



Faith Lutheran Church
Naples, Florida

Ascension of Our Lord

May 31 & June 1

Divine Service, Setting Two, Page 167

AS WE GATHER

It may seem that the church, the Body of Christ, has little power. Yet just as Jesus was taken out of the disciples' sight by that cloud, power and the Holy Spirit were promised to them. Paul prayed for the church in Ephesus that God would give "a spirit of wisdom and of revelation in the knowledge of Him" (Ephesians 1:17). And Jesus gave marching orders to His followers just before His ascension, orders to proclaim the forgiveness of sins in His name to all nations. How might they do that? How are we to achieve such a goal? By the grace of God, we "are clothed with power from on high" (Luke 24:49). Our Head may have ascended to glory, but His active Body has work to do – and the Spirit's power to do it!

· PRELUDE

· ANNOUNCEMENTS

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
 2 Dark and cheer-less is the morn Un - ac - com - pa - nied by Thee;
 3 Vis - it then this soul of mine, Pierce the gloom of sin and grief;



Sun of righ - teous - ness, a - rise; Tri - umph o'er the shades of night.
 Joy-less is the day's re - turn Till Thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine, Scat - ter all my un - be - lief;



Day - spring from on high, be near; Day - star, in my heart ap - pear.
 Till they in - ward light im - part, Glad my eyes, and warm my heart.
 More and more Thy - self dis - play, Shin - ing to the per - fect day.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

| CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Service of the Word

| GLORIA IN EXCELSIS

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The musical score is written for a single melodic line in treble clef with a key signature of two sharps (F# and C#). The time signature is 4/4. The lyrics are written below the notes, with some words aligned under specific notes and others under rests. The score consists of 12 staves of music. The lyrics are: Glo-ry to God in the high-est, and peace to His peo-ple on earth. Lord God, heav - en - ly king, al - might - y God and Fa - ther: We wor - ship You, we give You thanks, we praise You for Your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God: You take a-way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer. For You a-lone are the Ho - ly One, You a-lone are the Lord, You a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. Open our hearts, heavenly Father, that we may seek to find the ways we may serve Your gracious will until we and all the faithful rejoice forever in Your heavenly presence; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

People: **Amen.**

FIRST READING

Acts 1:1-11

In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach, until the day when He was taken up, after He had given commands through the Holy Spirit to the apostles whom He had chosen. He presented Himself alive to them after His suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. And while staying with them He ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, He said, “you heard from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked Him, “Lord, will you at this time restore the kingdom to Israel?” He said to them, “It is not for you to know times or seasons that the Father has fixed by His own authority. But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” And when He had said these things, as they were looking on, He was lifted up, and a cloud took Him out of their sight. And while they were gazing into heaven as He went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw Him go into heaven.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

SECOND READING

Ephesians 1:15-23

For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, I do not cease to give thanks for you, remembering you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of Him, having the eyes of your hearts enlightened, that you may know what is the hope to which He has called you, what are the riches of His glorious inheritance in the saints, and what is the immeasurable greatness of His power toward us who believe, according to the working of His great might that He worked in Christ when He raised Him from the dead and seated Him at His right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. And He put all things under His feet and gave Him as head over all things to the church, which is His body, the fullness of Him who fills all in all.

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE ALLELUIA

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Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the twenty-fourth chapter.



Luke 24:44-53

Then He said to them, “These are My words that I spoke to you while I was still with you, that everything written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then He opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of My Father upon you. But stay in the city until you are clothed with power from on high.” And He led them out as far as Bethany, and lifting up His hands He blessed them. While He blessed them, He parted from them and was carried up into heaven. And they worshiped Him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

Pastor: This is the Gospel of the Lord.





1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

SERMON

“Ascension – What a Great Day!”

Pastor Donald Treglown

Text: John 24:44-53

| NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

| OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

| OFFERTORY MEDITATION

“Christ is Alive! Let Christians Sing”

arr. by Wayne J. Kerr

| PRAYERS OF THE CHURCH

| LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

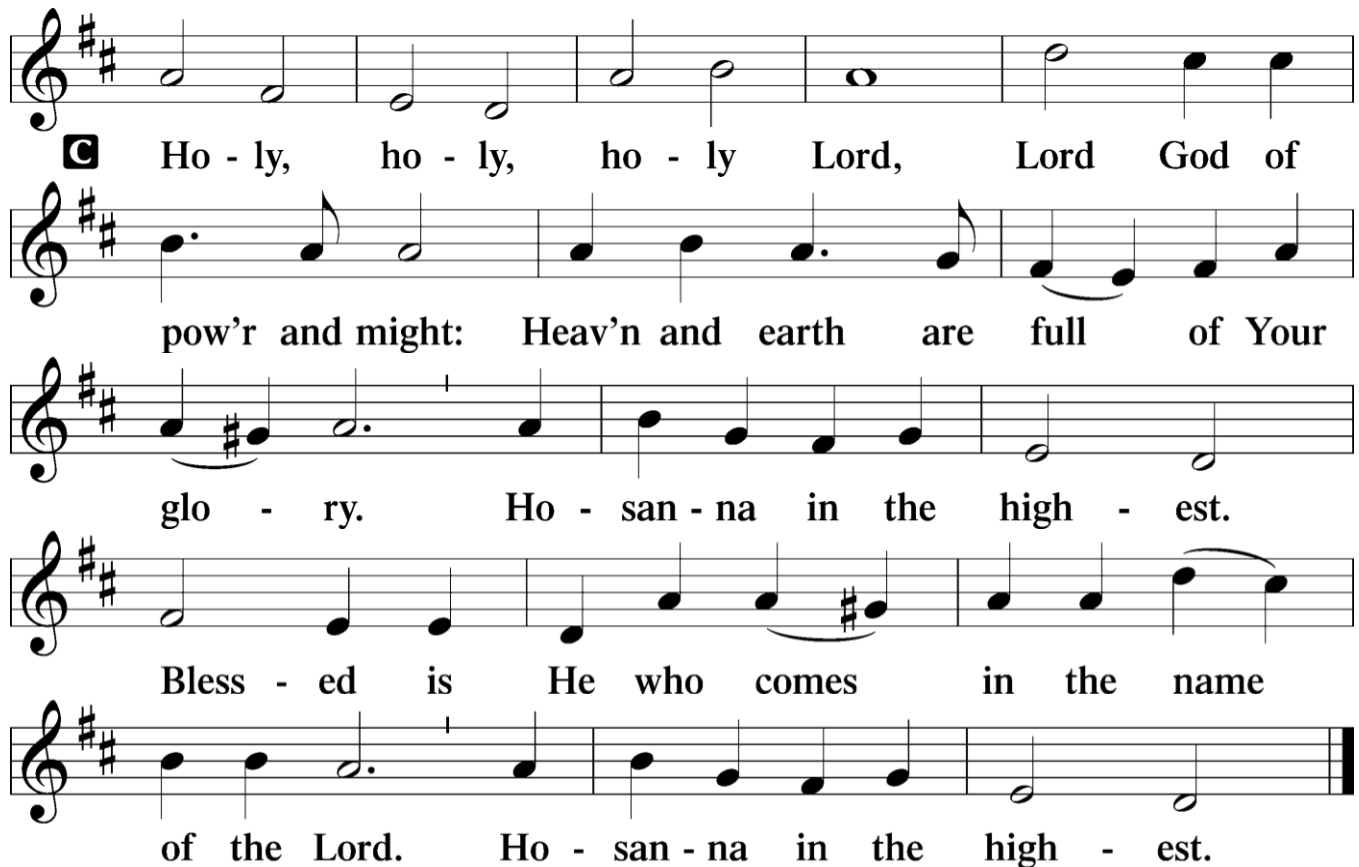
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who after His resurrection appeared openly to all His disciples and in their sight was taken up into heaven that He might make us partakers of His divine life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS

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Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

| WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| AGNUS DEI

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■ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION *(Please review our statement of faith inserted into the front of the hymnal.)*

| BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.



1 Crown Him with man - y crowns, The Lamb up - on His throne;
 2 Crown Him the vir - gin's Son, The God in - car - nate born,
 3 Crown Him the Lord of love. Be - hold His hands and side,
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.
 And rose vic - to - rious in the strife For those He came to save.
 Crown Him the king to whom is giv'n The won-drous name of Love.



A - wake, my soul, and sing Of Him who died for thee, And
 Fruit of the mys - tic rose, Yet of that rose the stem, The
 No an - gels in the sky Can ful - ly bear that sight, But
 His glo - ries now we sing, Who died and rose on high, Who
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown



hail Him as thy match-less king Through all e - ter - ni - ty.
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.
 died e - ter - nal life to bring And lives that death may die.
 Him, ye kings, with man - y crowns, For He is king of all.

POSTLUDE