

The background is a vibrant, colorful landscape. In the center, a bright sunburst or explosion of light radiates across the sky, casting a warm glow. The sky is a mix of deep blues, purples, and oranges. On the left, a large, dark tree stands against the sky. In the foreground, a field of colorful flowers, including large orange and yellow daisies and smaller purple and blue blossoms, is visible. The overall scene is dreamlike and celebratory.

LUKE
12:32

FEAR NOT

It is your Father's good
pleasure to give
you the kingdom

Faith Lutheran Church
Naples, Florida

9th Weekend after Pentecost

August 9 & 10, 2025

Divine Service, Setting Three, Page 184

AS WE GATHER

Sometimes one simple word can have two meanings that are complete opposites. The word anxious is one of them. In English, it comes from the old Latin verb “angere,” which means to “take hold of” or “to give pain.” When Jesus says, “Do not be anxious,” He is inviting us to let go of that which causes us pain and to trust in God’s complete and loving care. And yet the flip side of “angere” describes a positive sense of eagerness. In the Advent hymn “Come, Thou Precious Ransom, Come” (LSB 350), we pray to our Savior: “Come, Thy beauty let us see; anxiously we wait for Thee” (st. 1). May our faithful worship reflect that hopeful kind of anxiety as we celebrate the presence of the Lord among us.

· PRELUDE

· ANNOUNCEMENTS

· MOMENT FOR MISSION

Lambs of Faith Preschool
August Mission of the Month

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
 Can we find a friend so faith - ful Who will all our sor-rows share?
 Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Service of the Word



P Glory be to God on high: **C** and on earth peace, good - will toward



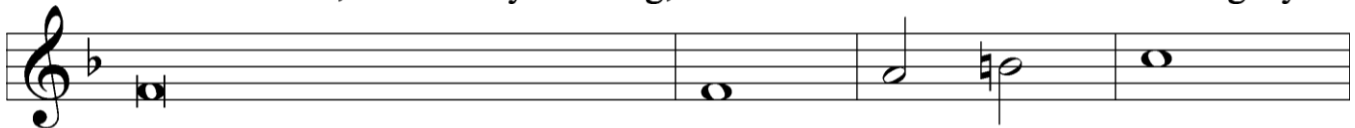
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

SALUTATION AND COLLECT OF THE DAY

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Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Almighty and merciful God, it is by Your grace that we live as Your people who offer acceptable service. Grant that we may walk by faith, and not by sight, in the way that leads to eternal life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING

Genesis 15:1-6

After these things the word of the Lord came to Abram in a vision: “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will You give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “Behold, You have given me no offspring, and a member of my household will be my heir.” And behold, the word of the Lord came to

him: “This man shall not be your heir; your very own son shall be your heir.” And He brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then He said to him, “So shall your offspring be.” And he believed the Lord, and He counted it to him as righteousness.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

· EPISTLE READING

Hebrews 11:1-16

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. And without faith it is impossible to please Him, for whoever would draw near to God must believe that He exists and that He rewards those who seek Him. By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered Him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for He has prepared for them a city.

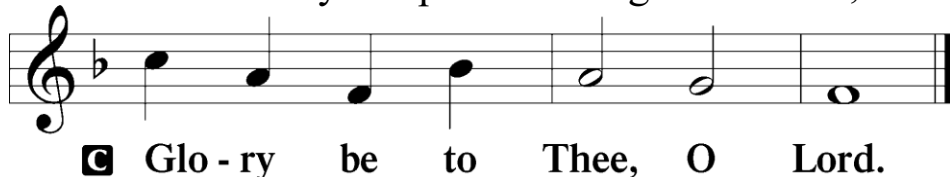
Reader: This is the Word of the Lord.

People: **Thanks be to God.**



| HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the twelfth chapter.



Luke 12:22-34

And He said to His disciples, “Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a single hour to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass, which is alive in the field today, and tomorrow is thrown into the oven, how much more will He clothe you, O you of little faith! And do not seek what you are to eat and what you are to drink, nor be worried. For all the nations of the world seek after these things, and your Father knows that you need them. Instead, seek His kingdom, and these things will be added to you. “Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

Pastor: This is the Gospel of the Lord.





1 I know that my Re - deem - er lives; What com - fort
 2 He lives tri - um - phant from the grave; He lives e -
 3 He lives to bless me with His love; He lives to
 5 He lives to si - lence all my fears; He lives to
 7 He lives and grants me dai - ly breath; He lives, and



this sweet sen - tence gives! He lives, He lives, who
 ter - nal - ly to save; He lives all - glo - rious
 plead for me a - bove; He lives my hun - gry
 wipe a - way my tears; He lives to calm my
 I shall con - quer death; He lives my man - sion



once was dead; He lives, my ev - er - liv - ing head.
 in the sky; He lives ex - alt - ed there on high.
 soul to feed; He lives to help in time of need.
 trou - bled heart; He lives all bless - ings to im - part.
 to pre - pare; He lives to bring me safe - ly there.

SERMON

“5 Steps to Win the Battle Over Worry”

Pastor Donald Treglown

Text: Luke 12:22-34

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY MEDITATION “Lead Me, Guide Me” setting by Johannes M. Michel

PRAYERS OF THE CHURCH

LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

PREFACE (5:00)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

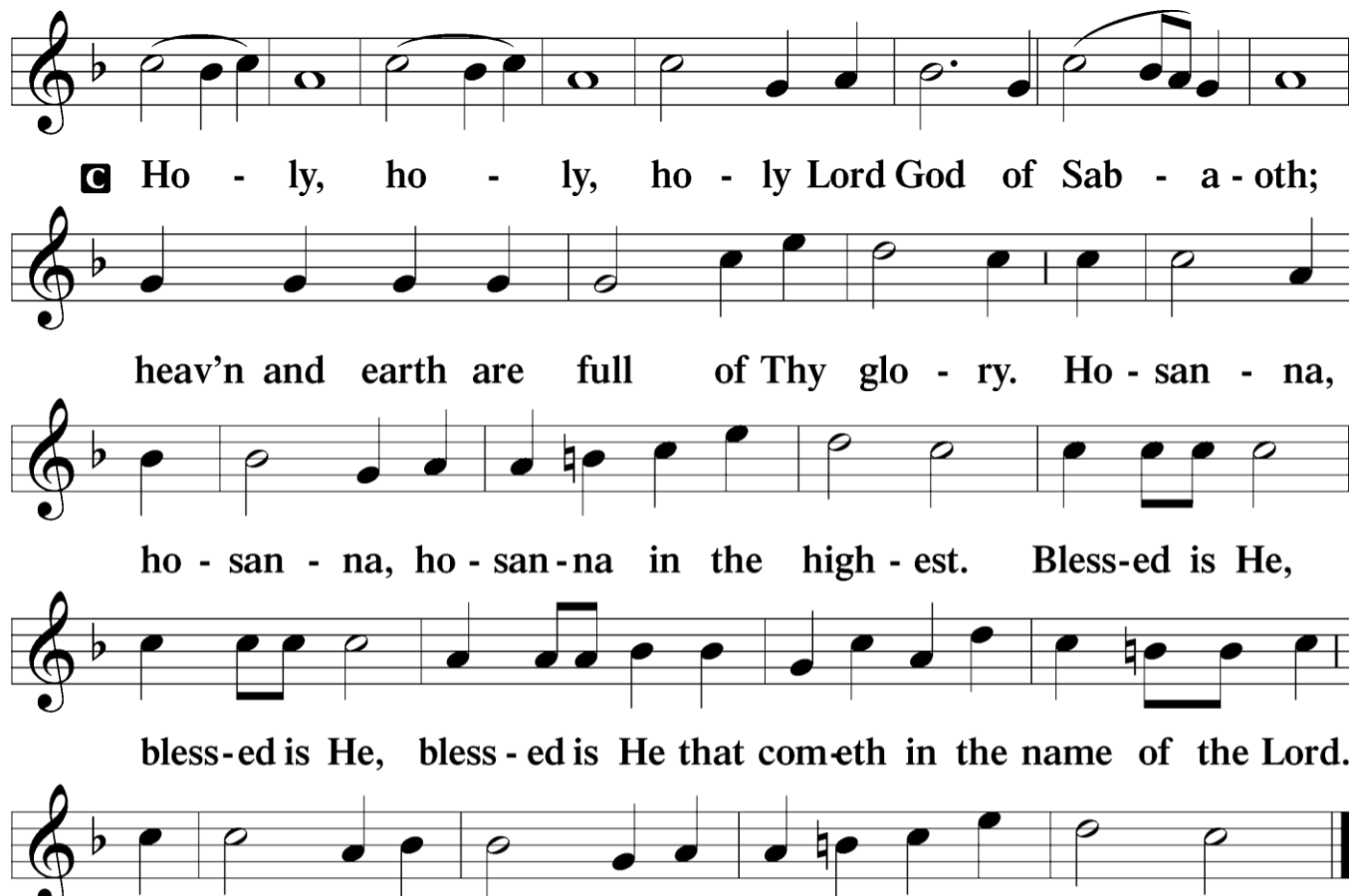
People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS (5:00)



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

| WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

DISTRIBUTION (5:00) *(Please review our statement of faith inserted into the front of the hymnal.)*

At this time we invite you to come up to commune. Please note that whoever takes Holy Communion here confesses the teachings of this congregation (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail—simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.

| **BENEDICTION**

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

SENDING HYMN

"A Mighty Fortress Is Our God"



1 A might - y for - tress is — our God, A bul - wark nev - er
 2 Did we in our own strength con - fide, Our striv - ing would be
 3 Though hordes of dev - ils fill — the land All threat - 'ning to de -
 4 God's Word for - ev - er shall — a - bide, No thanks to foes, who



fail - ing; Our help - er He, — a - mid the flood Of mor - tal
 los - ing; Were not the right Man on — our side, The Man of
 your us, We trem - ble not, un - moved we stand; They can - not
 fear — it; For God Him - self fights by — our side With weap - ons



ills pre - vail - ing: For still our an - cient foe Doth seek to
 God's own choos - ing: Dost ask who that may be? Christ Je - sus
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe; His craft and power are great, And,
 it is He; Lord Sa - ba - oth, His name, From
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



armed with cru - el hate, On earth is not his e - qual.
 age to age the same, And He must win the bat - tle.
 judg - ment must pre - vail! One lit - tle word sub - dues — him.
 can - not win the day. The King - dom's ours for - ev - er!

POSTLUDE