



Faith Lutheran Church
Naples, Florida

5th Weekend after Pentecost

July 12 & 13, 2025

Divine Service, Setting Three, Page 184

AS WE GATHER

Today's Old Testament Reading is full of what God demands that someone should or should not do; it sounds almost scary. But it is only His putting us in our place and telling us how He wants to work through us and share His love, already poured out on us: "You shall love your neighbor as yourself" (Leviticus 19:18). But we try to limit the definition of "neighbor." We don't have to! Today we thank God for giving us, for Jesus' sake, "the inheritance of the saints in light," as Paul writes in the Epistle (Colossians 1:12). It is time to set aside our daily activities to let God put us in our place as His friends, followers, and family.

PRELUDE

ANNOUNCEMENTS

MOMENT FOR MISSION

Bibles of the World
July Mission of the Month

CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)

1 O - pen now thy gates of beau - ty; Zi - on, let me
2 Gra - cious God, I come be - fore Thee; Come Thou al - so
5 Speak, O God, and I will hear Thee; Let Thy will be
en - ter there, Where my soul in joy - ful du - ty
un - to me. Where we find Thee and a - dore Thee,
done in - deed. May I un - dis - turbed draw near Thee
Waits for Him who an - swers prayer. Oh, how bless - ed
There a heav'n on earth must be. To my heart, O
While Thou dost Thy peo - ple feed. Here of life the
is this place, Filled with sol - ace, light, and grace!
en - ter Thou; Let it be Thy tem - ple now!
foun - tain flows; Here is balm for all our woes.

| INVOCATION

Page 184

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Service of the Word



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

| SALUTATION AND COLLECT OF THE DAY

Page 172

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Lord Jesus Christ, in Your deep compassion You rescue us from whatever may hurt us. Teach us to love You above all things and to love our neighbors as ourselves; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING

Leviticus 19:9-18

“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. You shall not steal; you shall not deal falsely; you shall not lie to one another. You shall not swear by My name falsely, and so profane the name of your God: I am the Lord. You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. We always thank God, the Father of our Lord Jesus Christ, when we pray for you, since we heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, which has come to you, as indeed in the whole world it is bearing fruit and increasing – as it also does among you, since the day you heard it and understood the grace of God in truth, just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf and has made known to us your love in the Spirit. And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of His will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to Him: bearing fruit in every good work and increasing in the knowledge of God; being strengthened with all power, according to His glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.

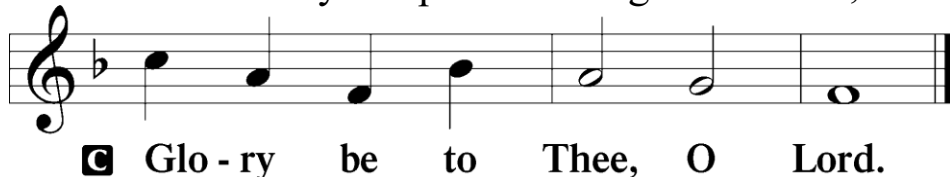
Reader: This is the Word of the Lord.

People: Thanks be to God.



| HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.



Luke 10:25-37

And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?” He said to him, “What is written in the Law? How do you read it?” And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” And He said to him, “You have answered correctly; do this, and you will live.” But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

Pastor: This is the Gospel of the Lord.



RITE OF HOLY BAPTISM (11:00)

Maya Jade Goetsch

daughter of Eric & Elizabeth Goetsch

Sponsors: John Davis and Abigail Goetsch



HYMN OF THE DAY

“The Servant Song”



1 We are trav - 'lers on a jour - ney, Fel - low pil - grims on the road;
2 Broth - er, let me be your ser - vant, Let me be as Christ to you;
3 I will weep when you are weep - ing, When you laugh, I'll laugh with you;



We are here to help each oth - er Walk the mile and bear the load.
Pray that I may have the grace to let you be my ser - vant, too.
I will share your joy and sor - row, Till we've seen this jour - ney through.



I will hold the Christ - light for you In the night - time of _ your fear;
Sis - ter let me be your ser - vant, Let me be as Christ to you;
When we sing to God in heav - en We shall find such har - mo - ny;



I will hold my hand out to _ you, Speak the peace you long to hear.
Pray that I may have the grace to Let you be my ser - vant, too.
Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

SERMON

“Whose Neighbor Are You?”

Pastor Donald E. Treglown

Text: Luke 10:25-37

| APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

| OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue "Prayer" card and hand it to an usher during this time.

| OFFERTORY MEDITATION "The Servant Song" arr. by Wayne W. Wold

| PRAYERS OF THE CHURCH

| LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE (5:00)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

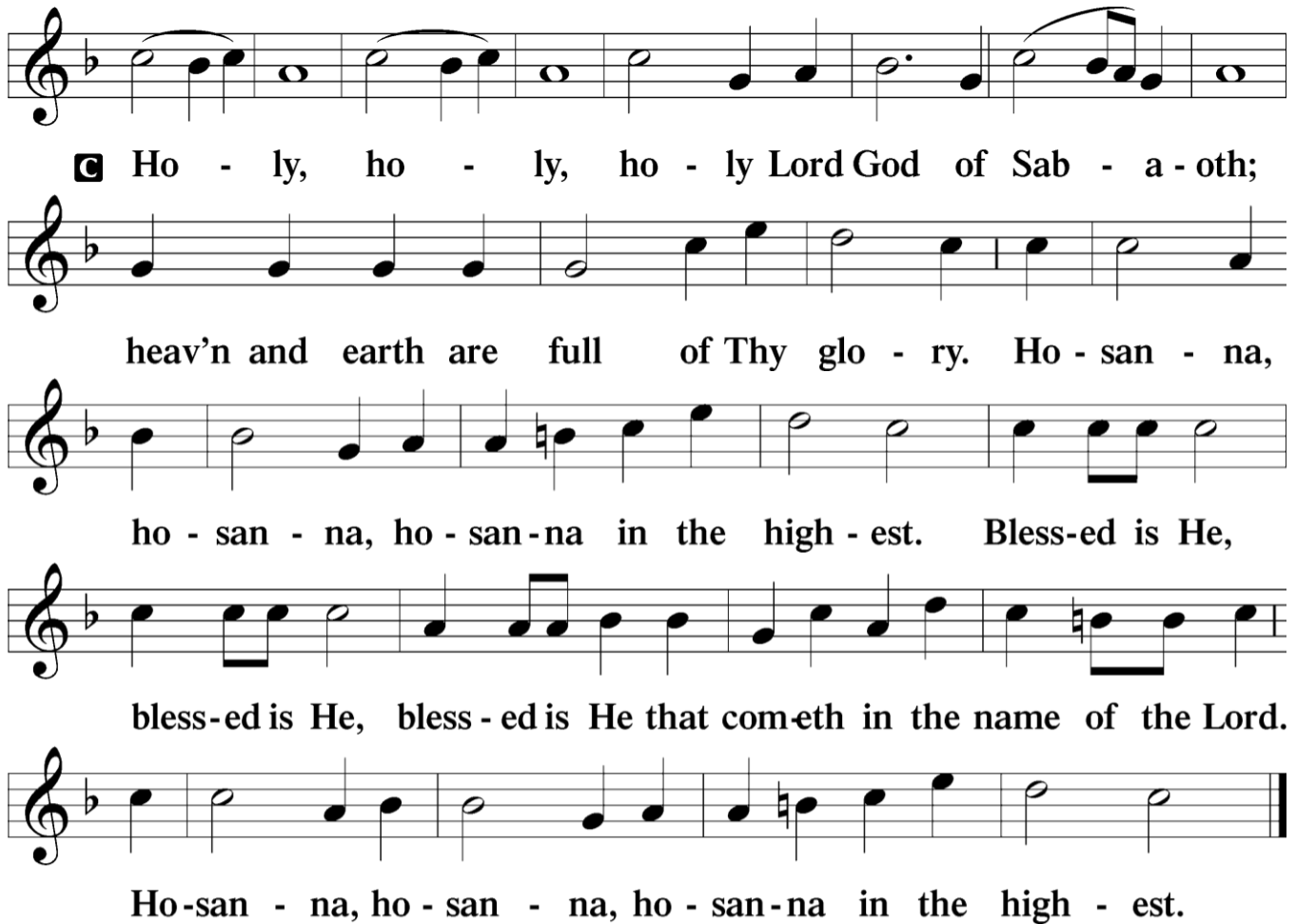
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| **SANCTUS (5:00)**



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

| **WORDS OF OUR LORD (5:00)**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

| AGNUS DEI (5:00)

Page 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

DISTRIBUTION (5:00) *(Please review our statement of faith inserted into the front of the hymnal.)*

At this time we invite you to come up to commune. Please note that whoever takes Holy Communion here confesses the teachings of this congregation (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail—simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.

| BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

POSTLUDE

OFFERTORY INFORMATION

Written by British New Zealander Richard Gillard in 1977, “*The Servant Song*” is such a beautiful expression of the Christian call to community and friendship, marked by selfless service, walking alongside, and the bearing of one another’s joys, sorrows, and fears. Jesus’s words to His disciples in Matthew 20:26–28 inspired the song’s main theme: “But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give His life as a ransom for many.” Other scriptural allusions include “And if anyone forces you to go one mile, go with him two miles” (Matt. 5:41), “Rejoice with those who rejoice, weep with those who weep” (Rom. 12:15), and “Bear one another’s burdens, and so fulfill the law of Christ” (Gal. 6:2).