


abide

[ə' bīd] • *verb* 

*keeping ourselves in
His infinite, enduring,
heart - conquering,
life - giving love.*

[john 15:9] 

Faith Lutheran Church
Naples, Florida

6th Weekend in Easter

May 4 & 5, 2024

Divine Service, Setting Four, Page 203

AS WE GATHER

The hymn text “Abide with Me,” by English clergyman Henry Lyte, has a history that assists in making the words of hope and comfort in the text memorable. Yet, in reflecting on the true importance of the hymn, it is not the circumstances surrounding why it was written that gives it beauty but the words themselves that the author wrote. In timeless poetry, Lyte underscores the meaning of God’s presence in the life of the Christian as he writes: “I fear no foe with Thee at hand to bless” (LSB 878:5). Our Lord abides with us not only at eventide, but at all times and in all places. Here and now let us bring to this caring God our thanks and praise!

· PRELUDE

· ANNOUNCEMENTS

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

| INVOCATION

Pastor: In the name of the Father and of the ✝ Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

| CONFESSION AND ABSOLUTION

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

People: Amen.

Service of the Word

| KYRIE

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C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
 Where You in pow'r are seat - ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Lord Jesus Christ, while we were still in our sins You chose us, laid down Your life for us, and called us friends. By Your great love for us, inspire us to love one another that we may abide in Your grace and may bear fruit according to Your promise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING

Acts 10:34-48

So Peter opened his mouth and said: “Truly I understand that God shows no partiality, but in every nation anyone who fears Him and does what is right is acceptable to Him. As for the word that He sent to Israel, preaching good news of peace through Jesus Christ (He is Lord of all), you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with Him. And we are witnesses of all that He did both in the country of the Jews and in Jerusalem. They put Him to death by hanging Him on a tree, but God raised Him on the third day and made Him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with Him after He rose from the dead. And He commanded us to preach to the people and to testify that He is the one appointed by God to be judge of the living and the dead. To Him all the prophets bear witness that everyone who believes in Him receives forgiveness of sins through His name.” While Peter was still saying these things, the Holy Spirit fell on all who heard the word. And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. For they were hearing them speaking in tongues and extolling God. Then Peter declared, “Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?” And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

1 John 5:1-8

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of Him. By this we know that we love the children of God, when we love God and obey His commandments. For this is the love of God, that we keep His commandments. And His commandments are not burdensome. For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world – our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God? This is He who came by water and blood – Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree.

Reader: This is the Word of the Lord.

People: Thanks be to God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. John, the fifteenth chapter.

People: **Glory to You, O Lord.**

John 15:9-17

As the Father has loved Me, so have I loved you. Abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love. These things I have spoken to you, that My joy may be in you, and that your joy may be full. "This is My commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are My friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in My name, He may give it to you. These things I command you, so that you will love one another.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

HYMN OF THE DAY

"Abide, O Dearest Jesus"

Page 919, vs. 1, 5, 6



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
 5 A - bide with Your pro - tec - tion A - mong us, Lord, our strength,
 6 A - bide, O faith - ful Sav - ior, A - mong us with Your love;



That Sa - tan may not harm us Nor we to sin give place.
 Lest world and Sa - tan fell us And o - ver - come at length.
 Grant stead - fast - ness and help us To reach our home a - bove.

SERMON

“Where Do You Abide?”

Pastor Donld E. Treglown

Text: John 15:9-17

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY ANTHEM

“I Love Your Kingdom, Lord”

Bernard W. Sanders

PRAYERS OF THE CHURCH

| LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS

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C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high - est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

AGNUS DEI

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION

(Please review our statement of faith inserted into the front of the hymnal.)

BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

SENDING HYMN

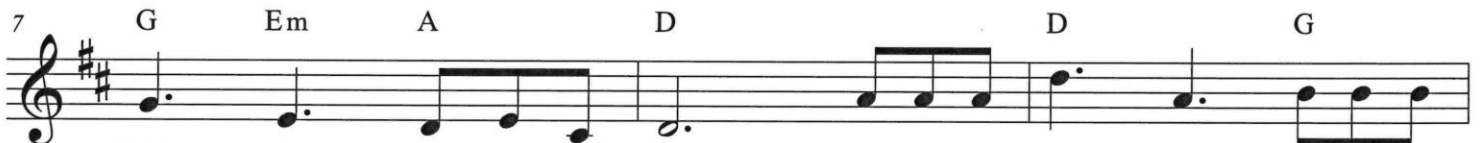
"Blessed Assurance"



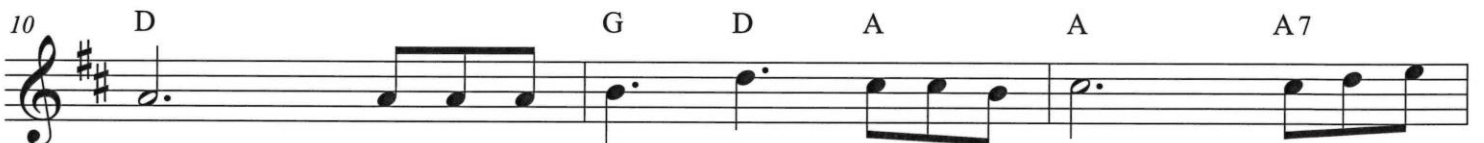
Bless-ed as - sur - ance, Je - sus is mine! Oh, what a fore - taste of glo - ry di -
 Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my
 Per - fect sub - mis - sion, all is at rest; I in my Sav - ior am hap - py and



vine! Heir of sal - va - tion, pur - chase of God, born of his
 sight; an - gels de - scend - ing bring from a - bove e - choes of
 blest, watch - ing and wait - ing, look - ing a bove, filled with his



Spir - it, washed in his blood. This is my sto - ry, this is my
 mer - cy, whis - pers of love.
 good - ness, lost in his love.



song, prais - ing my Sav - ior all the day long: this is my



sto - ry, this is my song, prais - ing my Sa - vior all the day long.

POSTLUDE

OFFERTORY INFORMATION

The hymn, “*I Love Your Kingdom, Lord,*” was written by Timothy Dwight (1752-1817). This hymn has also recently been printed in some hymnals with the title “I Love Thy Church, O God.” Dwight is perhaps best known for his grandfather, Jonathan Edwards, but he had fame in his own right. Graduating from Yale University at seventeen, Dwight became a tutor at his alma mater in 1769. He served as a chaplain under George Washington during the Revolutionary War and wrote songs and sermons for the men in his regiment. When Dwight returned from military service in 1778, he became a successful farmer, a Congregational minister at Greenfield, Connecticut, a state legislator, and a member of the faculty at Yale, where he was named president in 1795. He not only raised academic standards but also began a spiritual revival, which spread to other institutions in New England. One of the aspects of religious culture addressed in evangelical hymnody is that of institutional order, embodied in hymns of the church. Dwight gave classic expression to this evangelical ideal of the gathered church as the divine community in the hymn, “*I Love Thy Kingdom, Lord.*” This hymn was intended to be an interpretation of Psalm 137.