

SHE OPENETH HER MOUTH WITH
WISDOM; AND IN HER TONGUE IS
THE LAW OF KINDNESS.

PROVERBS 31:26

Happy Mother's Day



Faith Lutheran Church
Naples, Florida

Mother's Day Weekend

Sixth Weekend of Easter

May 9 & 10, 2026

Divine Service, Setting Three, Page 184

AS WE GATHER

Throughout our lives, we look for a helper. Maybe that's a parent who can hold our hand to cross the street, a spouse who can open the pickle jar, or an expert who delivers wisdom we don't have. Our Lord Jesus Christ sends us a helper, the promised Holy Spirit. The Spirit opens our heart to faith and then fills it with heavenly wisdom. Present in our Baptism and present today in worship, the Spirit keeps our hand firmly in our Savior's, so that linked by love, we can walk confidently in His promises.

PRELUDE

"Come Thou Almighty King"

J. William Greene

ANNOUNCEMENTS

CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Come, Thou al - might - y King, Help us Thy
 2 Come, Thou in - car - nate Word, Gird on Thy
 3 Come, ho - ly Com - fort - er, Thy sa - cred
 △ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
 might - y sword; Our prayer at - tend. Come and Thy
 wit - ness bear In this glad hour! Thou, who al -
 prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give Thy Word suc - cess,
 might - y art, Now rule in ev - 'ry heart,
 maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
 And let Thy righ - teous - ness On us de - scend.
 And ne'er from us de - part, Spir - it of pow'r.
 And to e - ter - ni - ty Love and a - dore.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: **Amen.**

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

People: **and You forgave the iniquity of my sin.**

Pastor: O almighty God, merciful Father,

People: **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen.**

Service of the Word

| CHANTING THE PSALM

Psalm 66:8-19



Leader: Bless our God, O | peoples;*
let the sound of His | praise be heard,
who has kept our soul among the | living*
and has not let our | feet slip.

People: **For You, O God, have | tested us;*
You have tried us as sil- | ver is tried.
You brought us in- | to the net;*
you laid a crushing burden | on our backs;**

Leader: You let men ride o- | ver our heads;*
we went through fire and through water;
yet You have brought us out to a place of a- | bundance.
I will come into Your house with burnt | offerings;*
I will perform my | vows to You,

People: **that which my lips | uttered*
and my mouth promised when I was in | trouble.
I will offer to You burnt offerings of fattened animals,
with the smoke of the sacri- | fice of rams;*
I will make an offering of | bulls and goats.**


Leader: Come and hear, all you who | fear God,*
and I will tell what He has done | for my soul.
I cried to Him | with my mouth,*
and high praise was | on my tongue.

People: If I had cherished iniquity | in my heart,*
the Lord would not have | listened.
But truly God has | listened;*
He has attended to the voice | of my prayer.

All: *Glory be to the Father and | to the Son* And to the Holy | Spirit;
As it was in the be- | ginning, * is now, and will be forever. | Amen.*

| KYRIE

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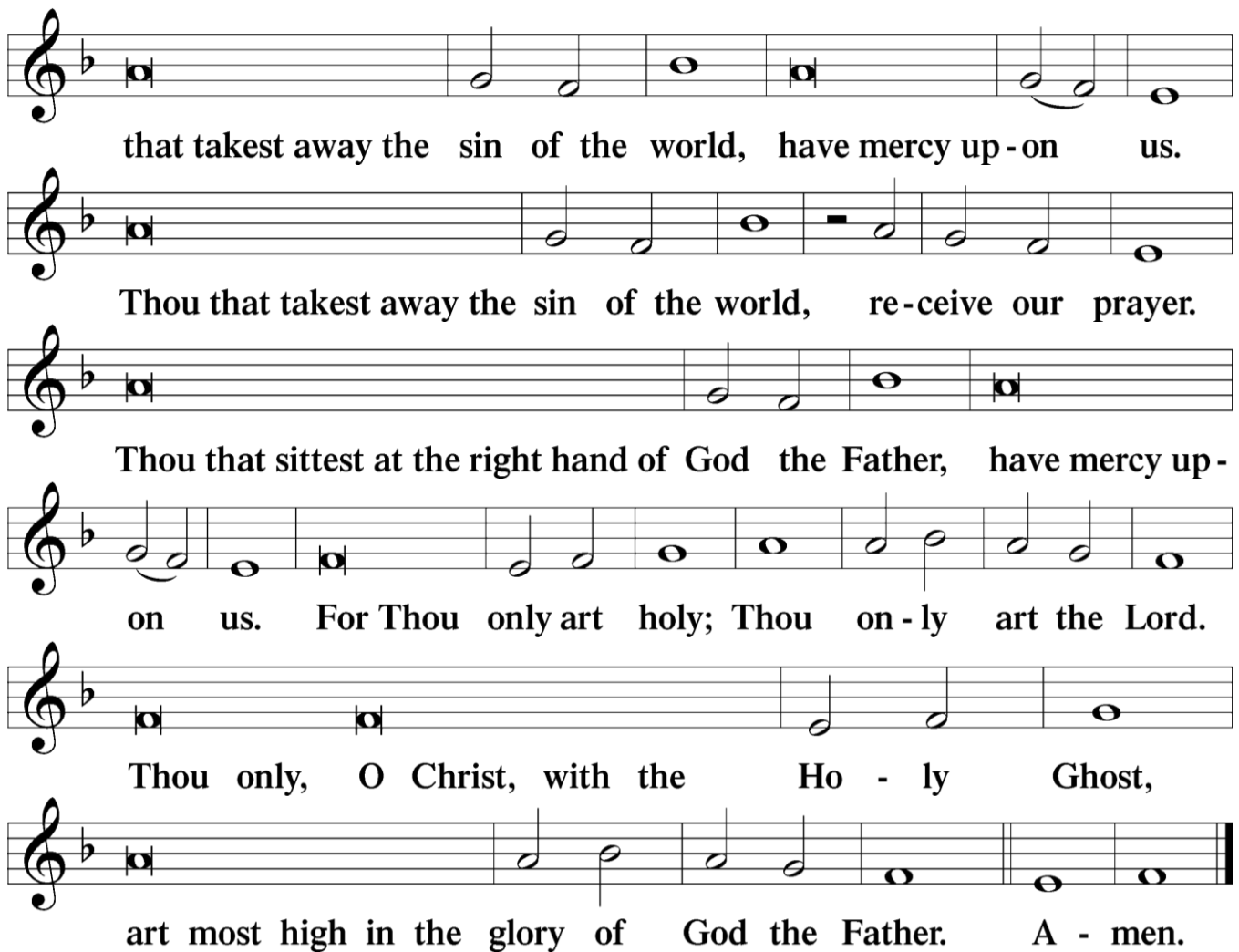
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

| GLORIA IN EXCELSIS

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P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

SALUTATION AND COLLECT OF THE DAY

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Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. O Holy Trinity, in concert You have written Your truth into the foundations of all existence. Help us to declare Your works, live by Your wisdom, work for Your glory, and rest in Your grace, O Father, Son, and Holy Spirit.

People: Amen.

FIRST READING

Acts 17:16-31

Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities” – because he was preaching Jesus and the resurrection. And they took him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? For you bring some strange things to our ears. We wish to know therefore what these things mean.” Now all the Athenians and

the foreigners who lived there would spend their time in nothing except telling or hearing something new. So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, nor is He served by human hands, as though He needed anything, since He Himself gives to all mankind life and breath and everything. And He made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, and perhaps feel their way toward Him and find Him. Yet He is actually not far from each one of us, for “‘In Him we live and move and have our being’; as even some of your own poets have said, “‘For we are indeed His offspring.’ Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. The times of ignorance God overlooked, but now He commands all people everywhere to repent, because He has fixed a day on which He will judge the world in righteousness by a Man whom He has appointed; and of this He has given assurance to all by raising Him from the dead.”

Reader: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

1 Peter 3:13-22

Now who is there to harm you if you are zealous for what is good? But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, but in your hearts honor Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. For it is better to suffer for doing good, if that should be God's will, than for doing evil. For Christ also suffered once for sins, the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh but made alive in the spirit, in which He went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to Him.

Reader: This is the Word of the Lord.

People: Thanks be to God.



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. John, the fourteenth chapter.

People: **Glory to You, O Lord.**

John 14:15-21

“If you love Me, you will keep My commandments. And I will ask the Father, and He will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you. I will not leave you as orphans; I will come to you. Yet a little while and the world will see Me no more, but you will see Me. Because I live, you also will live. In that day you will know that I am in My Father, and you in Me, and I in you. Whoever has My commandments and keeps them, he it is who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest myself to him.”

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

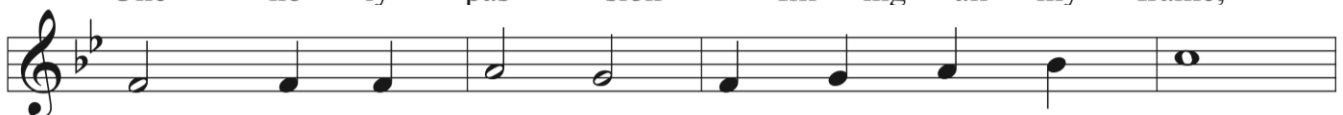
HYMN OF THE DAY *“Spirit of God, Descend Upon My Heart”*



1 Spir - it of God, de - scend up - on my heart;
 2 I ask no dream, no proph - et ec - sta - sies,
 3 Teach me to feel that Thou art al - ways nigh;
 4 Teach me to love Thee as Thine an - gels love,



Wean it from earth; through all its pul - ses move;
 No sud - den rend - ing of the veil of clay,
 Teach me the strug - gles of the soul to bear,
 One ho - ly pas - sion fill - ing all my frame;



Stoop to my weak - ness, might - y as Thou art,
 No an - gel vis - i - tant, no o - p'ning skies;
 To check the ris - ing doubt, the reb - el sigh;
 The kin - dling of the heav'n - de - scend - ed Dove,



And make me love Thee as I ought to love.
But take the dim - ness of my soul a - way.
Teach me the pa - tience of un - ceas - ing prayer.
My heart an al - tar, and Thy love the flame.

SERMON

“God Sees You: Living for an Audience of One”

Pastor Donald E. Treglown

Text: Hebrews 6:10-12

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. And we desire each one of you to show the same earnestness to have the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY ANTHEM *“Spirit of God, Descend Upon My Heart”* Joe Utterback

PRAYERS OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE (5:00)

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS (5:00)

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Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



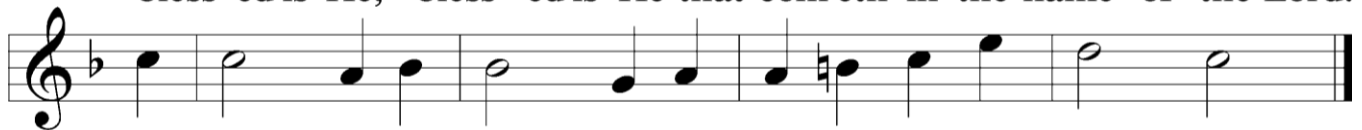
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

| WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

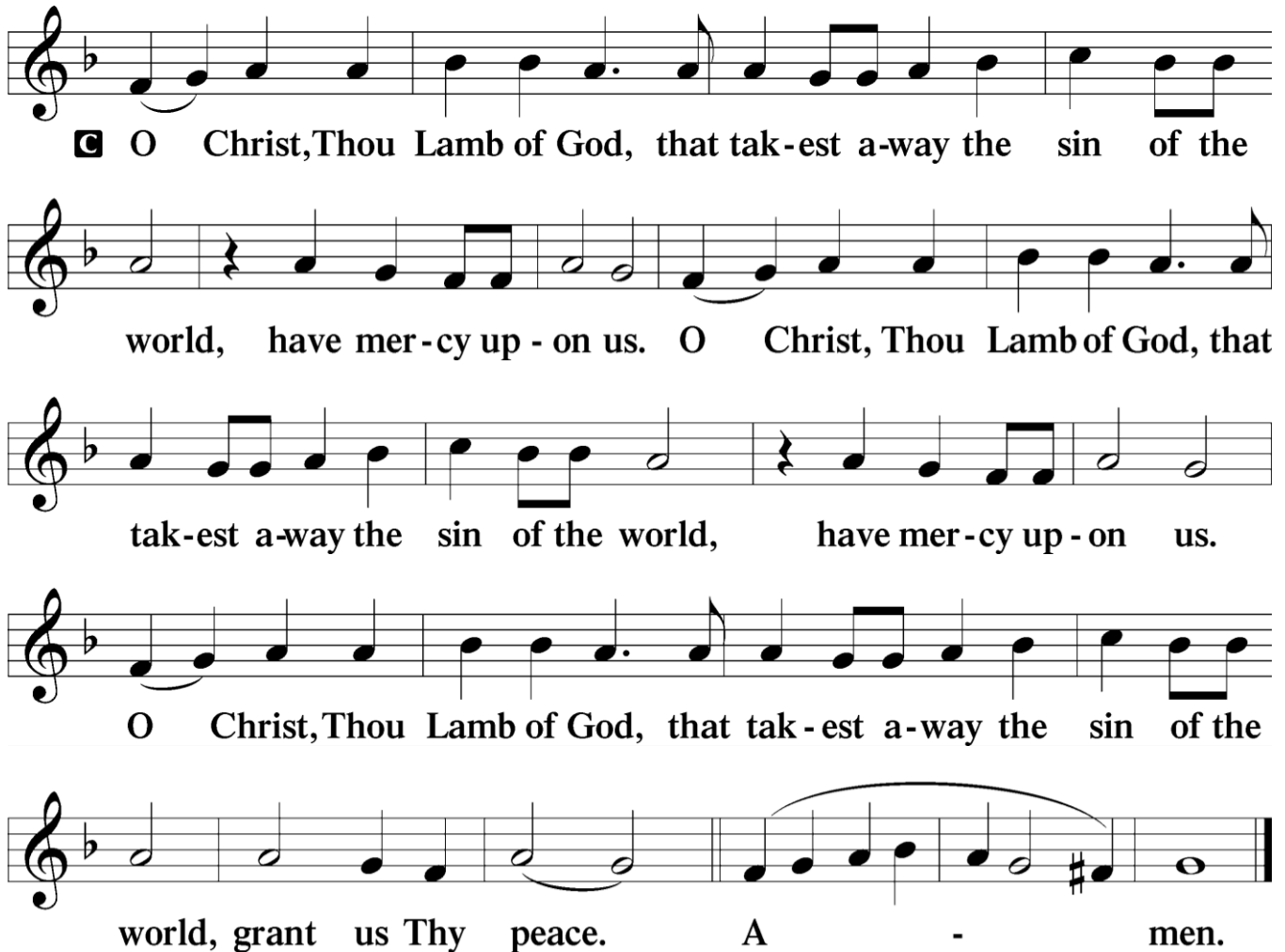
| PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

| AGNUS DEI (5:00)

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C O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION (5:00)

*Whoever takes Holy Communion here confesses the teachings of this congregation
1 Corinthians 11:26.*

*If you do not agree with or do not know what we teach, you may still come to the rail –
simply cross your arms as a sign that you do not wish to commune at this time. For more
information, see our statement in the front of the hymnal or talk to a pastor.*

| BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you
and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.

| SENDING HYMN

“Holy, Holy, Holy”

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1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

POSTLUDE