candidates for 3 year terms*):

- Melissa Cocco-Fernandes
- Michael Hudson*
- Abby McConnell
- Grady Tarplee*
- Naveen Thacker*

**Current incumbent*

The following rules apply:

1. A petition must have the signatures of six parish voters and the permission of the proposed nominee.
2. The petitions should be sent to Steve Novak or Kevin Reilly, Nominating Committee co-chairs, addressed to them at the Parish House, 487 Hudson St., New York, NY 10014, or via email to stevenov13@gmail.com or kreilly@pgiglobal.com
3. All petitions must be submitted on or before **October 27, 2024**.

As a reminder: Vestry members must be 18 years of age, baptized, communicant members of the parish and contributors of record; they are elected to 3-year terms, renewable once. Wardens must in addition be confirmed Episcopalians (or received into the Episcopal Church if confirmed in another denomination); they are elected to 2-year terms, renewable twice. Candidates' statements and videos will be published in December and posted on St. Luke's website.

There will be a special opportunity to meet and greet candidates at coffee hours on Sundays January 5 and 12, 2025. The Annual Parish Meeting and announcement of election results will be on Sunday, February 2, 2025.

LIFE AT ST. LUKE'S

Sermons Online

Sermons are available in audio on the web at stlukeinthefields.org/sermons.

Antiracism Ministries

saintlukesnyc.org/antiracism

Weekly Book Discussions Mondays at 7pm on Zoom. Seasonal film screenings and author talks. See our website for the full schedule.

Daily Office on Zoom

Monday & Wednesday at 5:30pm
Tuesday, Thursday and Friday at 8am

Contact:

Michael (mcudney55pte@gmail.com)

Centering Prayer

Thursdays 7 pm on Zoom

Contact: Richard (718.698.7514 | interiorsilence@gmail.com)

FORMATION AT ST. LUKE'S

Please see website for our full schedule

Formation for Children and Youth

Sunday School

10:20am in the School Auditorium

Classes for PreK-Grade 5

Youth Formation

Sundays 10:20am in the School Auditorium

For Grades 6-12.

Youth Confirmation

For teens Grades 8-12. Contact Mo. Lewis for more information.

Formation for Adults

Text Talk Bible Study

Sundays 10:20am in the School Dining Room

Catechumenate/Adult Formation

Discovery Series

Select Sundays 1:15pm in Laughlin Hall

Seasonal Retreats

Advent Retreat: December 13-15 at Holy Cross Monastery

Contact Lily in the Parish House

Keep in Touch:

saintlukesnyc.org/newsletter

saintlukesnyc.org/facebook

saintlukesnyc.org/youtube

saintlukesnyc.org/connect



OUTREACH

Get more information about all of our Outreach programs on our website:

saintlukesnyc.org/outreach

outreach@stlukeinthefields.org

Donations to our programs are appreciated: choose “Outreach” in the drop down menu on our Giving Form:

saintlukesnyc.org/donate

Community Closet

Saturdays from 2 - 4pm.

Art & Acceptance

Saturdays from 4 - 7pm

Clothing Donations Wanted

We’re in great need of gently used fall/winter clothing, jackets, sneakers, comfortable walking shoes and boots for men, women and children. T-shirts, hoodies, sweatshirts, sweaters, light jackets, rain gear, umbrellas, backpacks and rolling suitcases, new men’s briefs, women’s underwear, size 6 diapers and period products, travel sized toiletries in bulk (shampoo, lotion, toothpaste, soap etc.) are also in demand. Drop off at St. Luke’s, 487 Hudson St. Mon-Fri 9-5pm.



Check our Amazon wish list seasonally to find the most current needs for our programs. Thank you for supporting Outreach at St. Luke’s!

saintlukesnyc.org/outreach_wishlist

Contemplative Services at St. Luke's



Wednesday Vespers & Compline

Vespers at 6pm, Bible Study and light meal at 6:45pm followed by Compline

This contemplative service combines music, liturgy and book study with light refreshments in-between. Learn about the Benedictine rule and how it can be applied to daily life.

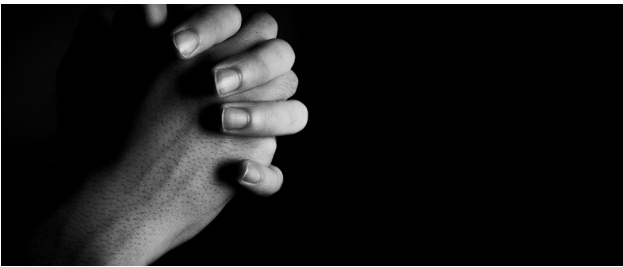


Adoration of the Blessed Sacrament

First Fridays of the month in the Chapel immediately following Noonday Mass

Adoration follows Mass as a Eucharistic devotion consisting of gathered and individual prayers before the Blessed Sacrament. In these prayers all are invited to a practice of “lifting up the heart and mind to God, asking nothing but to enjoy God’s presence” through the gift of the Eucharist. All are welcome!

Adoration follows Mass as a Eucharistic devotion consisting of gathered and individual prayers before the Blessed



Centering Prayer

Thursdays 7pm on Zoom

Get the link: interiorsilence@gmail.com

Take some time in your week to open your heart to God’s voice within. This gentle practice in silent prayer can be done anywhere, anytime. Join our weekly online group to learn more about this practice.

Parish Intercessions

Parish Intercessions are read during services and/or circulated to our Intercessory Prayer Group. Persons listed below are prayed for weekdays by name at the 12pm Eucharist and on other occasions throughout the week. Due to the large need, the list is kept to family, loved ones, and close friends of parishioners only; names remain on the list for two weeks. To add a name, provide an update, or to have a name removed from the list, please e-mail prayerlist@stlukeinthefields.org or call the front office at 212.924.0562.

For Those Who are Ill or in Need of Intercession

Isaac Basker, *son of Jacquie Taylor Basker*
Ellen and Norm Cooper, *friends of Janet Vetter*

Julia Jackson, *friend of Michael Hudson*
Fae & Ira Murphy, *grandparents of Fr. Ancona*
Anne Watkins, *friend of Julia Alberino*

For Those Who Have Recently Died

Xavier Adnet *friend of Caroline Borderies*
Mirko Lekic *friend of Caroline Borderies*
Madelyn Condren
Walter Maier, *friend of Sean Scheller-Schuller*

For Those Whose Memorial of Death Falls This Week

Alvin Hart
Shields Remine
Carmela Tedeschi, *mother of Frank*
William Arvel Anderson, *brother of Michael Anderson*

For Those Children Preparing for Baptism

Atticus Roberts
Leighton Fagnoli

For Those Preparing for Marriage

Natalie Bryt & Nickolas Mannarino
Hannah Mix & Grant Hattenhauer

For Those Adults in the Catechumenate process

John "Jack" Beeson (Confirmation)
Arin Canfield (Confirmation)
Diana Yichu Cao (Baptism)
Bella Deng (Confirmation)
Robertson "Mac" McAnulty (Renewal of Vows)
Trent McKnight (Reception)
Grady Tarplee (Confirmation)

In Thanksgiving for Those Recently Married

Dawn Nguyen & Joseph DeAngelis

For our Parish of St Luke in the Fields

The Antiracism Change Team and the Antiracism Discussion Group

Diocesan Cycle of Prayer

St. Luke's Church, Bronx

Anglican Cycle of Prayer

Eglise Anglicane du Rwanda

The Church of St. Luke in the Fields

487 Hudson Street

New York, NY 10014

Telephone: 212.924.0562

Pastoral Emergencies: *Please email any clergy member in the event of an emergency.*

Website: www.stlukeinthefields.org

Email: info@stlukeinthefields.org

Like our Facebook Page:

The Church of St. Luke in the Fields

Facebook Group: "St. Luke in the Fields"

MINISTRY & WORSHIP

The Reverend Caroline Stacey, Rector

212.924.0562 |

cstacey@stlukeinthefields.org

The Reverend Andrew Ancona,

Senior Associate

212.924.9327 |

aancona@stlukeinthefields.org

The Reverend Victoria Lewis,

School Chaplain & Associate

212.924.5960

vlewis@stlukeinthefields.org

David Shuler, Director of Music &
Organist

212.633.2167 |

dshuler@stlukeinthefields.org

The Reverend Thomas Miller,

Assisting Clergy

ADMINISTRATION

Craig King, Director of Business and
Financial Operations

212.633.7817 |

cking@stlukeinthefields.org

Devon Cooper, Accountant

212.924.1523 |

dcooper@stlukeinthefields.org

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212.924.3080 |

aserrano@stlukeinthefields.org

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Development Manager

212.414.7442 |

hsohn@stlukeinthefields.org

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Manager

212.647.1837 |

asyedullah@stlukeinthefields.org

Andrew Forell, Archivist

212.924.0562 |

aforell@stlukeinthefields.org

Elana Steinberg, Thrift Shop Manager

212.924.9364 |

esteinberg@stlukeinthefields.org

Lily Del Rosso, Parish Office

Administrator

212.924.0562 |

edelrosso@stlukeinthefields.org

ST. LUKE'S SCHOOL

Tracy Fedonchik, Head

212.924.5960 |

www.stlukeschool.org

ST. LUKE'S VESTRY

Theresa Goldsborough & Michael

Cudney, Wardens

Donald Conrad

Bruce Goerlich

Michael Hudson

Samuel Jordan

Celina Khury-

Morejon

Valerie Komor

Jack Spencer

Grady Tarplee

Naveen Thacker,

Clerk

Non Voting

David Moody, Treasurer

Doug Houston, Recording Secretary

Email Contact:

Vestry@stlukeinthefields.org

October Vestry On Call:

Michael Cudney (917.374.9138)

Valerie Komor (646.696.5593)