



Faith Lutheran Church  
Naples, Florida

3rd Weekend after Pentecost

# Mission Weekend

June 28 & 29, 2025

*Divine Service, Setting Three, Page 184*

## AS WE GATHER

*If you have ever enjoyed a homegrown tomato or plucked a ripe peach straight from the tree, you know there is no substitute for good fruit. Today, the Holy Spirit is continuing the work begun in your Baptism, bringing forth good fruit. Too often, we imagine bearing good fruit is a result of our own careful cultivation, paying special attention to getting things right. The Spirit takes another approach. Just as the flavor of fresh fruit is a delight to our senses, the Spirit delights our soul with the tantalizing tastes of joy, kindness, gentleness, and love! The Spirit teaches us to crave what is good and, in so doing, leads believers to produce the fruit the Lord always intended.*

## PRELUDE

## ANNOUNCEMENTS

## CHIMING OF THE TRINITY

*(The congregation stands at the ringing of the bell.)*

# OPENING HYMN

## "From Greenland's Icy Mountains"

From Green - land's ic - y moun - tains, From In - dia's cor - al strand, —  
 What though the spic - y breez - es Blow soft o'er Cey - lon's isle; —  
 Can we whose souls are light - ed With wis - dom from on high, —  
 Waft, waft, ye winds, His sto - ry, And you, ye wa - ters, roll, —

Where Af - ric's sun - ny foun - tains Roll down their gold - en sand;  
 Though ev - 'ry pros - pect pleas - es And on - ly man is vile;  
 Can we to men be - night - ed The lamp of life de - ny?  
 Till like a sea of glo - ry It spreads from pole to pole;

From many an an - cient riv - er, From many a palm y plain, —  
 In vain with lav - ish kind - ness The gifts of God are strown; —  
 Sal - va - tion, O sal - va - tion! The joy - ful sound pro - claim —  
 Till o'er our ran - somed na - ture The Lamb for sin - ners slain, —

They call us to de - liv - er Their land from er - ror's chain.  
 The hea - then in his blind - ness Bows down to wood and stone.  
 Till each re - mot - est na - tion Has learned Mes - si - ah's name.  
 Re - deem - er, King, Cre - a - tor, In bliss re - truns to reign. A - men.

# INVOCATION

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**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

**People:** who made heaven and earth.

**Pastor:** I said, I will confess my transgressions unto the Lord,

**People:** and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

## Service of the Word

| **PSALM SOLO**

*Psalm 16*

J. Matthew Swingle

| **GLORIA IN EXCELSIS**

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**[P]** Glory be to God on high: **[C]** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

## | SALUTATION AND COLLECT OF THE DAY

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**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray. Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## · OLD TESTAMENT READING

1 Kings 19:19-21

So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## · EPISTLE READING

Galatians 5:16-25

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also keep in step with the Spirit.

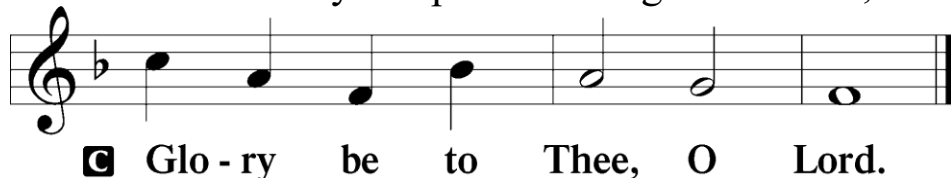
Reader: This is the Word of the Lord.

**People: Thanks be to God.**



## | HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the ninth chapter.



Luke 9:51-62

When the days drew near for Him to be taken up, He set His face to go to Jerusalem. And He sent messengers ahead of Him, who went and entered a village of the Samaritans, to make preparations for Him. But the people did not receive Him, because His face was set toward Jerusalem. And when His disciples James and John saw it, they said, “Lord, do You want us to tell fire to come down from heaven and consume them?” But He turned and rebuked them. And they went on to another village. As they were going along the road, someone said to Him, “I will follow You wherever You go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay His head.” To another He said, “Follow Me.” But he said, “Lord, let me first go and bury my father.” And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God.” Yet another said, “I will follow You, Lord, but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Pastor: This is the Gospel of the Lord.





1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
 2 If you can - not speak like an - gels, If you can - not preach like Paul,  
 3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
 4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
 You can tell the love of Je - sus, You can say He died for all.  
 Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
 While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
 If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
 With your prayers and with your boun - ties You can do what God com - mands;  
 Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?  
 You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
 You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
 An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

## SERMON

*"The Cost of Missions"*

Pastor Donald E. Treglown

Text: Luke 9:51-62

## APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**



## · OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.*

**Prayer Requests:** Please print prayer requests on the blue “Prayer” card  
and hand it to an usher during this time.

## · OFFERTORY MEDITATION    “Precious Lord, Take My Hand”    by Roy Ringwald

## | PRAYERS OF THE CHURCH

### | LORD’S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# Service of the Sacrament

### | PREFACE (5:00)

**Pastor:**    The Lord be with you.

**People:**    **And also with you.**

**Pastor:**    Lift up your hearts.

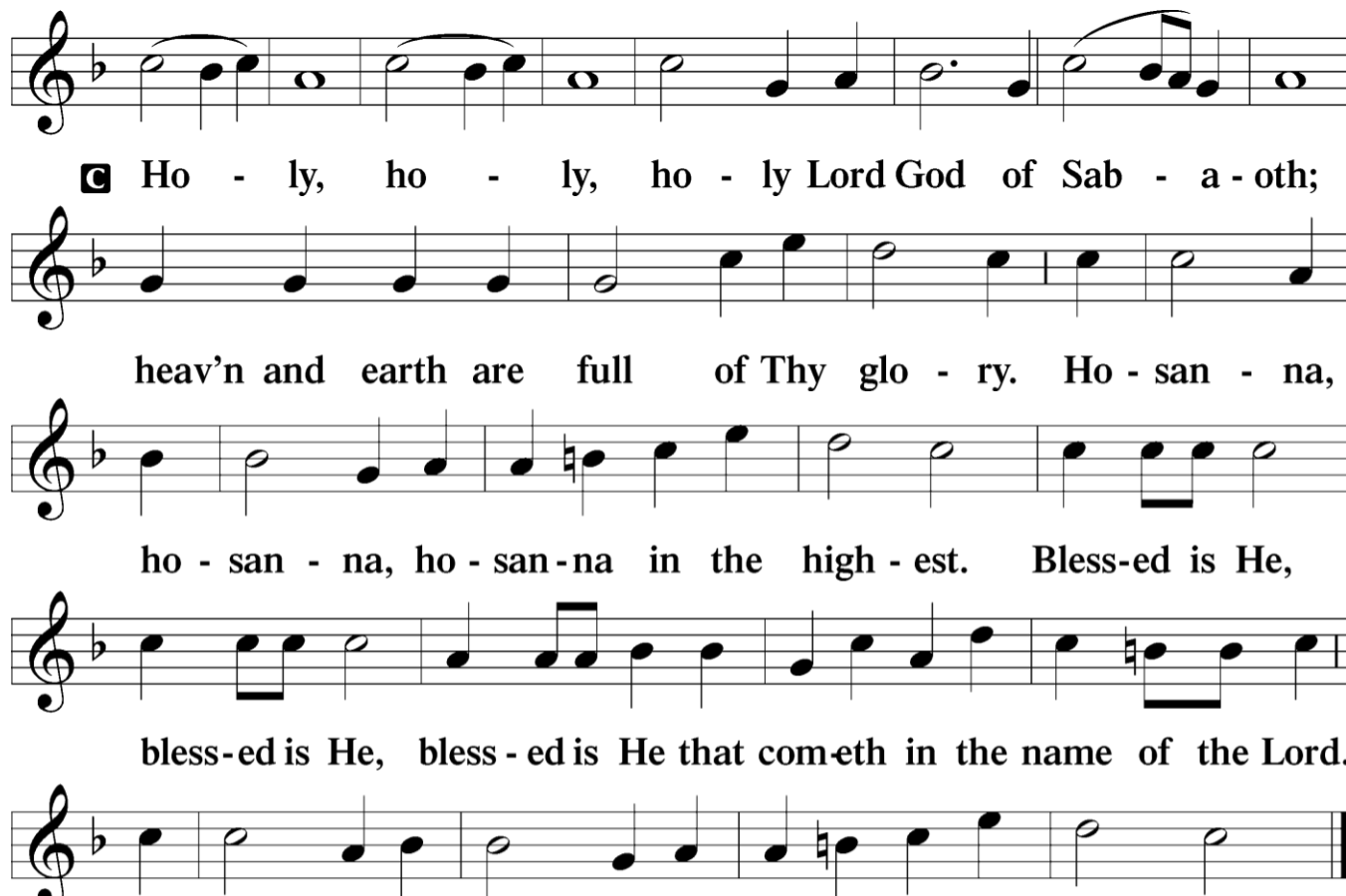
**People:**    **We lift them to the Lord.**

**Pastor:**    Let us give thanks to the Lord our God.

**People:**    **It is right to give Him thanks and praise.**

**Pastor:**    It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## | SANCTUS (5:00)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## | WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## | PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

**DISTRIBUTION (5:00)** *(Please review our statement of faith inserted into the front of the hymnal.)*


*At this time we invite you to come up to commune. Please note that whoever takes Holy Communion here confesses the teachings of this congregation (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail—simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.*

## | BENEDICTION


**Pastor:** The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

**People:** Amen.


*Refrain*



Lift high the cross, the love of Christ pro-claim Till




all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,  
 2 Led on their way by this tri - um - phant sign,  
 5 Let ev - 'ry race and ev - 'ry lan - guage tell  
 6 So shall our song of tri - umph ev - er be:

*Refrain*



Our king vic - to - rious, Christ, the Son of God.  
 The hosts of God in con - qu'ring ranks com - bine.  
 Of Him who saves our lives from death and hell.  
 Praise to the Cru - ci - fied for vic - to - ry!

## POSTLUDE

## OFFERTORY INFORMATION

Many hymns are conceived in the throes of tragedy. "Precious Lord, Take My Hand" was written in Chicago in 1932 following the death of Thomas Dorsey's wife Nettie and infant son during childbirth. Dorsey (1899-1993) was born in Georgia. His father was a Baptist preacher, and his mother a piano teacher. Known as the "Father of Black Gospel Music," Dorsey combined African American church hymns such as those by Methodist minister, Charles A. Tindley (1851-1933), with blues and jazz. Dorsey remembered an old pentatonic (five-note) melody from his Sunday School days, MAITLAND by George Allen (1812-1877), paired with the text "Must Jesus Bear the Cross Alone." Arranging this tune and adding his own words, "Precious Lord" became the most famous of his many gospel songs. He gave the song to Frye who introduced it to the choir at Atlanta's Ebenezer Baptist Church the next Sunday, an event that, Dorsey later remarked, "tore up the church." Martin Luther King, Sr. was the pastor of Ebenezer at this time, beginning his ministry there in 1931. This arrangement by Roy Ringwald incorporates lines from King's famous "I have a dream" speech, as this spiritual was King's favorite song. King's exact last words were "Ben, make sure you play 'Take My Hand, Precious Lord' in the meeting tonight. Play it real pretty." Amid the trials of our lives, this anthem reminds that our Lord will always take our hands, spread His love over all nations, and will always look over His children.