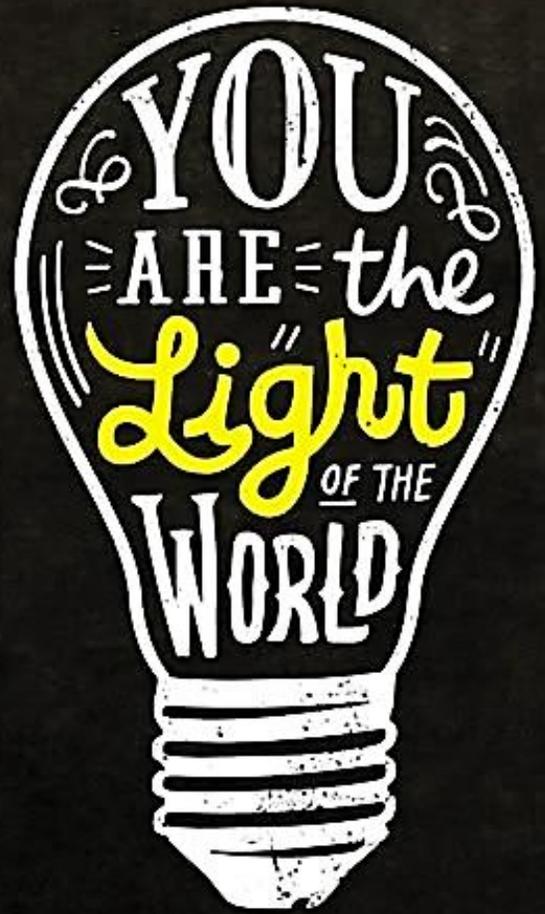




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Faith Lutheran Church  
Naples, Florida

# Fifth Weekend After Epiphany

February 7 & 8, 2026

*Divine Service, Setting Two, Page 167*

## AS WE GATHER

*Although the work of composers of church music and writers of hymn texts are often observed and even celebrated, the faithful and thoughtful work of text translators is rarely noted. One of the most gifted translators, whose work brought into English many historical and doctrinally powerful German hymns, was an Englishwoman named Catherine Winkworth. The contributors' index in Lutheran Service Book (p. 1002) lists forty-six hymns included in the hymnal that she translated from the original German. Her chosen words have both beauty and depth of meaning. In the second stanza of Johann Mentzer's hymn "Oh, That I Had a Thousand Voices" (LSB 811), she phrases the call to all powers to praise God with these simple words: "Your noblest work is to adore." As we gather for worship and bring our praises in adoration to our gracious God, we are fulfilling our purpose as the crown of His creation. We are called in our worship to be joyfully carrying out the "noblest work." It doesn't get any better than that!*

· **PRELUDE** "O Christ, Our Hope" Setting by Donald Rotermund

· **ANNOUNCEMENTS** Pastor Eisold

· **MOMENT FOR MISSIONS** Beverly's Angels  
February Mission of the Month

| **CHIMING OF THE TRINITY** *(The congregation stands at the ringing of the bell.)*



1 God of grace and God of glo - ry, On Your peo - ple  
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
 sail His ways! From the fears that long have bound us  
 Your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## | CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

**People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**People: Amen.**

## Service of the Word

### | CHANTING THE PSALM

Psalm 112:1-9



Leader: Praise the Lord! Blessèd is the man who | fears the Lord,\*  
who greatly delights in His com- | mandments!

**People: His offspring will be mighty | in the land;\***  
**the generation of the upright | will be blessed.**

Leader: Wealth and riches are | in his house,\*  
and his righteousness endures for- | ever.

**People: Light dawns in the darkness for the | upright;\***  
**he is gracious, merciful, and | righteous.**

Leader: It is well with the man who deals generous- | ly and lends;\*  
who conducts his affairs with | justice.

**People: For the righteous will nev- | er be moved;\***  
**he will be remembered for- | ever.**

Leader: He is not afraid of | bad news;\*  
his heart is firm, trusting | in the Lord.

People: His heart is steady; he will not | be afraid,\*  
until he looks in triumph on his adver- | saries.

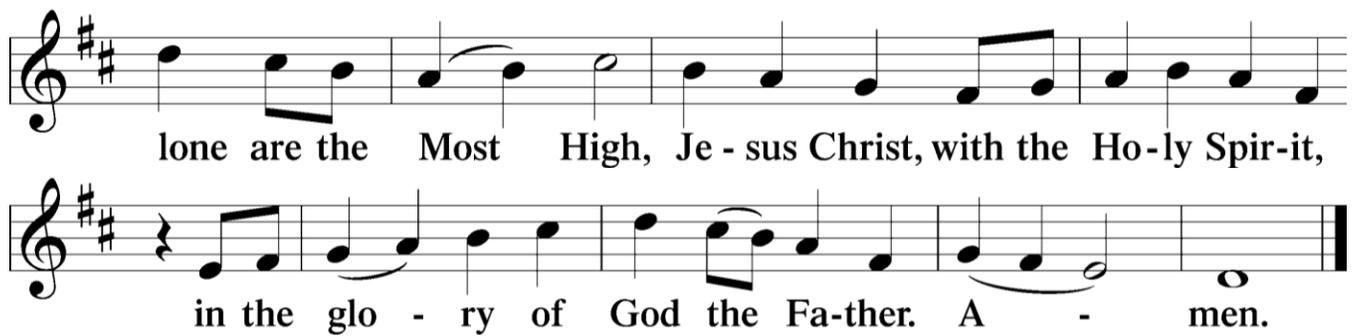
All: *He has distributed freely; he has given to the poor;  
his righteousness endures for- | ever;\*  
his horn is exalted in | honor.*

## | GLORIA IN EXCELSIS

Page 170

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and  
Fa - ther: We wor - ship You, we give You thanks, we  
praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, Lamb of God: You  
take a-way the sin of the world; have mer - cy on  
us. You are seat - ed at the right hand of the  
Fa-ther; re - ceive our prayer. For You a-lone are the  
Ho - ly One, You a-lone are the Lord, You a-



## SALUTATION AND COLLECT OF THE DAY

Page 172

**Pastor:** The Lord be with you.

**People:** And also with you.

**Pastor:** Let us pray. O Lord, keep Your family the church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

## OLD TESTAMENT READING

Isaiah 58:3-9a

“Why have we fasted, and You see it not? Why have we humbled ourselves, and You take no knowledge of it?” Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. Behold, you fast only to quarrel and to fight and to hit with a wicked fist. Fasting like yours this day will not make your voice to be heard on high. Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry, and He will say, ‘Here I am.’”

**Reader:** This is the Word of the Lord.

**People:** Thanks be to God.

## EPISTLE READING

1 Corinthians 2:1-12

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and Him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God. Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love Him” – these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## THE ALLELUIA

Page 173

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Pastor: The Holy Gospel according to St. Matthew, the fifth chapter.

Glo - ry to You, O Lord.

Matthew 5:13-20

“You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet. You are the light of the world. A city set on a hill cannot be

hidden. Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven. Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Pastor: This is the Gospel of the Lord.

**P** Praise to You, O Christ.

**HYMN OF THE DAY**

*“In the Cross of Christ I Glory”*

1 In the cross of Christ I glo - ry, Tow'r - ing  
 2 When the woes of life o'er - take me, Hopes de -  
 3 When the sun of bliss is beam - ing, Light and  
 4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred  
 ceive, and fears an - noy, Nev - er shall the cross for -  
 love up - on my way, From the cross the ra - diance  
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.  
 sake me; Lo, it glows with peace and joy.  
 stream - ing Adds more lus - ter to the day.  
 mea - sure, Joys that through all time a - bide.

## SERMON

*“Salt & Light or Good for Nothing”*

Pastor Donald Treglown

Text: Matthew 5:13-20

## APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.*

**Prayer Requests:** Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

## OFFERTORY MEDITATION

*“Arise and Shine!”*

arr. by John R. Paradowski

## PRAYERS OF THE CHURCH

### LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# Service of the Sacrament

## | PREFACE (5:00)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for at His Baptism Your voice from heaven revealed Him as Your beloved Son, and the Holy Spirit descended on Him, confirming Him to be the Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## | SANCTUS (5:00)

Page 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## | WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## | PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

## | AGNUS DEI (5:00)

Page 180



Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

## DISTRIBUTION (5:00)

*“Whoever takes Holy Communion here confesses the teachings of this congregation”  
(1 Corinthians 11:26.)*

*If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time. For more information, see our statement in the front of the hymnal or talk to a pastor.*

## | BENEDICTION

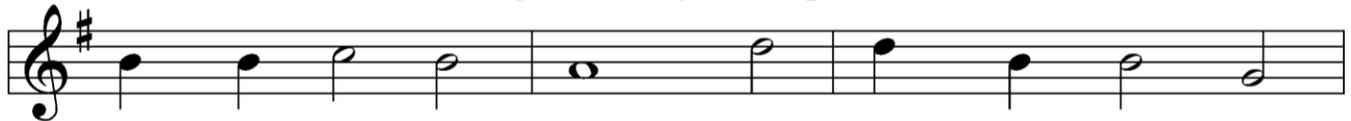
Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

## | SENDING HYMN “Oh, for a Thousand Tongues to Sing” Page 528, vs. 1-3, 7



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
saints a - bove, The Church in earth and heav'n.

## POSTLUDE

### OFFERTORY INFORMATION

Isaiah was called to prophesy of the great Deliverer Who would save His people from their sins. The people of Israel were steeped in apostasy and walking in darkness and gloom, but Isaiah spoke of a coming Messiah, who would not only bring light with Him, but would be the Light of lights. He would be the Light of the world to the people who walked in darkness. He would give light to every man coming into the world. Isaiah's prophecies covered the reign of many kings, but the horizons of his glorious vision of Light stretched into the far distant future and foretold of the arrival of the Messiah in the land of Israel. The Light of which Isaiah spoke was to shine even more brightly. It was to shine beyond the blessed inhabitants of Galilee, who would be the first to witness Incarnate Light walking through their land. “*Arise and Shine*” embodies the brilliant Light which embraces every man, woman, and child, born into this world. The Lord’s Light is a light that extends back to a time before the worlds were made, and it is a glittering Light that reached forward into the farthest extremities and widest dimensions of the eternal ages to come. It is a Light that would blaze its illuminating rays throughout this shrouded world, and the dark blackness that envelops the world would never overcome it.