



Faith Lutheran Church  
Naples, Florida

# Nineteenth Weekend after Pentecost

September 28 & 29, 2024

*Divine Service, Setting Three, Page 184*

## **AS WE GATHER**

*The Apostle's Creed, a confession of the Christian faith, dates back to the fourth century. It begins: "I believe in God, the Father Almighty, Maker of heaven and earth." Luther, in his small catechism, explains what we mean when we confess this:*

*"I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and live. He defends me against all danger and guards and protects me from all evil.*

*All this He does out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him. This is most certainly true."*

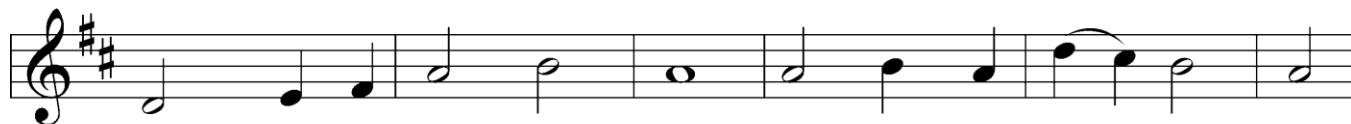
*What a confession! This is certainly our faith, and today we meditate on this with the words of Psalm 104.*

## **PRELUDE**

## **ANNOUNCEMENTS**

## **CHIMING OF THE TRINITY**

*(The congregation stands at the ringing of the bell.)*



1 Come down, O Love di - vine; Seek Thou this soul of mine,  
 2 O let it free - ly burn, Till world - ly pas - sions turn  
 3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
 4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;  
 To dust and ash - es in its heat con - sum - ing;  
 And low - li - ness be - come mine in - ner cloth - ing—  
 Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,  
 And let Thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes His dwell - ing.

## | INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

**People:** who made heaven and earth.

**Pastor:** I said, I will confess my transgressions unto the Lord,

**People:** and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen.**

## Service of the Word

### | CHANTING THE PSALM

Psalm 104:27-35



Leader: These all | look to You,\*  
to give them their food in due | season.

People: **When You give it to them, they gath- | er it up;\***  
**when You open your hand, they are filled with | good things.**

Leader: When You hide your face, they | are dismayed;\*

when You take away their breath, they die  
and return | to their dust.

People: **When You send forth Your Spirit, they are cre- | ated,\***  
**and You renew the face | of the ground.**

Leader: May the glory of the Lord endure for- | ever;\*

may the Lord rejoice | in His works,

People: **who looks on the earth and it | trembles,\***  
**who touches the mountains | and they smoke!**

Leader: I will sing to the Lord as long | as I live;\*  
I will sing praise to my God while I have | being.

People: **May my meditation be pleas- | ing to Him,\***  
**for I rejoice | in the Lord.**

Leader: Let sinners be consumed from the earth,  
and let the wicked | be no more!\*

People: **Bless the Lord, O my soul! | Praise the Lord!**

## | GLORIA IN EXCELSIS

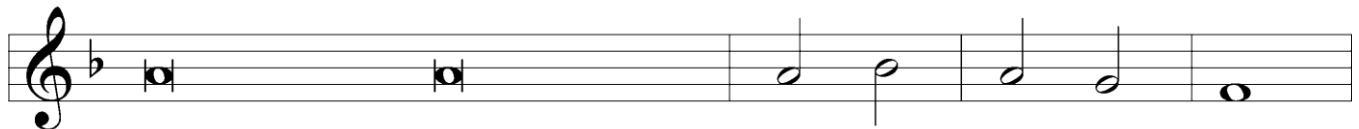
Page 187



□ Glory be to God on high: ■ and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**SALUTATION AND COLLECT OF THE DAY**

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray. Everlasting Father, source of every blessing, mercifully direct and govern us by Your Holy Spirit that we may complete the works You have prepared for us to do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**OLD TESTAMENT READING**

Numbers 11:4-6, 10-16, 24-29

Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. But now our strength is dried up, and there is nothing at all but this manna to look at.” Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the Lord blazed hotly, and Moses was displeased. Moses said to the Lord, “Why have You dealt ill with Your servant? And why have I not found favor in Your sight, that You lay the burden of all this people on me? Did I conceive all this people? Did I give them birth, that You should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? Where am I to get meat to

give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' I am not able to carry all this people alone; the burden is too heavy for me. If You will treat me like this, kill me at once, if I find favor in Your sight, that I may not see my wretchedness." Then the Lord said to Moses, "Gather for Me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you. So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it. Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put His Spirit on them!"

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## **EPISTLE READING**

James 5:13-20

Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, He will be forgiven. Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and heaven gave rain, and the earth bore its fruit. My brothers, if anyone among you wanders from the truth and someone brings him back, let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.



Glo - ry be to Thee, O Lord.

Mark 9:38-50

John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him, for no one who does a mighty work in My name will be able soon afterward to speak evil of Me. For the one who is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward. “Whoever causes one of these little ones who believe in Me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ‘where their worm does not die and the fire is not quenched.’ For everyone will be salted with fire. Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Pastor: This is the Gospel of the Lord.



Praise be to Thee, O Christ.





1 If thou but trust in God to guide thee And hope in  
 2 What can these anx - ious cares a - void thee, These nev - er -  
 3 Be pa - tient and a - wait His lei - sure In cheer - ful  
 4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -  
 ceas - ing moans and sighs? What can it help if thou be -  
 hope, with heart con - tent To take what - e'er thy Fa - ther's  
 need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in  
 wail thee O'er each dark mo - ment as it flies? Our cross and  
 plea - sure And His dis - cern - ing love hath sent, Nor doubt our  
 sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.  
 tri - als do but press The heav - ier for our bit - ter - ness.  
 in - most wants are known To Him who chose us for His own.  
 thee all un - a - ware And makes thee own His lov - ing care.

SERMON “I Believe in God, the Father Almighty, Maker of Heaven and Earth”

Pastor Owen Duncan

Text: *Psalm 104*

APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.*

**Prayer Requests:** Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

## OFFERTORY ANTHEM

*“I Heard the Voice of Jesus Say”*  
setting by Amanda Husberg

## PRAYERS OF THE CHURCH

### LORD’S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# Service of the Sacrament

### PREFACE (5:00)

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

| **WORDS OF OUR LORD** (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| **AGNUS DEI** (5:00)

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak-est a-way the sin of the world, have mer-cy up-on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

**DISTRIBUTION (5:00)** *(Please review our statement of faith inserted into the front of the hymnal.)*

**| BENEDICTION**

**Pastor:** The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

**People:** Amen.

**| SENDING HYMN**

*“Lord, Dismiss Us with Your Blessing”*

Page 924

1 Lord, dis-miss us with Your bless-ing, Fill our hearts with  
 2 Thanks we give and ad-o-ra-tion For Your Gos-pel's  
 3 Sav-ior, when Your love shall call us From our strug-gling

joy and peace; Let us each, Your love pos-sess-ing,  
 joy-ful sound. May the fruits of Your sal-va-tion  
 pil-grim way, Let not fear of death ap-pall us,

Tri-umph in re-deem-ing grace. O re-fresh us;  
 In our hearts and lives a-bound. Ev-er faith-ful,  
 Glad Your sum-mons to o-bey. May we ev-er,

O re-fresh us, Trav-'ling through this wil-der-ness.  
 ev-er faith-ful To Your truth may we be found.  
 may we ev-er Reign with You in end-less day.

**POSTLUDE**