

Faith Lutheran Church Naples, Florida

Third Weekend of Easter

April 13 & 14, 2024

Divine Service, Setting Four, Page 203

AS WE GATHER

Luke reports that at seeing the resurrected Jesus, the disciples "disbelieved for joy" (24:41). The theme of rejoicing is woven throughout the Scriptures. The psalmist exhorts: "Shout for joy to God, all the earth; sing the glory of His name; give to Him glorious praise!" (66:1–2). The prophet Isaiah assures God's people that they will have cause for rejoicing as he writes: "For the LORD comforts Zion; . . . joy and gladness will be found in her, thanksgiving and the voice of song" (51:3). Paul writes to people who know of the glorious resurrection of Jesus Christ on that first Easter day: "Rejoice in the Lord always; again I will say, Rejoice" (Philippians 4:4). The season of Easter is a time for joyous praise that begins now!

- **PRELUDE**
- **ANNOUNCEMENTS**
- MOMENT FOR MISSION

Video

CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)

to

to

help

hear

in

time

my soul's com -

of

need.

plaint.

INVOCATION

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

He lives

He lives

People: Amen.

soul

me

Pastor: Our help is in the name of the Lord, **People:** who made heaven and earth.

to

when

feed;

faint:

CONFESSION AND ABSOLUTION

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand? **People: But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me,

a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the

Father and of the + Son and of the Holy Spirit.

People: Amen.

Service of the Word

CHANTING THE PSALM

Psalm 4



Leader: Answer me when I call, O God of my righteousness!

You have given me relief when I was | in distress.*

Be gracious to me and | hear my prayer!

People: O men, how long shall my honor be turned | into shame?*

How long will you love vain words and seek | after lies?

Leader: But know that the Lord has set apart the godly | for Himself;*

the Lord hears when I | call to Him.

People: Be angry, and | do not sin;*

ponder in your own hearts on your beds, and be | silent.

Leader: Offer right sacri- | fices,*

and put your trust | in the Lord.

People: There are many who say, "Who will show | us some good?*

Lift up the light of Your face upon us, | O Lord!"

Leader: You have put more joy | in my heart*

than they have when their grain and | wine abound.

People: In peace I will both lie | down and sleep;*

for You alone, O Lord, make me dwell in | safety.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

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Pastor: The Lord be with you. **People:** And also with you.

Pastor: Let us pray. O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING Acts 3:11-21

While he clung to Peter and John, all the people, utterly astounded, ran together to them in the portico called Solomon's. And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified His servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release Him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And His name – by faith in His name – has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all. "And now, brothers, I know that you acted in ignorance, as did also your rulers. But what God foretold by the mouth of all the prophets, that His Christ would suffer, He thus fulfilled. Repent therefore, and turn back, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that He may send the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of His holy prophets long ago.

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when He appears we shall be like Him, because we shall see Him as He is. And everyone who thus hopes in Him purifies himself as He is pure. Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. You know that He appeared in order to take away sins, and in Him there is no sin. No one who abides in Him keeps on sinning; no one who keeps on sinning has either seen Him or known Him. Little children, let no one deceive you. Whoever practices righteousness is righteous, as He is righteous.

1 John 3:1-7

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE ALLELUIA Page 205



HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.

People: Glory to You, O Lord.

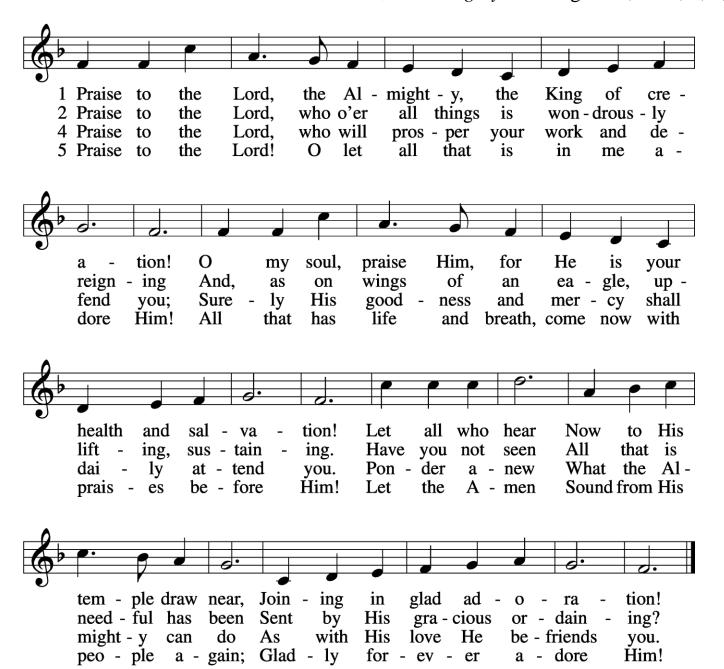
Luke 24:36-53

As they were talking about these things, Jesus Himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And He said to them, "Why are you troubled, and why do doubts arise in your hearts? See My hands and My feet, that it is I Myself. Touch Me, and see. For a spirit does not have flesh and bones as you see that I have." And when He had said this, He showed them His hands and His feet. And while they still disbelieved for joy and were marveling, He said to them, "Have you anything here to eat?" They gave Him a piece of broiled fish, and He took it and ate before them. Then He said to them, "These are My words that I spoke to you while I was still with you, that everything written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then He opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." And He led them out as far as Bethany, and lifting up His hands He blessed them. While He blessed them, He parted from them and was carried up into heaven. And they worshiped Him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY "Praise to the Lord, the Almighty" Page 790, vs. 1, 2, 4, 5



SERMON

"Four Responses to the Resurrection"

Pastor Donald Treglown
Text: Luke 24:36-53

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

OUR GIFTS AND OFFERINGS

We give Thee but Thine own, whate'er the gift may be; All that we have is Thine alone, a trust, O Lord, from Thee.

Prayer Requests: Please print prayer requests on the blue "Prayer" card and hand it to an usher during this time.

OFFERTORY ANTHEM

"The Gift of Love"

Arranged by Hal H. Hopson

An American Folk Tune

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

PREFACE (5:00)

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People:** It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through

Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify

Your glorious name, evermore praising You and saying:



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⚠ Ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

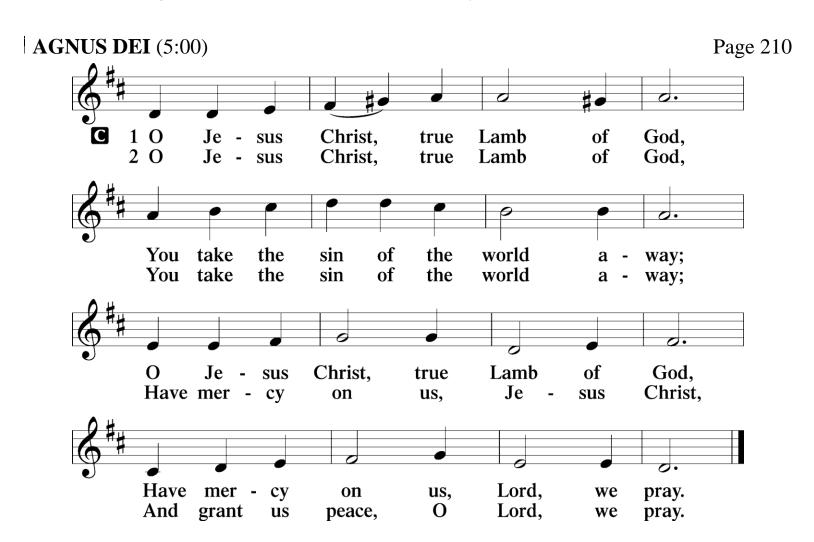


Sing ho - san-na in the high-est, sing ho-san-na to the Lord;



WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.



DISTRIBUTION (5:00)(Please review our statement of faith inserted into the front of the hymnal.)

BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you

and be gracious to you; the LORD look on you in favor and + give you peace.

People: Amen.



POSTLUDE

OFFERTORY INFORMATION

Among the most prominent New Testament texts is the discourse on love found in I Corinthians 13. Hal H. Hopson has paraphrased part of this beautiful text in what has become one of the most popular late 20th-century hymns, appearing in many major hymnals published in the U.S. since 1980. "The Gift of Love" first appeared as a very popular anthem in 1972. Both the text and the music are effective paraphrases – the text of I Corinthians 13:1-3 and the melody as an adaptation of the beautiful folk melody "O Waly, Waly." The Corinthians were enamored with spiritual gifts, particularly the gift of tongues. Paul reminds them even the gift of tongues is meaningless without love. Without love, a person may speak with the gift of tongues, but it is as meaningless as random sounding brass or a clanging cymbal. It is nothing but empty noise. The original tune was collected by American folksong specialist Cecil Sharp and published in his Folk Songs from Somerset (1906). O WALY WALY is a traditional English melody associated with the song "O Waly, Waly, gin love be bony," the words of which date back at least to Ramsay's Tea Table Miscellany (1724-1732), and as the setting for a folk ballad about a courter, Jamie Douglas. It is also well known in the Appalachian region of the United States.