

Faith Lutheran Church Naples, Florida

23rd Weekend after Pentecost November 15 & 16, 2025

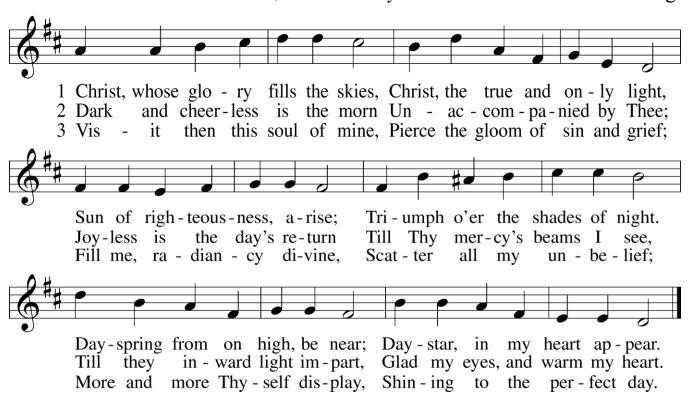
Divine Service, Setting Three, Page 203

AS WE GATHER

One of the great mysteries of the Christian faith can be summed up in the word "near." "Near" can indicate something that is almost here but hasn't yet arrived. And at the same time, "near" can point to something already with us, like those "near and dear" to our hearts. The word "near" resounds with feelings of the here and now and the not quite yet. Today in worship, Your Savior, Jesus, is near! He is present in the here and now, delivering grace upon grace. And He is on His way, bringing the fullness of His freedom. Praise the God who comes near in Jesus Christ, our Lord!

- **PRELUDE**
- **ANNOUNCEMENTS**
- CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



INVOCATION

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

CONFESSION AND ABSOLUTION

Pastor: If You, O Lord, kept a record of sins, O Lord, who could stand?

People: But with You there is forgiveness; therefore You are feared.

Pastor: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

People: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

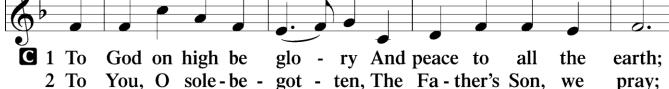
Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

People: Amen.

Service of the Word

GLORIA IN EXCELSIS

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3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

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Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. O Lord, almighty and ever-living God, You have given exceedingly

great and precious promises to those who trust in You. Rule and govern our hearts and minds by Your Holy Spirit that we may live and abide forever in Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

- OLD TESTAMENT READING

Malachi 4:1-6

"For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who fear My name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the Lord of hosts. Remember the law of My servant Moses, the statutes and rules that I commanded him at Horeb for all Israel. Behold, I will send you Elijah the prophet before the great and awesome day of the Lord comes. And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

Reader: This is the Word of the Lord.

People: Thanks be to God.

Now we command you, brothers, in the name of our Lord Jesus Christ, that you keep away from any brother who is walking in idleness and not in accord with the tradition that you received from us. For you yourselves know how you ought to imitate us, because we were not idle when we were with you, nor did we eat anyone's bread without paying for it, but with toil and labor we worked night and day, that we might not be a burden to any of you. It was not because we do not have that right, but to give you in ourselves an example to imitate. For even when we were with you, we would give you this command: If anyone is not willing to work, let him not eat. For we hear that some among you walk in idleness, not busy at work, but busybodies. Now such persons we command and encourage in the Lord Jesus Christ to do their work quietly and to earn their own living. As for you, brothers, do not grow weary in doing good.

Reader: This is the Word of the Lord.

People: Thanks be to God.



Leader: Straighten up and | raise your heads, *
Because your redemption is | drawing near. (Luke 21:28b)



HOLY GOSPEL

Pastor: The Holy Gospel according to St. Luke, the twenty-first chapter.

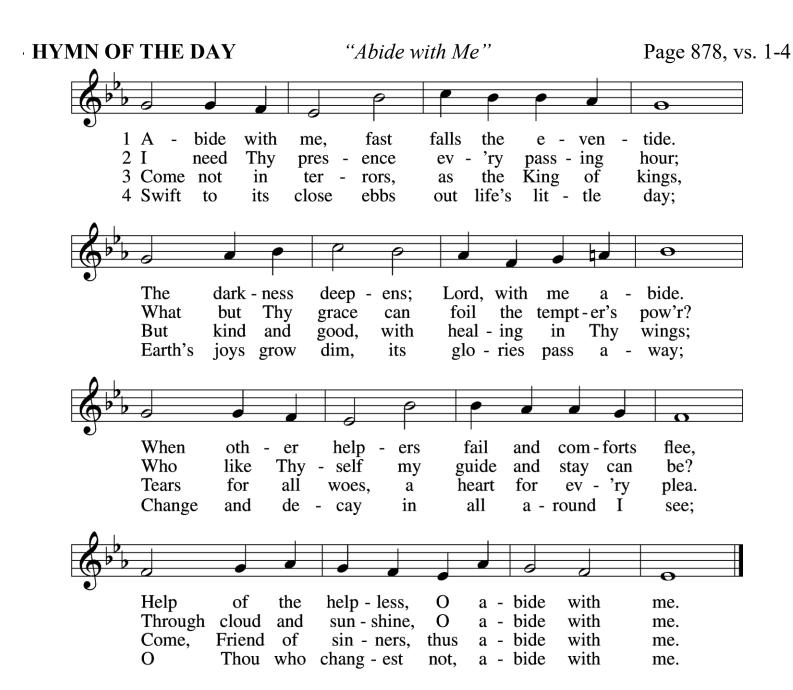
People: Glory to You, O Lord.

Luke 21:10-28

Then He said to them, "Nation will rise against nation, and kingdom against kingdom. There will be great earthquakes, and in various places famines and pestilences. And there will be terrors and great signs from heaven. But before all this they will lay their hands on you and persecute you, delivering you up to the synagogues and prisons, and you will be brought before kings and governors for My name's sake. This will be your opportunity to bear witness. Settle it therefore in your minds not to meditate beforehand how to answer, for I will give you a mouth and wisdom, which none of your adversaries will be able to withstand or contradict. You will be delivered up even by parents and brothers and relatives and friends, and some of you they will put to death. You will be hated by all for My name's sake. But not a hair of your head will perish. By your endurance you will gain your lives. "But when you see Jerusalem surrounded by armies, then know that its desolation has come near. Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it, for these are days of vengeance, to fulfill all that is written. Alas for women who are pregnant and for those who are nursing infants in those days! For there will be great distress upon the earth and wrath against this people. They will fall by the edge of the sword and be led captive among all nations, and Jerusalem will be trampled underfoot by the Gentiles, until the times of the Gentiles are fulfilled. "And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.



SERMON

"Sign of the Times"

Pastor Bradford Hildebrandt

Text: Luke 21:10-28

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

OUR GIFTS AND OFFERINGS

We give Thee but Thine own, whate'er the gift may be; All that we have is Thine alone, a trust, O Lord, from Thee.

Prayer Requests: Please print prayer requests on the blue "Prayer" card and hand it to an usher during this time.

- OFFERTORY ANTHEM

"Ahide With Me"

arr. by Jantz A. Black

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

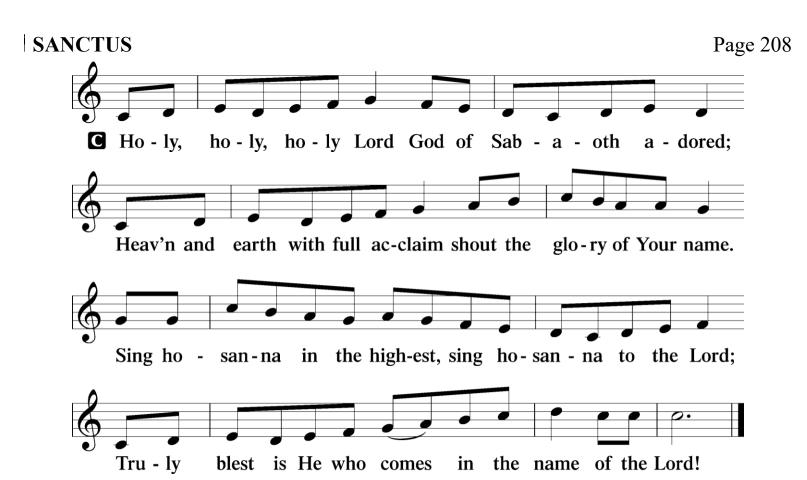
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly meet, right, and salutary that we should at all times and in all places

give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore

praising You and saying:



WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

PAX DOMINI Page 197

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI Page 210



DISTRIBUTION

(Please review our statement of faith inserted into the front of the hymnal.)

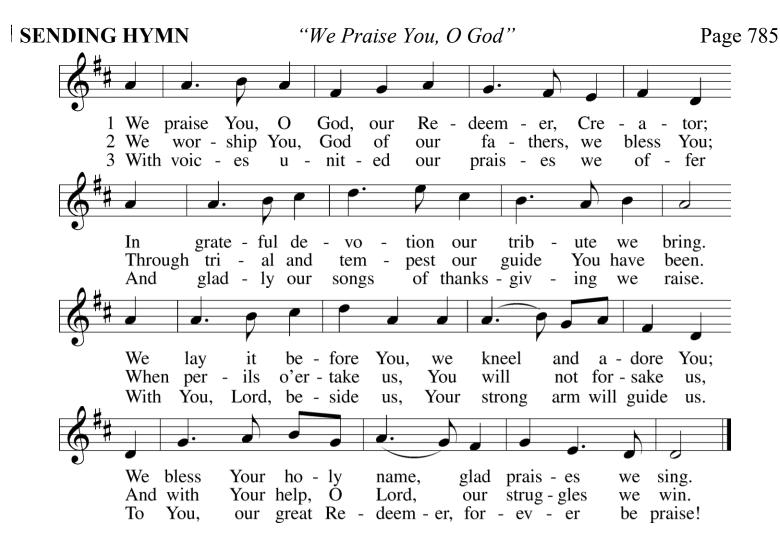
At this time we invite you to come up to commune. <u>Please note that whoever takes</u> <u>Holy Communion here confesses the teachings of this congregation</u> (1 Co. 11:26). If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time and you will receive a blessing.

BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you

and be gracious to you; the LORD look on you in favor and + give you peace.

People: Amen.



POSTLUDE

OFFERTORY INFORMATION

According to an edition of the British Weekly, in the late summer of 1847, after preaching his final sermon, knowing his time on earth was drawing to a close, Henry Francis Lyte "walked in the valley garden in front of the home, then down to the rocks, where he sat and composed. After the sun had set, Lyte returned to his study. His family thought he was resting, but he was putting the finishing touches to his immortal hymn" (Bailey, The Gospel in Hymns, 171). Later that fall, Lyte passed away, but his hymn, "Abide with Me," has indeed endured through the years as a beloved hymn of peace and prayer in the face of change. Theodore L. Cuyler once relayed a story in which a dying woman recited this hymn as she lay in bed during her last hours. He writes, "As I came away from that room, which had been as the vestibule of heaven, I understood how the 'light of eventide' could be only a flashing forth of the overwhelming glory that plays for ever around the throne of God" (Sankey, My Life and Sacred Songs, 57). What a beautiful image when we see the light of day ebbing – this light is only a shadow of the light of life that shines forth from Christ.