

Faith Lutheran Church  
Naples, Florida

# Eighth Weekend after Pentecost

July 13 & 14, 2024

*Divine Service, Setting Four, Page 203*

## AS WE GATHER

*We are often reminded things in this life don't last. This includes everything from material things and earthly goods to health and well-being as age increases, to relationships we treasure, and ultimately mortality, which leads to death. Yet just as things in this life are temporary, with joy we are pointed frequently to what is everlasting. Adopted as God's own children, we are given an eternal inheritance through the work of Jesus Christ. Amid the temporary things of a broken and sinful world, we keep our focus on Christ and the eternal blessings assured "to the praise of His glorious grace" (Ephesians 1:6).*

## · PRELUDE

## · ANNOUNCEMENTS

## | CHIMING OF THE TRINITY

*(The congregation stands at the ringing of the bell.)*



1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

## | INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

Pastor: Our help is in the name of the Lord,

**People: who made heaven and earth.**

## CONFESSIO AND ABSOLUTIO

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

**People: But with You there is forgiveness; therefore You are feared.**

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: Amen.**

# Service of the Word

## CHANTING THE PSALM

## Psalm 85:8-13



Leader: Let me hear what God the | Lord will speak,\*  
for He will speak peace to His people, to His saints;  
but let them not turn back to | folly.

**People: Surely His salvation is near to those who | fear Him,\*  
that glory may dwell | in our land.**

Leader: Steadfast love and faith- | fulness meet;\*

righteousness and peace kiss each | other.

**People: Faithfulness springs up | from the ground,\*  
and righteousness looks down | from the sky.**

Leader: Yes, the Lord will give | what is good,\*  
and our land will yield its | increase.

People: **Righteousness will go be- | fore Him\***  
**and make His foot- | steps a way.**

## | GLORIA IN EXCELSIS

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1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## | SALUTATION AND COLLECT OF THE DAY

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Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

## OLD TESTAMENT READING

Amos 7:7-15

This is what He showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in His hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “Behold, I am setting a plumb line in the midst of My people Israel; I will never again pass by them; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, “Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. For thus Amos has said, “‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.” Then Amos answered and said to Amaziah, “I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. But the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to My people Israel.’”

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## EPISTLE READING

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him. In love He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace, with which He has blessed us in the Beloved. In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us, in all wisdom and insight making known to us the mystery of His will, according to His purpose, which He set forth in Christ as a plan for the fullness of time, to unite all things in Him, things in heaven and things on earth. In Him we have obtained an inheritance, having been predestined according to the purpose of Him who works all things according to the counsel of His will, so that we who were the first to hope in Christ might be to the praise of His glory. In Him you also, when you heard the word of truth, the gospel of your salvation, and believed in Him, were sealed with the promised Holy Spirit, who is the guarantee of our inheritance until we acquire possession of it, to the praise of His glory.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**



## | HOLY GOSPEL

Pastor: The Holy Gospel according to St. Mark, the sixth chapter.

People: **Glory to You, O Lord.**

Mark 6:14-29

King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in Him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to put him to death. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly. But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. When his disciples heard of it, they came and took his body and laid it in a tomb.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

## SERMON

## “What Is Worth Living For? or Dying For?”

Pastor Donald Treglown

Text: *Mark 6:14-29*



## | APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.**

## | OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.*

**Prayer Requests:** Please print prayer requests on the blue "Prayer" card and hand it to an usher during this time.

## | OFFERTORY ANTHEM      *"Tocatta on Come, Thou Fount of Every Blessing"* arr. by James Pethel

## | PRAYERS OF THE CHURCH

### | LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# Service of the Sacrament

## | PREFACE (5:00)

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## | SANCTUS (5:00)

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**Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;**



**Heav'n and earth with full ac-claim shout the glo-ry of Your name.**



**Sing ho - san - na in the high-est, sing ho - san - na to the Lord;**



**Tru - ly blest is He who comes in the name of the Lord!**

## | WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## | AGNUS DEI (5:00)

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1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**DISTRIBUTION (5:00)** *(Please review our statement of faith inserted into the front of the hymnal.)*

## | BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

## SENDING HYMN

### *“Just a Closer Walk with Thee”*

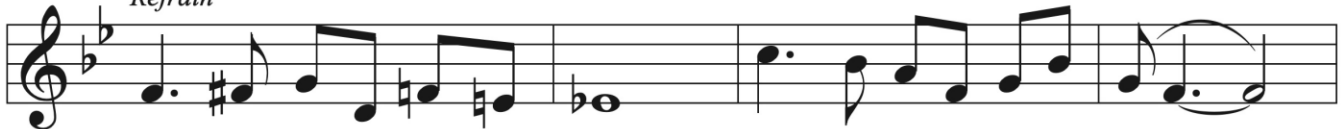


1 I am weak but Thou art strong; Je - sus, keep me from all wrong. —  
2 Thro' this world of toil and snares, If I fal - ter, Lord, who cares? —  
3 When my fee - ble life is o'er, Time for me will be no more; —



I'll be sat - is - fied as long — As I walk, let me walk close to Thee.  
Who with me mu bur - den shares? None but Thee, dear Lord, none but Thee.  
Guide me gen - tly safe - ly o'er — To Thy king - dom shore, to Thy shore.

#### *Refrain*



Just a clos - er walk with Thee, Grant it, Je - sus, is my plea; —



Dai - ly walk - ing close to Thee, — Let it be, dear Lord, let it be.

## POSTLUDE

### OFFERTORY INFORMATION

In 1752, a young Robert Robinson attended an evangelical meeting to heckle the believers and make fun of the proceedings. Instead, he listened in awe to the words of the great preacher George Whitefield, and in 1755, at the age of twenty, Robinson responded to the call he felt three years earlier and became a Christian. Another three years later, when preparing a sermon for his church in Norfolk, England, he penned the words that have become one of the church's most-loved hymns: *“Come, Thou Fount of Every Blessing.”* Using imagery of Christ as the giver of living water and the shepherd gathering his sheep back into the fold, this hymn reminds the worshipper of the ever-bountiful grace of God. Like Robinson, we too are “prone to wander,” and are quick to seek redemption through our own power. But God continues to bring us back from our wandering, until songs of praise on our lips, we dance forever before the mount of His redeeming love. This toccata, is a light and joyous adaptation of the hymn, using the Sacred Harp hymn tune WARRENTON. “Come, Thou Fount” is most associated with the hymn tune NETTLETON.