



August 2, 2026 at 9:30 a.m.
10th Sunday after Pentecost

**Our vision is to love God with all our heart, mind, soul, and strength,
and to love our neighbor as ourselves.**

Livestreamed on our website and Facebook/FPC Metuchen

270 Woodbridge Avenue, Metuchen, NJ 08840

www.fpcweb.org

(732) 491-2300

GATHERING

ENTRANCE OF CHRIST'S LIGHT

Candles are lit to represent the presence of Christ, offering a moment to center ourselves to worship.

PRELUDE

WELCOME & TIDINGS

Rev. Dr. Fred G. Garry

*CALL TO WORSHIP

Rev. Leksmana Leonard

Leader: Hear the call to rejoice; heed the voice of joy.

All: **This is the house of the Lord and we are thankful.**

Leader: Measure your days and keep watch of your nights.

All: **This is the day the Lord has made and we will rejoice.**

Leader: Find courage, stand up for what is right, speak the truth.

All: **Let us hear the word of God; let us be a living word.**

Leader: Come, sing, pray, hope.

All: **We are here together; let our song and prayer be one.**

*HYMN 804 Rejoice, Ye Pure in Heart!

MARION

*OUR PRAYERS OF ADORATION AND CONFESSION

Rev. Khayla J. Henry

God of mercy, hear our confession.

We confess our faults, our failures, our misdeeds,

And we confess we have not learned from them.

We confess words poorly chosen, oaths made in haste,

And we confess our words yet retain any wisdom.

We confess our fears, our worries, our anxious bread,

And we confess how fleeting is the taste for peace.

Reconcile us to you, to each other, to ourselves

And make us better, remake us in your image.

God of mercy, hear our confession. Amen.

*KYRIE

Lord, have mercy up on us.

Christ, have mercy up on us.

Lord, have mercy up on us.

Written for Third Presbyterian Church, Rochester, NY by Peter DuBois

*ASSURANCE OF PARDON

Leader: In the name of Jesus Christ, you are forgiven.

All: **Thanks be to God.**

*GLORIA



Written for Third Presbyterian Church, Rochester, NY by James Kealey

CHILDREN'S TIME

Nursery care is available in Room 107.

LISTENING

FIRST SCRIPTURE READING Matthew 25:14-30 (New Testament page 28)

Russ Dickow

This is the Word of the Lord . . . **Thanks be to God.**

SECOND SCRIPTURE READING Luke 19:11-27 (New Testament page 82)

This is the Word of the Lord . . . **Thanks be to God.**

SERMON

A Better Man

Rev. Dr. Fred. G. Garry

RESPONDING

SETTLING OF THE WORD

***HYMN 716** God, Whose Giving Knows No Ending

BEACH SPRING

***CONFESSION OF FAITH** (from the *Brief Statement of Faith*)

Rev. Leksmana Leonard

In life and in death we belong to God.

Through the grace of our Lord Jesus Christ,

the love of God, and the communion of the Holy Spirit,

we trust in the one triune God, the Holy One of Israel,

whom alone we worship and serve.

We trust in Jesus Christ, fully human, fully God.

Jesus proclaimed the reign of God:

preaching good news to the poor and release to the captives,

teaching by word and deed, and blessing the children,

healing the sick and binding up the brokenhearted,

eating with outcasts, forgiving sinners,

and calling all to repent and believe the gospel.

CALL TO OFFERING

OFFERTORY

***Please rise in body or spirit.**

***DOXOLOGY**

OLD HUNDREDTH

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God above, ye heavenly host;

Creator, Christ, and Holy Ghost. Amen.

***PRAYER OF DEDICATION**

Rev. Khayla J. Henry

***PASSING OF THE PEACE**

The Peace of Christ be with you . . . And also with you.

INVITATION TO THE LORD'S TABLE

Rev. Khayla J. Henry & Rev. Leksmana

Leonard

A gluten-free option is available on the Communion table. Please ask a server for assistance.

COMMUNION HYMN 530 One Bread, One Body

ONE BREAD, ONE BODY

THE GREAT PRAYER OF THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: We lift them up to the Lord.

Leader: Let us give thanks to the Lord our God

People: It is right to give our thanks and praise.

Leader: Therefore, we praise you, joining our voices with the choirs of heaven and with all the faithful of every time and place who forever sing to the glory of your name:

**All: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

MEMORIAL ACCLAMATION

Leader: Great is the mystery of faith:

All: Christ has died,

Christ is risen,

Christ will come again.

PASTORAL PRAYER AND THE LORD'S PRAYER

Rev. Leksmana Leonard

Our Father, who art in heaven,

Bapa kami yang di sorga,

hallowed be thy name.

Dikuduskanlah nama-Mu, datanglah Kerajaan-Mu,

thy kingdom come,

jadilah kehendak-Mu di bumi seperti di sorga.

thy will be done,

Berikanlah kami pada hari ini makanan kami yang

on earth as it is in heaven.

secukupnya dan ampunilah kami akan kesalahan kami,

Give us this day our daily bread;

seperti kami juga mengampuni orang yang bersalah

And forgive us our debts,

kepada kami;

as we forgive our debtors;

***Please rise in body or spirit.**

And let us not fall into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever.
Amen.

dan janganlah membawa kami ke dalam pencobaan,
tetapi lepaskanlah kami dari pada yang jahat.
Karena engkau yang punya Kerajaan, Kuasa dan
Kemuliaan sampai Se-lamat nya.
Amin.

THE WORDS OF INSTITUTION

*SHARING THE BREAD AND THE CUP

COMMUNION PRAYER

SENDING

*HYMN 726 Will You Come and Follow Me

KELVINGROVE

*CHARGE AND BENEDICTION

POSTLUDE

The flowers in the Sanctuary are from Gilly McKie in loving memory of her husband Jim on his birthday.

The flowers in the Niche are given by Deb Sorensen in loving memory of Nancy Kipnis, "a strong friend who led me with her strong faith, whose light will always shine."

*Our greeter this morning is Mary Ann Eide, and the ushers are Niall Corbalis,
Andrene Sinclair-Pennix, and Beth Russian.*

Serving communion are Niall Corbalis, Nancy Regan, Sandy Slobodien, and June Young.

FIRST SCRIPTURE READING

Matthew 25:14-30

"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once the one who had received the five talents went off and traded with them and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money.

After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? Then you ought to have invested my money with the bankers, and

on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

SCRIPTURE READER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

SECOND SCRIPTURE READING

Luke 19:11-27

As they were listening to this, he went on to tell a parable, because he was near Jerusalem and because they supposed that the kingdom of God was to appear immediately. So he said, said, "A nobleman went to a distant region to receive royal power for himself and then return. He summoned ten of his slaves and gave them ten pounds and said to them, 'Do business with these until I come back.' But the citizens of his country hated him and sent a delegation after him, saying, 'We do not want this man to rule over us.' When he returned, having received royal power, he ordered these slaves to whom he had given the money to be summoned so that he might find out what they had gained by doing business. The first came forward and said, 'Lord, your pound has made ten more pounds.' He said to him, 'Well done, good slave! Because you have been trustworthy in a very small thing, take charge of ten cities.' Then the second came, saying, 'Lord, your pound has made five pounds.' He said to him, 'And you, rule over five cities.' Then the other came, saying, 'Lord, here is your pound. I wrapped it up in a

piece of cloth, for I was afraid of you, because you are a harsh man; you take what you did not deposit and reap what you did not sow.' He said to him, 'I will judge you by your own words, you wicked slave! You knew, did you, that I was a harsh man, taking what I did not deposit and reaping what I did not sow? Why, then, did you not put my money into the bank? Then when I returned, I could have collected it with interest.' He said to the bystanders, 'Take the pound from him and give it to the one who has ten pounds.' (And they said to him, 'Lord, he has ten pounds!') 'I tell you, to all those who have, more will be given, but from those who have nothing, even what they have will be taken away. But as for these enemies of mine who did not want me to rule over them—bring them here and slaughter them in my presence.'

SCRIPTURE READER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

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PEMBACAAN ALKITAB PERTAMA

Matius 25:14-30

"Sebab hal Kerajaan Sorga sama seperti seorang yang mau bepergian ke luar negeri, yang memanggil hamba-hambanya dan mempercayakan hartanya kepada mereka. Yang seorang diberikannya lima talenta, yang seorang lagi dua dan yang seorang lain lagi satu, masing-masing menurut kesanggupannya, lalu ia berangkat. Segera pergilah hamba yang menerima lima talenta itu. Ia menjalankan uang itu lalu beroleh laba lima talenta. Hamba yang menerima dua talenta itu pun berbuat demikian juga dan ber laba dua talenta. Tetapi hamba yang menerima

satu talenta itu pergi dan menggali lobang di dalam tanah lalu menyembunyikan uang tuannya. Lama sesudah itu pulanglah tuan hamba-hamba itu lalu mengadakan perhitungan dengan mereka. Hamba yang menerima lima talenta itu datang dan ia membawa laba lima talenta, katanya: Tuan, lima talenta tuan percayakan kepadaku; lihat, aku telah beroleh laba lima talenta. Maka kata tuannya itu kepadanya: Baik sekali perbuatanmu itu, hai hambaku yang baik dan setia; engkau telah setia dalam perkara kecil, aku akan memberikan kepadamu tanggung jawab dalam perkara yang besar. Masuklah dan turutlah dalam kebahagiaan tuanmu. Lalu datanglah hamba yang menerima dua talenta itu, katanya: Tuan, dua talenta tuan percayakan kepadaku; lihat, aku telah beroleh laba dua talenta. Maka kata tuannya itu kepadanya: Baik sekali perbuatanmu itu, hai hambaku yang baik dan setia, engkau telah setia memikul tanggung jawab dalam perkara yang kecil, aku akan memberikan kepadamu tanggung jawab dalam perkara yang besar. Masuklah dan turutlah dalam kebahagiaan tuanmu. Kini datanglah juga hamba yang menerima satu talenta itu dan berkata: Tuan, aku tahu bahwa tuan adalah manusia yang kejam yang menuai di tempat di mana tuan tidak menabur dan yang memungut dari tempat di mana tuan tidak menanam.

Karena itu aku takut dan pergi menyembunyikan talenta tuan itu di dalam tanah: Ini, terimalah kepunyaan tuan! Maka jawab tuannya itu: Hai kamu, hamba yang jahat dan malas, jadi kamu sudah tahu, bahwa aku menuai di tempat di mana aku tidak menabur dan memungut dari tempat di mana aku tidak menanam? Karena itu sudahlah seharusnya uangku itu kauberikan kepada orang yang menjalankan uang, supaya sekembaliku aku menerimanya serta dengan bunganya. Sebab itu ambillah

talenta itu dari padanya dan berikanlah kepada orang yang mempunyai sepuluh talenta itu. Karena setiap orang yang mempunyai, kepadanya akan diberi, sehingga ia berkelimpahan. Tetapi siapa yang tidak mempunyai, apa pun juga yang ada padanya akan diambil dari padanya. Dan campakkanlah hamba yang tidak berguna itu ke dalam kegelapan yang paling gelap. Di sanalah akan terdapat ratap dan kertak gigi."

SCRIPTURE READER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

PEMBACAAN ALKITAB KEDUA

Lukas 19:11-27

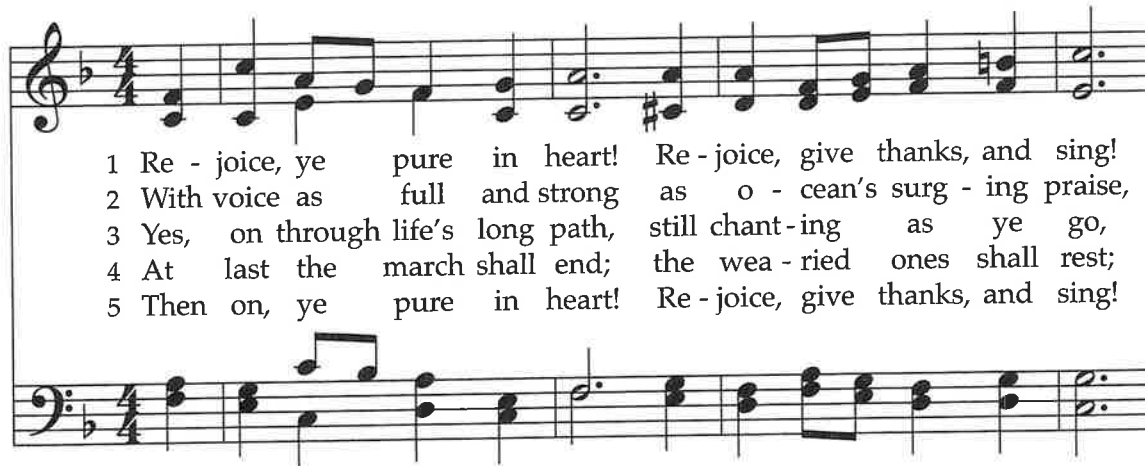
Untuk mereka yang mendengarkan Dia di situ, Yesus melanjutkan perkataan-Nya dengan suatu perumpamaan, sebab Ia sudah dekat Yerusalem dan mereka menyangka, bahwa Kerajaan Allah akan segera kelihatan. Maka Ia berkata: "Ada seorang bangsawan berangkat ke sebuah negeri yang jauh untuk dinobatkan menjadi raja di situ dan setelah itu baru kembali. Ia memanggil sepuluh orang hambanya dan memberikan sepuluh mina kepada mereka, katanya: Pakailah ini untuk berdagang sampai aku datang kembali. Akan tetapi orang-orang sebangsanya membenci dia, lalu mengirimkan utusan menyusul dia untuk mengatakan: Kami tidak mau orang ini menjadi raja atas kami. Dan terjadilah, ketika ia kembali, setelah ia dinobatkan menjadi raja, ia menyuruh memanggil hamba-hambanya, yang telah diberinya uang itu, untuk mengetahui berapa hasil dagang mereka masing-masing. Orang yang pertama datang dan berkata:

Tuan, mina tuan yang satu itu telah menghasilkan sepuluh mina. Katanya kepada orang itu: Baik sekali perbuatanmu itu, hai hamba yang baik; engkau telah setia dalam perkara kecil, karena itu terimalah kekuasaan atas sepuluh kota. Datanglah yang kedua dan berkata: Tuan, mina tuan telah menghasilkan lima mina. Katanya kepada orang itu: Dan engkau, kuasailah lima kota. Dan hamba yang ketiga datang dan berkata: Tuan, inilah mina tuan, aku telah menyimpannya dalam sapu tangan. Sebab aku takut akan tuan, karena tuan adalah manusia yang keras; tuan mengambil apa yang tidak pernah tuan taruh dan tuan menuai apa yang tidak tuan tabur. Katanya kepada orang itu: Hai hamba yang jahat, aku akan menghakimi engkau menurut perkataanmu sendiri. Engkau sudah tahu bahwa aku adalah orang yang keras, yang mengambil apa yang tidak pernah aku taruh dan menuai apa yang tidak aku tabur. Jika demikian, mengapa uangku itu tidak kauberikan kepada orang yang menjalankan uang? Maka sekembaliku aku dapat mengambilnya serta dengan bunganya. Lalu katanya kepada orang-orang yang berdiri di situ: Ambillah mina yang satu itu dari padanya dan berikanlah kepada orang yang mempunyai sepuluh mina itu. Kata mereka kepadanya: Tuan, ia sudah mempunyai sepuluh mina. Jawabnya: Aku berkata kepadamu: Setiap orang yang mempunyai, kepadanya akan diberi, tetapi siapa yang tidak mempunyai, dari padanya akan diambil, juga apa yang ada padanya. Akan tetapi semua seteruku ini, yang tidak suka aku menjadi rajanya, bawalah mereka ke mari dan bunuhlah mereka di depan mataku."

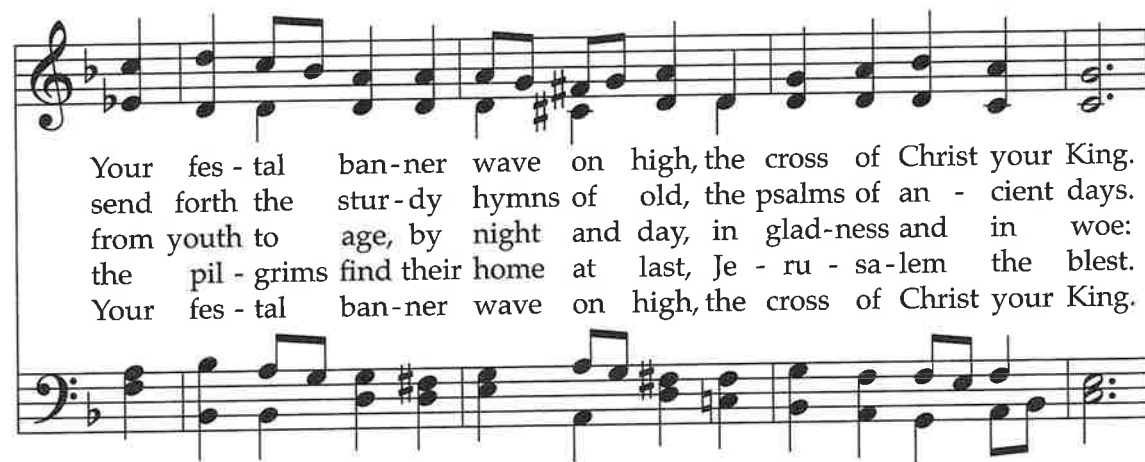
SCRIPTURE READER: This is the Word of the Lord.

PEOPLE: Thanks be to God.

804 Rejoice, Ye Pure in Heart!



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing!
 2 With voice as full and strong as o - cean's surg - ing praise,
 3 Yes, on through life's long path, still chant - ing as ye go,
 4 At last the march shall end; the wea - ried ones shall rest;
 5 Then on, ye pure in heart! Re - joice, give thanks, and sing!



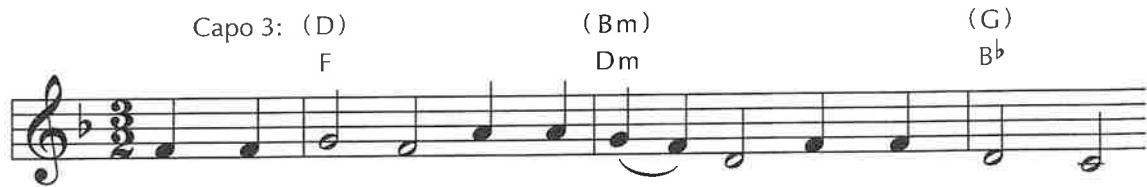
Your fes - tal ban - ner wave on high, the cross of Christ your King.
 send forth the stur - dy hymns of old, the psalms of an - cient days.
 from youth to age, by night and day, in glad - ness and in woe:
 the pil - grims find their home at last, Je - ru - sa - lem the blest.
 Your fes - tal ban - ner wave on high, the cross of Christ your King.

Refrain


Re - joice! Re - joice! Re - joice, give thanks, and sing!
 Re - joice! Re - joice!

These stanzas are drawn from a much longer hymn created for the processional at an English choir festival in 1865. The original text lacked the refrain that gives the hymn so much of its energy and interest. That feature was added by the composer of this tune in 1883.

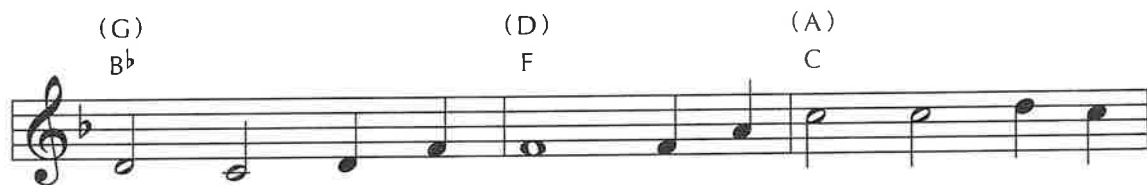
God, Whose Giving Knows No Ending 716



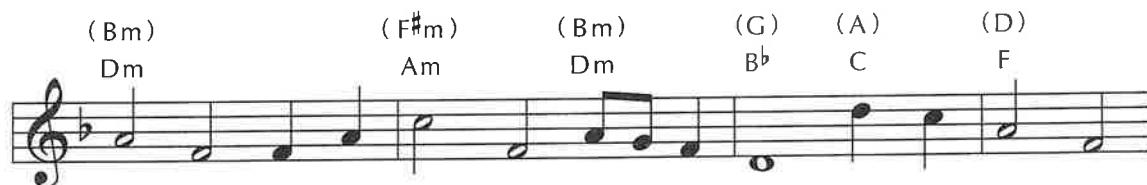
1 God, whose giv - ing knows no end - ing, from your rich and
 2 Skills and time are ours for press - ing toward the goals of
 3 Trea - sure, too, you have en - trust - ed, gain through powers your



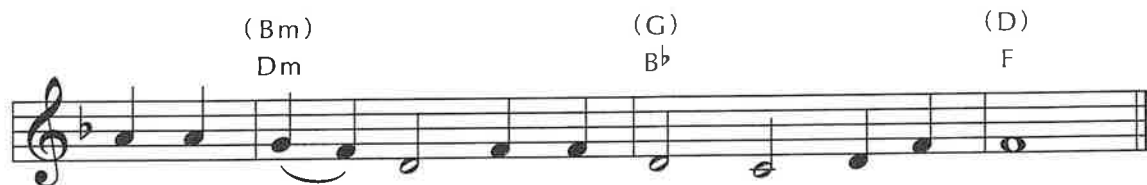
end - less store, na - ture's won - der, Je - sus' wis - dom, cost - ly
 Christ, your Son: all at peace in health and free - dom, rac - es
 grace con - ferred: ours to use for home and kin - dred, and to



cross, grave's shat - tered door: gift - ed by you, we turn
 joined, the church made one. Now di - rect our dai - ly
 spread the gos - pel word. O - pen wide our hands in



to you, of - fer - ing up our - selves in praise; thank - ful song shall
 la - bor, lest we strive for self a - lone. Born with tal - ents,
 shar - ing, as we heed Christ's age - less call, heal - ing, teach - ing,



rise for - ev - er, gra - cious do - nor of our days.
 make us ser - vants fit to an - swer at your throne.
 and re - claim - ing, serv - ing you by lov - ing all.

Guitar chords do not correspond with keyboard harmony.

This text on stewardship was one of about 450 submissions in a search for such hymns conducted by the Hymn Society of America in 1961. These words are well grounded by their musical setting, an early American shape note tune named for a Baptist church in Harris County, Georgia.

TEXT: Robert L. Edwards, 1961, alt.

MUSIC: *The Sacred Harp*, 1844; harm. James H. Wood, 1958

Text © 1961, ren. 1989 *The Hymn Society* (admin. Hope Publishing Company)

Music Harm. © 1958, ren. 1986 Broadman Press (admin. Music Services)

BEACH SPRING

8.7.8.7.D

530

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of
all, one cup of bless - ing which we bless.
And we, though man-y, through-out the
earth, we are one bod - y in this one Lord.
1 Gen - tile or Jew, ser - vant or
2 Man - y the gifts, man - y the
3 Grain for the fields, scat-tered and
free, wom - an or man, no more.
works, one in the Lord of all.
grown, gath-ered to one, for all.

to Refrain

This Lord's Supper text is based on various Scriptures (1 Corinthians 10:16-17, Galatians 3:28, and 1 Corinthians 12:1-31) as well as imagery from the *Didache*, a significant Christian document from the early 2nd century, about scattered grain united in the eucharistic bread.

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 Bb F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)
 Gm7 Bb Am7 Bb Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 Bb F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

OUR WEEKLY PRAYER LIST

To be added in the weekly Prayer List, individuals must give permission for their names to be included. CALL THE CHURCH OFFICE – 732-491-2300 to add a person to the prayer list. Persons requested to be on the prayer list will remain for one month, unless requested to keep for a longer period.

Jackson Alcantara (*grandson of Lori Nielsen*)

*Lynne Angley

John Bertelsen and family (*Brother of Amy Bertelsen-Robles*)

Linda Burr (*June Young's sister*)

Pat Byrne (*Sue Harmon's brother-in-law*)

*Helen Burr-Cackowski

Dorothy Canary (*aunt of Sue Harmon*)

Luis Canton (*Laurie Toth's father*)

Diane Cassidy (*Susan Kozo's cousin*)

Sophie Culton (*friend of the Reed family*)

*Mary Kay Dangremond

George Doerbecker (*friend of Kristina Scoglio*)

Hank Frank, Jr. (*Deb Teall's partner*)

*Judy Fuller

*Doris Gulotta

*Joey Hale (*Son of Matt and Laura Hale*)

*Margaret Hathaway

*Noah Haulenbeek

Teresa Prete-Kaltenbach (*friend of the Hajjar family*)

*Brad Keller

*Susan Kozo

Jetty Mailangkay (*wife of Rev. Herby Moningka*)

Dennis Maiuro (*Colleen Walker's brother-in-law*)

Elliot Miller (*Larrie Servino's brother*)

Joseph Neupauer (*Marie Hoffsommer's brother*)

Alvin Newton (*Virginia Shaw's brother*)

Virginia Newton (*Virginia Shaw's mother*)

Marian Pflaumer (*Relative of Dan & Maggy Cook*)

*Javier Robles

Jeff Rubin (*friend of June Keehler*)

*Dave Ryder

Angela Sampoli (*friend of Dawn Adam*)

Katie Strittmatter (*friend of Kozo-Mollison family*)

Art Wegg

Bud Wilson (*friend of Niall Corbalis*)

David Wong

*Lynn Hendricks Wong

Names highlighted in boldface were recently added

*Members of the church

PASTORAL CARE: If you or a family member is in the hospital, please contact Dr. Rev. Fred Garry at (315) 771-3590 or Rev. Khayla J. Henry at (843) 312-7288. **Hospitals no longer contact clergy when a parishioner is admitted.** We are more than ready and glad to visit. Please contact us even if it is to pray for you. You can also call the church office (732) 491-2300 during office hours.

FOR THOSE SERVING IN THE MILITARY:

Jeremy B., US Air Force, Stationed in Arkansas (*Son of Andrene Pennix's co-worker*)

PFC Daniel Eide, stationed at Fort Huachuca, Arizona (*grandson of Mary Ann Eide*)

David Garry, Coast Guard Cutter Bear, Philadelphia, PA (*Son of Fred & Kathy Garry*)

MSgt. David Hansen, USAF (*Son of Elaine Hansen*)

MC1 Kevin Leitner, U.S. Navy, San Diego, CA (*Sue Harmon's cousin*)

Lt. Cmdr. Krista Marquard, U.S. Public Health Service, Chicago, IL (*Bill & Susan Marquard's daughter-in-law*)

Lt. Col. Matthew McQueeney, USAF, Pilot and D.O., deployed (*Son/Stepson of Amy & Pete Bellisano*)

LT John Alexander Petr, U. S. Navy, San Diego, CA (*Pennix Family friend*)

Mark Robinson, 82nd Airborne Division, deployed (*son of Steve and Moggie Davis's friend*)

*CPT Bradley Shaver, U. S. Army, Ft. Carson, CO (*Brother/Son of Greg and Julie Walton Shaver*)

CPT Julia Harris Switzer, MD USAF (*Granddaughter of Grace Hammesfahr*)

Petty Officer 1st Class Mason Weingarten, Coast Guard (*Bill & Susan Marquard's grandnephew*)

THIS WEEK

CHURCH OFFICE HOURS:

Monday to Thursday, 9:00 am to 2:00 pm

And by appointment for other times

SUNDAY, AUGUST 2

Worship Service - Sanctuary and Virtual 9:30 a.m.

After Worship Refreshments – Chapel 10:30 a.m.

MONDAY, AUGUST 3

DBSA Support Group – Chapel 7:30 – 9:00 p.m.

TUESDAY, AUGUST 4

Support Group – Chapel 7:00 – 9:00 p.m.

WEDNESDAY, AUGUST 5

Pastoral Bible Study – PW Lounge. 10:30 a.m.

THURSDAY, AUGUST 6

FRIDAY, AUGUST 7

Women's AA Support Grp – Chapel 7:30 – 8:30 p.m.

FULL CHURCH CALENDAR ONLINE:

Scan the QR code or visit our website

<https://bit.ly/4emWby6>



COMING SOON

Aug 10 – 14 FPC Choir and Music Camp

Aug 19 Men's Breakfast – Dining Room – 7:30 am

Aug 22 Blood Drive – Dining Room - 9:00 am–2:00 pm

Aug 29 Joint Elders and Deacons Retreat – Social Center
9:00 am – 2:00 pm

TREASURER'S TWO CENTS

Offerings & Gifts Received July 26

Pledge	\$10,351
Non-pledge	\$ 460
Cash	\$ 468
Food Pantry	\$ 300
Other funds	\$ 70

TOTAL: \$11,649

OTHER RECEIPTS \$320

(Parking)

HERE ARE WAYS YOU CAN GIVE:

Direct Cash or check in the plate are always welcome!

Online From our website fpcweb.org/give, click on the **Give Online** button. This will redirect you to the Vanco app to set up your donation.

Thank you for your generous support!

CHURCH STAFF:

Senior Pastor/Head of Staff Rev. Dr. Fred G. Garry

Associate Pastor Rev. Khayla J. Henry

Pastor Emeritus Rev. Robert A. Beringer

Parish Associate Rev. Dr. Glory J. Thomas

Indonesian Pastoral Supply Rev. Leksmana Leonard

Director of Music Ministries Jordan Klotz

Minister of Music Emeritus Brenda Arnold Day

Director for Christian Education Nancy Leardi



August 10-14, 2026

There are some spots still available! Give your child a week of exceptional, and joyful music-making program this summer. Choose from:

Young Voices Track **Entering Grades 1 – 3**
9:00 am – 1:00 pm \$75/child, includes snacks
After Care 1:00 – 3:00 pm \$75/child (on request)

Choir and Bells Track **Entering Grades 4 – 10**
9:00 am – 3:00 pm (Mon. – Thurs.), 1:00 pm (Fri.)
\$150/child, includes lunch and snacks

Families registering more than one child receive a discount.

A faculty of music professionals, teachers, and dedicated volunteers will lead the camp. Get a brochure to learn more.

Scan the QR code above to register.



Join us on an unforgettable journey to the
"Warm Heart of Africa"

This unique trip blends purposeful exploration with spectacular natural beauty. Together, we will travel across Malawi to witness the powerful possibilities of international mission firsthand.

You will connect deeply with local communities, learn about ongoing sustainable development projects, and discern how we can build meaningful, long-term international partnerships. It is an opportunity to see the work that has been done by groups just like ours! The journey also includes a breathtaking safari at the legendary Mvuu Lodge in Liwonde National Park. There, you will experience Malawi's vibrant wildlife, and reflect on the beauty of southeast Africa.

Whether you feel called to global service or want to experience a new culture through the lens of faith, this trip will transform your worldview. Contact Sarah Teti for more information: foodpantry@fpcweb.org



Donate Blood

IN HONOR OF NOAH

Celebrate life and make a difference. Blood is needed for many; it could be a young child with a rare blood disorder, a family member fighting cancer, or a friend in a car accident. Please schedule an appointment to donate at this special blood drive. Feel good knowing you have helped change the lives of patients in need.

BLOOD DRIVE

Saturday, August 22, 9:00 am – 2:00 pm
FPC Social Center Dining Room

SCHEDULE YOUR APPOINTMENT NOW!

Call 1-800-RED CROSS (1-800-733-2767) or
visit RedCrossBlood.org

Enter: FPCM to schedule an appointment

Maximize your blood donation and help more patients. If you are an eligible type O, B– or A– donor, consider making a Power Red donation. Red blood cells are the most commonly transfused blood component.

Streamline your donation experience and save up to 15 minutes by using [RedCrossBlood.org/Rapid Pass](https://RedCrossBlood.org/RapidPass). Use the QR codes below to schedule your appointment and use Rapid Pass to complete your pre-donation reading and health history.



Scan to
Register

Scan for
RAPID PASS



Donors receive a \$20 Amazon gift card by email.



Questions? Contact Deacon Wendy Kukowski