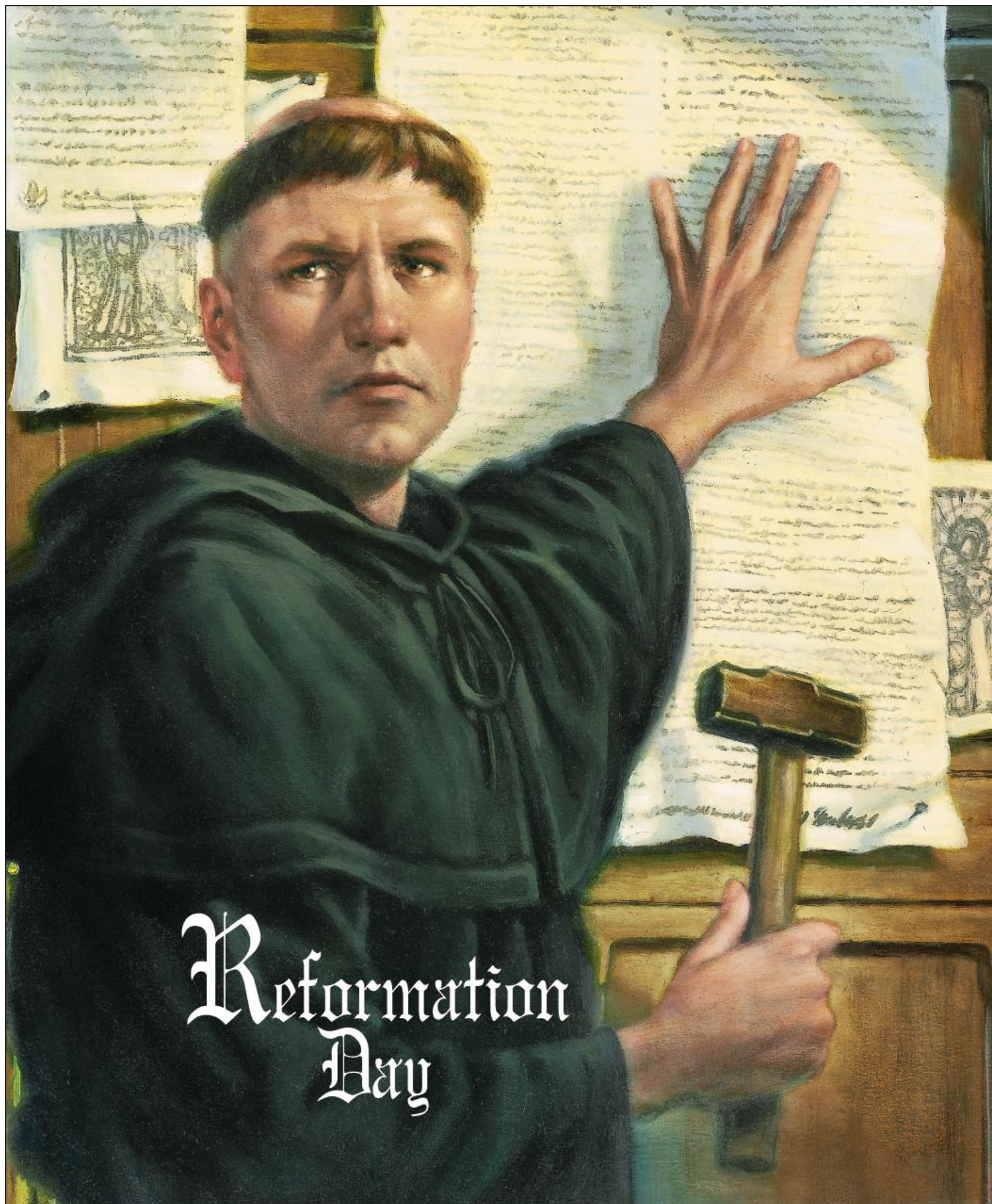




Reformation Day

Faith Lutheran Church

The Lutheran Church - Missouri Synod

Our Mission: *Faith Grows*

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Reformation

October 25 & 26, 2025

5:00 p.m., 8:00, & 11:00 a.m.

Divine Service, Setting Three, Page 184

AS WE GATHER

It is easy to underestimate the darkness of that time prior to the Reformation. It is just as easy to underestimate the darkness in our own day. On this day, we do not simply recall an event but the work of God recalling His Church to the eternal Gospel. We proclaim with clarity that justification by grace through faith is not some Lutheran quirk but is the message of Christ, affirmed by Paul and kept in trust by the Church down through the centuries as our greatest treasure. Just as the world long ago needed to hear the Church proclaim in an unwavering voice Jesus Christ and His payment for our sin, so does our world long for the true freedom bestowed by grace and grasped by faith.

· PRELUDE

“Improvisations on a Hymn”

· ANNOUNCEMENTS

· REFORMATION DAY VIDEO

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
 2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
 △ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
 Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
 Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
 Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
 Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
 Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

People: who made heaven and earth.

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

CONFESSIO AND ABSOLUTION

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

The Service of the Word

KYRIE

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Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

(Sung to the tune from *"A Mighty Fortress Is Our God"*)



God's Word is our great her - i - tage and shall be ours for -



ev - er; To spread its light from age to age Shall be our



chief en - deav - or. Through life it guides our way, In death it



is our stay. Lord, grant, while worlds en - dure. We



keep its teach-ings pure Through-out all gen - er - a - tions.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Lord God, Your Son, Jesus Christ, gave His life for ours on the cross that we now stand righteous before You by faith. Grant us to trust not in our own righteous actions but always in Jesus alone, that we may live now and forever in the peace of God, which surpasses human understanding, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING

Revelation 14:6-7

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. And he said with a loud voice, “Fear God and give Him glory, because the hour of His judgment has come, and worship Him who made heaven and earth, the sea and the springs of water.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

Romans 3:21-26

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it – the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood, to be received by faith. This was to show God’s righteousness, because in His divine forbearance He had passed over former sins. It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus.

Reader: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA

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HOLY GOSPEL

Pastor: The Holy Gospel according to St. John, the eighth chapter.



G Glo - ry be to Thee, O Lord.

John 8:31-36

So Jesus said to the Jews who had believed Him, “If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free.” They answered Him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that You say, ‘You will become free’?” Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the Son remains forever. So if the Son sets you free, you will be free indeed.”

Pastor: This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

HYMN OF THE DAY

“Lord, Keep Us Steadfast in Your Word”

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1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

SERMON

“Reformation”

Pastor Donald Treglown

Text: *Romans 3:21-26*

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY ANTHEM *“We All Believe in One True God”* Matthew Machemer

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Service of the Sacrament

| PREFACE (5:00)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

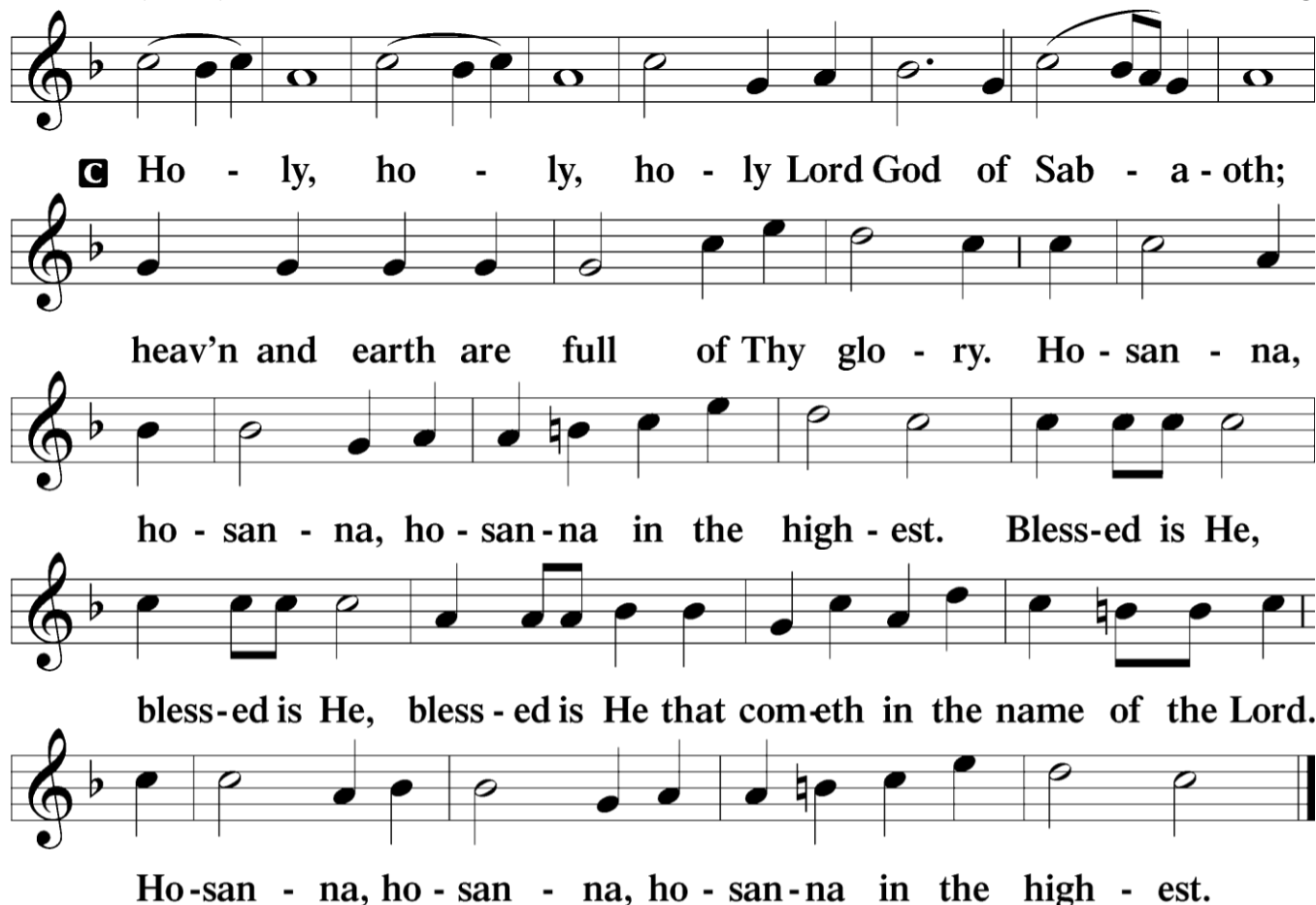
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, for You have set us free and justified us by Your grace, as a gift through the redemption that is in Christ Jesus, whom You put forward as a propitiation by His blood. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him are set free from the power of sin and death and will rise again to new life in the city of God, the place of Your holy habitation. Therefore with angels and archangels and all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS (5:00)

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Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless-ed is He,
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
Ho-san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

AGNUS DEI (5:00)

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G O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak-est a-way the sin of the world, have mer-cy up - on us.
O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

DISTRIBUTION (5:00) *(Please review our statement of faith inserted into the front of the hymnal.)*

At this time we invite you to come up to commune. Please note that whoever takes Holy Communion here confesses the teachings of this congregation (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.

BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

SENDING HYMN

"A Mighty Fortress Is Our God"

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1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

POSTLUDE

Rite for the Initiation of New Members by Transfer or Profession of Faith

Rite for the Initiation of New Members by Transfer or Profession of Faith

The Vows of the New Members

Pastor: Beloved in the Lord...

Pastor: Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

The pastor addresses the congregation:

Pastor: Beloved in the Lord: the whole church now shares the responsibility and concern for the ongoing instruction and spiritual care of these people. I now ask you, will you intercede for them in prayer and, as much as you are able, give them your counsel and aid that, in communion with the Church, they may continue to lead godly lives to the praise and honor of Jesus Christ? If so, then answer: "We will, with the help of God."

People: **We will, with the help of God.**

Pastor: Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

The pastor may extend the right hand of fellowship, greeting each by name.

The rite concludes with the following blessing:

Pastor: The grace of our ✠ Lord Jesus Christ be with you.

People: **Amen.**

The new members return to their places.