



Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to Him, "Lord, by this time there will be an odor, for he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus lifted up His eyes and said, "Father, I thank You that You have heard Me. I knew that You always hear Me, but I said this on account of the people standing around, that they may believe that You sent Me." When He had said these things, He cried out with a loud voice, "Lazarus, come out." The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

# Fifth Weekend in Lent

March 21 & 22, 2026

*Divine Service, Setting One*

## AS WE GATHER

*While Lent focuses on Christ's suffering and upcoming death, these Readings turn to the resurrection and life. Ezekiel takes us to the valley of the dry bones, and we hear the promise "you shall know that I am the LORD, when I open your graves, and raise you from your graves" (Ezekiel 37:13). Romans 8 finishes with the promise "He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you" (v. 11). John 11 tells of Lazarus coming out of the tomb after four days, but the climax comes earlier when Jesus declares He is the resurrection and life. Psalm 130 starts with a cry from the depths to God that asks the Lord to be attentive to our pleas, but it ends with the hope we have in the Lord. Every Sunday, including those in Lent, is a celebration of Christ's resurrection.*

## PRELUDE

*"Glory Be to Jesus"*

Setting by Jonathan Kohrs

## ANNOUNCEMENTS

## CHIMING OF THE TRINITY

*(The congregation stands at the ringing of the bell.)*

## OPENING HYMN

*"Glory Be to Jesus"*

Page 433, vs. 1-4, 6



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;  
6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.  
Loud - er still and loud - er Praise the pre - cious blood!

## RITE OF HOLY BAPTISM

(8:00)

*Colton Ray Ardolino*  
*Peter Frank Ardolino*

Sons of Matthew Peter & Emily Christina Ardolino

Sponsors: Patricia Kay Jacobson & Rachael Marie Jacobson



(11:00)

*Nora Grace Craig*

Daughter of Steven & Ashley Craig

Sponsors: Garrett Arsenault and Laura Craig

### | INVOCATION

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

**Pastor:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**People:** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### | CONFESSION AND ABSOLUTION

**Pastor:** Let us then confess our sins to God our Father.

**People:** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**Pastor:** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

# Service of the Word

## CHANTING THE PSALM

Psalm 130



Pastor: Out | of the depths\*  
I cry to You, | O Lord!  
O Lord, | hear my voice!\*  
Let Your ears be attentive  
to the voice of my pleas for | mercy!

People: **If You, O Lord, should mark in- | iquities,\*  
O Lord, | who could stand?  
But with You there is for- | givenness,\*  
that You | may be feared.**

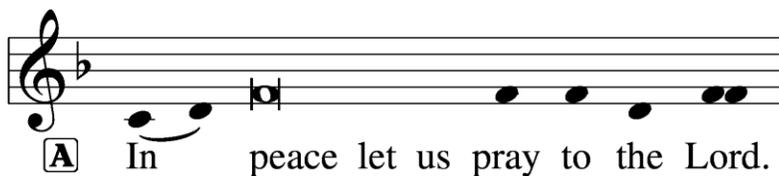
Pastor: I wait for the Lord, my | soul waits,\*  
and in His | word I hope;  
my soul waits for the Lord  
more than watchmen for the | morning,\*  
more than watchmen for the | morning.

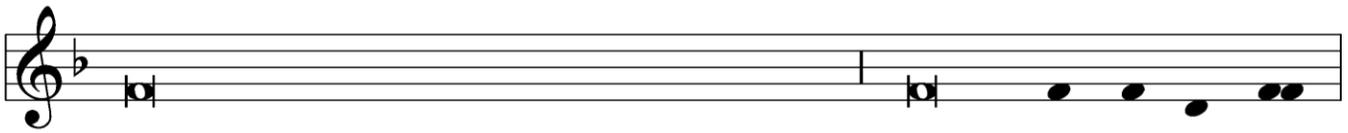
People: **O Israel, hope in the Lord!  
For with the Lord there is | steadfast love,\*  
and with Him is plentiful re- | demption.  
And He will redeem | Israel\*  
from all his in- | iquities.**

*All: Glory be to the Father and | to the Son\* And to the Holy | Spirit;  
As it was in the be- | ginning, \* is now, and will be forever. | Amen.*

## KYRIE

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**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



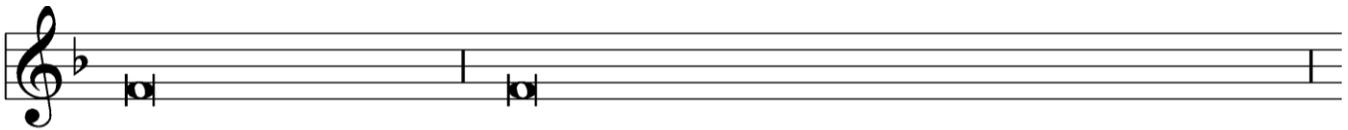
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



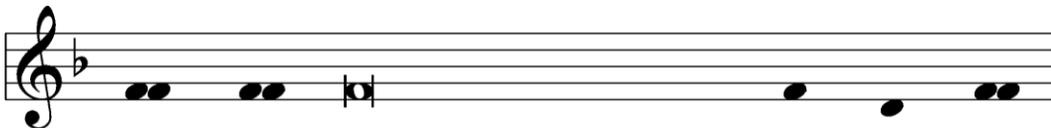
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## | SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

**People: And with thy spirit.**

Pastor: Let us pray. Almighty God, by Your great goodness mercifully look upon Your people that we may believe that Jesus is the Christ, who rules over and preserves us to life everlasting; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## · OLD TESTAMENT READING

Ezekiel 37:1-14

The hand of the Lord was upon me, and He brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And He led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And He said to me, "Son of man, can these bones live?" And I answered, "O Lord God, You know." Then He said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord." So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then He said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as He commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. Then He said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are indeed cut off.' Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O My people. And I will bring you into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O My people. And I will put My Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

## · EPISTLE READING

Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending His own Son in the likeness of sinful flesh and for sin, He condemned sin in the flesh, in order that the righteous

requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. For to set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. Those who are in the flesh cannot please God. You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to Him. But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

**VERSE FOR LENT**

Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**HOLY GOSPEL**

Pastor: The Holy Gospel according to St. John, the eleventh chapter.

Glo - ry to You, O Lord.

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to Him, saying, "Lord, he whom You love is ill." But when Jesus heard it He said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So, when He heard that Lazarus was ill, He stayed two days longer in the place where He was. Then after this He said to the disciples, "Let us go to Judea again." The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?" Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble,

because he sees the light of this world. But if anyone walks in the night, he stumbles, because the light is not in him.” After saying these things, He said to them, “Our friend Lazarus has fallen asleep, but I go to awaken him.” The disciples said to Him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of his death, but they thought that He meant taking rest in sleep. Then Jesus told them plainly, “Lazarus has died, and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” Now when Jesus came, He found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. So when Martha heard that Jesus was coming, she went and met Him, but Mary remained seated in the house. Martha said to Jesus, “Lord, if You had been here, my brother would not have died. But even now I know that whatever You ask from God, God will give You.” Jesus said to her, “Your brother will rise again.” Martha said to Him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, and everyone who lives and believes in Me shall never die. Do you believe this?” She said to Him, “Yes, Lord; I believe that You are the Christ, the Son of God, who is coming into the world.” When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” And when she heard it, she rose quickly and went to Him. Now Jesus had not yet come into the village, but was still in the place where Martha had met Him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Now when Mary came to where Jesus was and saw Him, she fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who had come with her also weeping, He was deeply moved in His spirit and greatly troubled. And He said, “Where have you laid him?” They said to Him, “Lord, come and see.” Jesus wept. So the Jews said, “See how He loved him!” But some of them said, “Could not He who opened the eyes of the blind man also have kept this man from dying?” Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to Him, “Lord, by this time there will be an odor, for he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” So they took away the stone. And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. I knew that You always hear Me, but I said this on account of the people standing around, that they may believe that You sent Me.” When He had said these things, He cried out with a loud voice, “Lazarus, come out.” The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.” Many of the Jews therefore, who had come with Mary and had seen what He did, believed in Him.

Pastor: This is the Gospel of the Lord.



🎵 Praise to You, O Christ.



1 What won-drous love is this, O my soul, O my soul! What  
 2 When I was sink-ing down, sink-ing down, sink-ing down, When  
 3 To God and to the Lamb I will sing, I will sing; To  
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That  
 I was sink-ing down, sink-ing down, When I was sink-ing down Be-  
 God and to the Lamb I will sing; To God and to the Lamb, Who  
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my  
 neath God's righ-teous frown, Christ laid a-side His crown for my  
 is the great I AM, While mil-lions join the theme, I will  
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!  
 soul, for my soul, Christ laid a-side His crown for my soul.  
 sing, I will sing, While mil-lions join the theme, I will sing.  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

## SERMON

*"The Raising of Lazarus: 'Unbind Him and Let Him Go!'"*

Pastor Donald E. Treglown

Text: John 11:1-45

## APOSTLES' CREED

**I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.**

## OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;  
All that we have is Thine alone, a trust, O Lord, from Thee.*

**Prayer Requests:** Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

## OFFERTORY ANTHEM “O For a Thousand Tongues to Sing” arr. by Mark Patterson

## PRAYERS OF THE CHURCH

### LORD’S PRAYER

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

# Service of the Sacrament

### PREFACE (5:00)

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**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give Him thanks and praise.**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS (5:00)

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**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
 san-na. Ho - san - na in the high - est. Bless - ed is He who  
 comes in the name of the Lord. Ho-san-na in the high - est.

**WORDS OF OUR LORD (5:00)**

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

**PAX DOMINI (5:00)**

Pastor: The peace of the Lord be with you always.  
 People: Amen.

**AGNUS DEI (5:00)**

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

## DISTRIBUTION (5:00)

*Whoever takes Holy Communion here confesses the teachings of this congregation.  
1 Corinthians 11:26.*

*If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time. For more information, see our statement in the front of the hymnal or talk to a pastor.*

## | BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

## | SENDING HYMN

*“When I Survey the Wondrous Cross”*

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1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

## POSTLUDE