

Faith Lutheran Church
Naples, Florida

14th Weekend after Pentecost

September 13 & 14, 2025

Divine Service, Setting Three, Page 184

AS WE GATHER

The charge against Jesus was always the same – He keeps the wrong company. But Jesus has come for sinners, and if you are not a sinner, He does not have anything for you. To emphasize why He has come, our Lord tells the stories of ninety-nine sheep left behind to find one who is lost and a woman who rejoices over finding one lost coin. You are that lost sheep and lost coin for whom Christ has come and in whom heaven rejoices. Jesus has come for you and for you He has offered Himself upon the cross and been laid in the tomb. This is the heavenly joy of the angels above, and it is our earthly joy as well. Christ came for us!

· PRELUDE

· ANNOUNCEMENTS

· MOMENT FOR MISSION

Dakota Boys and Girls Ranch
September Mission of the Month

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

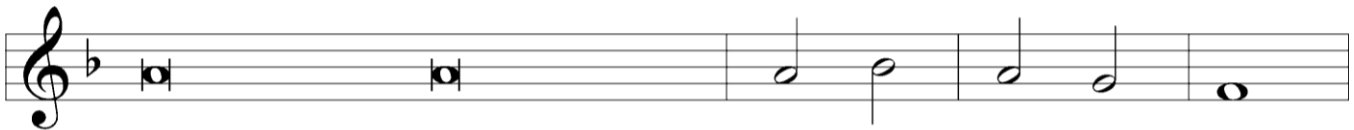
Service of the Word



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up-on us.
Thou that takest away the sin of the world, re-ceive our prayer.
Thou that sittest at the right hand of God the Father, have mercy up-
on us. For Thou only art holy; Thou on-ly art the Lord.
Thou only, O Christ, with the Ho-ly Ghost,
art most high in the glory of God the Father. A-men.

| SALUTATION AND COLLECT OF THE DAY

Page 172

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING

Ezekiel 34:11-24

“For thus says the Lord God: Behold, I, I myself will search for My sheep and will seek them out. As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out My sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. I Myself will be the shepherd of My sheep, and I myself will make them lie down, declares the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. “As for you, My flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? And must My sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? “Therefore, thus says the Lord God to them: Behold, I, I Myself will judge between the fat sheep and the lean sheep. Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, I will rescue My flock; they shall no longer be a prey. And I will judge between sheep and sheep. And I will set up over them one shepherd, My servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and My servant David shall be prince among them. I am the Lord; I have spoken.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

1 Timothy 1:12-17

I thank Him who has given me strength, Christ Jesus our Lord, because He judged me faithful, appointing Me to His service, though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display His perfect patience as an example to those who were to believe in Him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

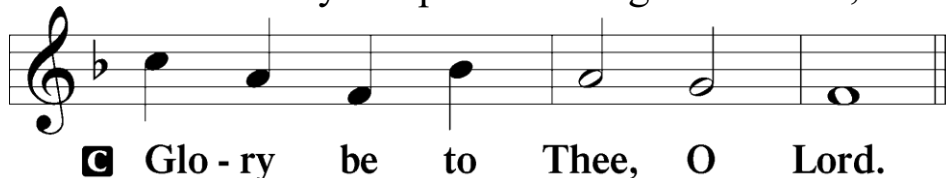
Reader: This is the Word of the Lord.

People: Thanks be to God.



| HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the fifteenth chapter.



Luke 15:1-10

Now the tax collectors and sinners were all drawing near to hear Him. And the Pharisees and the scribes grumbled, saying, “This Man receives sinners and eats with them.” So He told them this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? And when she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy before the angels of God over one sinner who repents.”

Pastor: This is the Gospel of the Lord.





1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

SERMON

“The Parable of the 100 Sheep”

Pastor Owen Duncan

Text: Luke 15:1–10

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY MEDITATION

“Chief of Sinners Though I Be”
setting by Joseph Herl

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE (5:00)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS (5:00)

Page 195



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

| WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

| AGNUS DEI (5:00)

Page 198

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION (5:00) *(Please review our statement of faith inserted into the front of the hymnal.)*

At this time we invite you to come up to commune. Please note that whoever takes Holy Communion here confesses the teachings of this congregation (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail—simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.

| BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

| SENDING HYMN

“Amazing Grace”

Page 744, 1, 3, 5

1 A - maz - ing grace— how sweet the sound— That
3 Through man - y dan - gers, toils, and snares I
5 When we've been there ten thou - sand years, Bright
saved a wretch like me! I once was lost but
have al - read - y come; His grace has brought me
shin - ing as the sun, We've no less days to
now am found, Was blind but now I see!
safe thus far, His grace will lead me home.
sing God's praise Than when we'd first be - gun.

POSTLUDE

OFFERTORY INFORMATION

In his first letter to Timothy, the apostle Paul calls himself the “foremost” of sinners. In our hymn it is a title we also claim for ourselves. The apostle explained that he had received mercy so that in his life, “Jesus Christ might display His perfect patience as an example to those who were to believe in Him for eternal life” (1 Timothy 1:16b). Paul, the foremost of sinners, was through Baptism grafted as a branch into the true Vine of Israel, Jesus the Messiah. Paul knew that “wondrous thought” of love that found him even though he had not sought it. Even though we have not deserved His love, Jesus has come to us as surely as He came to Paul. We have seen Him, not in a blinding glimpse of divine light, but in the glory of the Gospel Word. The Savior’s love found us though we did not seek it. Jesus came to seek and to save the lost. He came to die in the place of sinners, to take onto Himself the divine judgment deserved by every sinner. All of this is ours because the measureless love of God, higher than the heavens and deeper than the sea, found us even though we had not sought it. Wondrous thought!