

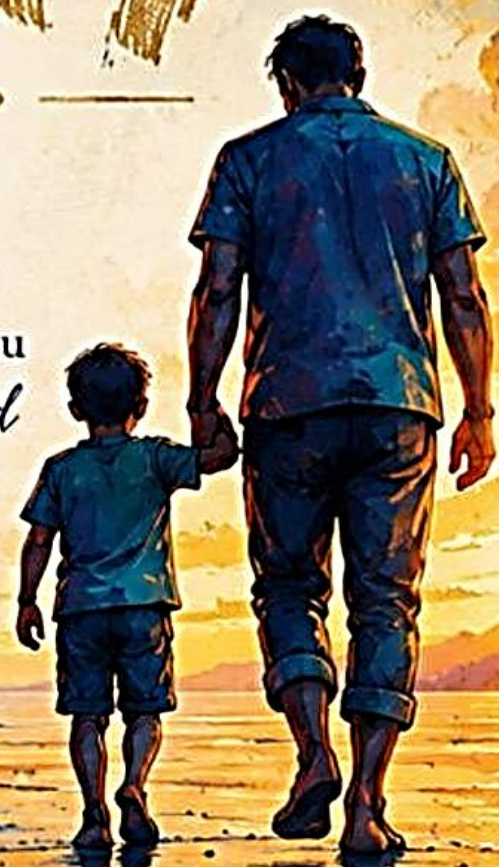


HAPPY

Father's DAY



BLESSED to be
GUIDED by you
THANKFUL for you
FOREVER *inspired*
by your love.



Faith Lutheran Church
Naples, Florida

Father's Day

Fourth Weekend After Pentecost

June 20 & 21, 2026

Divine Service, Setting Two, Page 167

AS WE GATHER

We typically think of freedom as freedom from something: from oppression, fear, punishment, and even death. Our freedom in Christ is certainly a freedom from sin and death, but it is no less a freedom for a new life in Christ. This life is a life of righteousness, bearing the good fruits of the Spirit in our lives, serving our neighbor as Christ has served us, and glorifying God in our words and works. We cannot earn or cooperate in our salvation—this is due solely to Christ's work alone—but we do cooperate under the Spirit in renouncing sin and living for Christ with new lives born of baptismal water. We are no longer slaves to sin but servants of Christ.

PRELUDE

"God of Our Fathers"

J. Wayne Kerr

ANNOUNCEMENTS

CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)

OPENING HYMN

“God of Our Fathers”



*Trumpet cues - play
before each stanza*

1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh Thy peo - ple on their toil - some



hand Leads forth in beau - ty all the star - ry band
past, In this free land by Thee our lot is cast;
lence, Be Thy strong arm our ev - er sure de - fense;
way, Lead us from night to nev - er - end - ing day;



Of shin - ing worlds in splen - dor through the skies,
Be Thou our Rul - er, Guard - ian, Guide and Stay,
Thy true re - li - gion in our hearts in - crease,
Fill all our lives with love and grace di - vine;



Our grate - ful songs be - fore Thy throne a - rise.
Thy Word our law, Thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud and praise be ev - er Thine!

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSIO AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

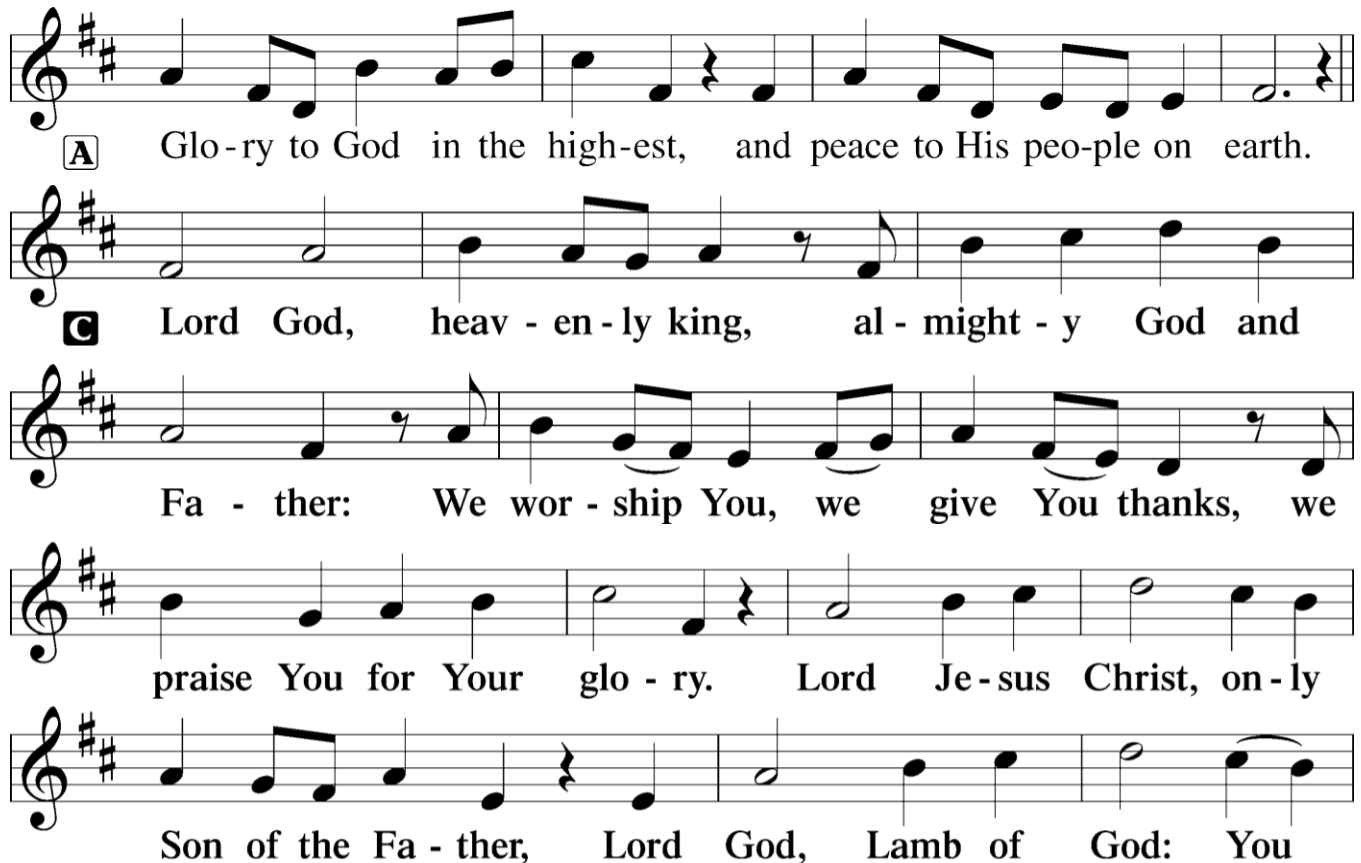
People: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to

Service of the Word

GLORIA IN EXCELSIS

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A musical score for the Gloria in Excelsis, consisting of five staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Glo-ry to God in the high-est, and peace to His peo-ple on earth." The second staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Lord God, heav - en - ly king, al - might - y God and". The third staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Fa - ther: We wor - ship You, we give You thanks, we". The fourth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "praise You for Your glo - ry. Lord Je - sus Christ, on - ly". The fifth staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The lyrics are: "Son of the Fa - ther, Lord God, Lamb of God: You".

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the
Fa-ther; re - ceive our prayer. For You a-lone are the
Ho - ly One, You a-lone are the Lord, You a-
lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. God of power and might, You showed Your greatest power in rescuing us sinners and setting us free from death; grant to us grace to use Your gift of liberty to show forth in our lives the righteousness of Christ, forsaking evil for good, and, by the power of Your Spirit, bearing the fruits of the Spirit in our lives; through Him who died that we might live and who now lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

OLD TESTAMENT READING

Jeremiah 20:7-13

O Lord, You have deceived me, and I was deceived; You are stronger than I, and You have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the Lord has become for me a reproach and derision all day long. If I say, “I will not mention Him, or speak any more in His name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” But the Lord is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O Lord of hosts, who tests the righteous, who sees the heart and the mind, let me see Your vengeance upon them, for to You have I committed my cause. Sing to the Lord; praise the Lord! For He has delivered the life of the needy from the hand of evildoers.

Reader: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE READING

Romans 6:12-23

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: This is the Word of the Lord.

People: Thanks be to God.

Al - le - lu - ia. Lord, to whom shall we go?
 You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. Matthew, the tenth chapter.

Glo - ry to You, O Lord.

Matthew 10:5a, 21-33

These twelve Jesus sent out, instructing them, Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for My name's sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. “A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. “So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear Him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, but whoever denies Me before men, I also will deny before My Father who is in heaven.

Pastor: This is the Gospel of the Lord.

Praise to You, O Christ.



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
 2 Take my hands and let them move At the im - pulse of Thy love;
 3 Take my voice and let me sing Al-ways, on - ly for my King;
 4 Take my sil - ver and my gold, Not a mite would I with - hold;
 5 Take my will and make it Thine, It shall be no long - er mine;



Take my mo - ments and my days, Let them flow in cease - less praise.
 Take my feet and let them be Swift and beau - ti - ful for Thee.
 Take my lips and let them be Filled with mes - sag - es from Thee.
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.
 Take my heart, it is Thine own, It shall be Thy roy - al throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store;
 Take myself, and I will be Ever, only, all for Thee.

SERMON

"Mortal Bodies"

Pastor Donald E. Treglown

Text: Romans 6:12-13

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead; whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church. I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue “Prayer” card and hand it to an usher during this time.

OFFERTORY MEDITATION *“Children of the Heavenly Father”* Jon D. Vicker

PRAYERS OF THE CHURCH

LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho - ly, ho - ly, ho - ly Lord, Lord God of
 pow'r and might: Heav'n and earth are full of Your
 glo - ry. Ho - san - na in the high - est.
 Bless - ed is He who comes in the name
 of the Lord. Ho - san - na in the high - est.

| WORDS OF OUR LORD

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

DISTRIBUTION

Whoever takes Holy Communion here confesses the teachings of this congregation.

1 Corinthians 11:26

If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time. For more information, see our statement in the front of the hymnal or talk to a pastor.

BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

People: Amen.



1 Al - might - y Fa - ther, bless the Word Which through Your
 2 We praise You for the means of grace As home - ward
 Δ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious
 now our steps we trace. Grant, Lord, that we who
 crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!
 wor - shiped here May all at last in heav'n ap - pear.
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

POSTLUDE

OFFERTORY INFORMATION

The hymn, "*Children of the Heavenly Father*," which the anthem is based, promises amazing life, and hope from a woman who lived in great pain and anguish. Much like Horatio Spafford's timeless hymn, "*When Peace like a River*," Lina Sandell-Berg's "*Children of the Heavenly Father*" was written under the influence of incredible grace amidst heart-wrenching pain. The gorgeous tune is just as comforting as the lyrics, lifting the soul, and calming the spirit. Christ's words in Matthew 6:26 perfectly match the hymn when He says, "Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?" We hear in this anthem that "God is Love" and it is everlasting, and nothing will sever us from that love. Life might not always be easy, fair, or beautiful, but we are forever blessed because of the gift of His love He gives to us. The tune for this hymn is called TRYGGARE KAN INGEN VARA. The exact composer is unknown, but the tune is probably a Swedish folk song – although variations on the tune are known to have been in Germany in the early 1800's. One nice feature of this tune is that it requires little or no accompaniment.