



Faith Lutheran Church
Naples, Florida

Seventh Weekend After Pentecost

July 11 & 12, 2026

Divine Service, Setting Two, Page 167

AS WE GATHER

“Good news; the adoption is final. You are part of the family!” Sweet words for an orphaned heart. Except you and I were never orphaned in the eyes of God. No, we were far worse off than that. Rather than growing up without a parent, we were being raised under the devilish thumb of fear. Not orphans, but slaves to evil. Which makes the Gospel even sweeter. In Christ, your fate has been reversed. You are no longer a slave, and you have been given a family. The Word of God in worship today declares your home is with Christ who welcomes you as brother and fellow heir. May today be a rich reunion as you gather among your fellow sisters and brothers in the family of God!

· PRELUDE

“Be Still, My Soul”

Setting by Brian Henkelmann

· ANNOUNCEMENTS

· MOMENT FOR MISSION

Philippine Disaster Relief, July Mission of the Month

| CHIMING OF THE TRINITY

(The congregation stands at the ringing of the bell.)



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

| INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

| CONFESSION AND ABSOLUTION

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

People: Amen.

Service of the Word

| CHANTING THE PSALM

Psalm 65:9-13



Leader: You visit the earth and water it;
You greatly enrich it; the river of God is full of | water; *
You provide their grain, for so You have pre- | pared it.

People: You water its furrows abundantly,
settling its | ridges, *
softening it with showers, and bless- | ing its growth.

Leader: You crown the year with Your bounty;
Your wagon tracks overflow with a- | bundance. *
The pastures of the wilderness overflow,
the hills gird them- | selves with joy,

People: the meadows clothe themselves with flocks,
the valleys deck them- | selves with grain, *
they shout and sing together | for joy.

All: *Glory be to the Father and | to the Son* And to the Holy | Spirit;
As it was in the be- | ginning, * is now, and will be forever. | Amen.*



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa-ther. A - men.

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Let us pray. Spirit of God, through the transforming gift of faith, You bring us sonship and life. Replace our fear with fruitfulness, and teach our hearts to cry, “Abba! Father!” through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

People: **Amen.**

| **OLD TESTAMENT READING**

Isaiah 55:10-13

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall My word be that goes out from My mouth; it shall not return to Me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. “For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

| **EPISTLE READING**

Romans 8:12-17

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs – heirs of God and fellow heirs with Christ, provided we suffer with Him in order that we may also be glorified with Him.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Pastor: The Holy Gospel according to St. Matthew, the thirteenth chapter.

Glo - ry to You, O Lord.

Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the sea. And great crowds gathered about Him, so that He got into a boat and sat down. And the whole crowd stood on the beach. And He told them many things in parables, saying: "A sower went out to sow. And as he sowed, some seeds fell along the path, and the birds came and devoured them. Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, but when the sun rose they were scorched. And since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. He who has ears, let him hear"... "Hear then the parable of the sower: When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Pastor: This is the Gospel of the Lord.

Praise to You, O Christ.



1 Be still, my soul; the Lord is on your side; Bear pa - tient-
 2 Be still, my soul; your God will un - der - take To guide the
 3 Be still, my soul; though dear - est friends de - part And all is
 4 Be still, my soul; the hour is has - t'ning on When we shall



ly the cross of grief or pain; Leave to your God to or - der
 fu - ture as He has the past. Your hope, your con - fi - dence let
 dark - ened in this vale of tears; Then you will bet - ter know His
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



and pro - vide; In ev - 'ry change He faith - ful will re -
 noth - ing shake; All now mys - te - rious shall be bright at
 love, His heart, Who comes to soothe your sor - rows and your
 fear are gone, Sor - row for - got, love's pur - est joys re -



main. Be still, my soul; your best, your heav'n - ly Friend
 last. Be still, my soul; the waves and winds still know
 fears. Be still, my soul; your Je - sus can re - pay
 stored. Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.
 His voice who ruled them while He dwelt be - low.
 From His own full - ness all He takes a - way.
 All safe and bless - ed we shall meet at last.

SERMON

"How To Prepare for Suffering"

Pastor Donald E. Treglown

Text: Romans 8:18-27

| APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

| OUR GIFTS AND OFFERINGS

*We give Thee but Thine own, whate'er the gift may be;
All that we have is Thine alone, a trust, O Lord, from Thee.*

Prayer Requests: Please print prayer requests on the blue "Prayer" card and hand it to an usher during this time.

| OFFERTORY MEDITATION *"This Is My Song"* arr. by Lyndell Leatherman

| PRAYERS OF THE CHURCH

| LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Service of the Sacrament

| PREFACE (5:00)

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

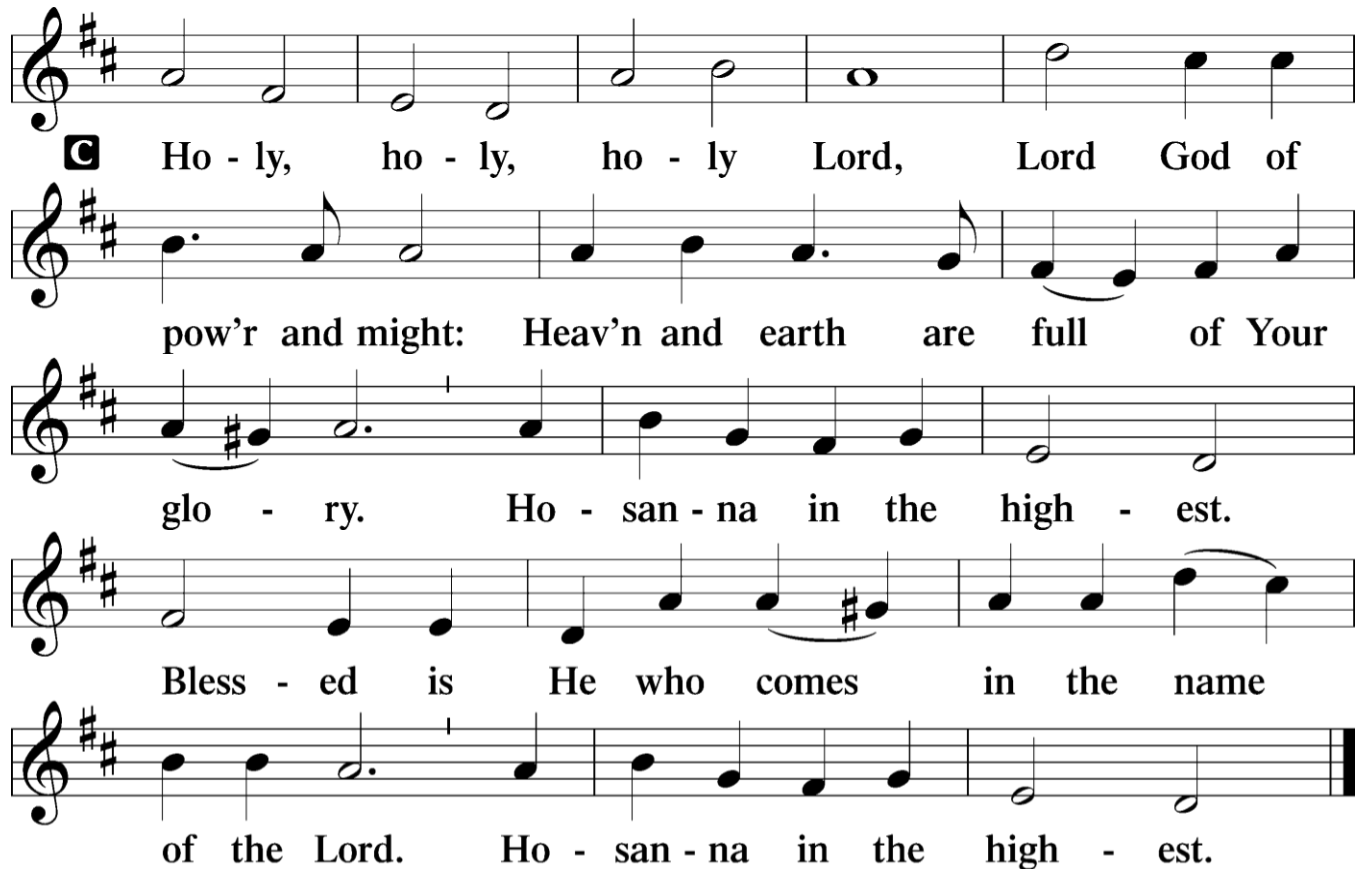
Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

| SANCTUS (5:00)

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Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

| WORDS OF OUR LORD (5:00)

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

| PAX DOMINI (5:00)

Pastor: The peace of the Lord be with you always.

People: Amen.

| AGNUS DEI (5:00)

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Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION (5:00)

Whoever takes Holy Communion here confesses the teachings of this congregation.

1 Corinthians 11:26

If you do not agree with or do not know what we teach, you may still come to the rail – simply cross your arms as a sign that you do not wish to commune at this time. For more information, see our statement in the front of the hymnal or talk to a pastor.

| BENEDICTION

Pastor: The LORD bless You and keep you; the LORD make His face shine on you and be gracious to you; the LORD look on you in favor and ✠ give you peace.

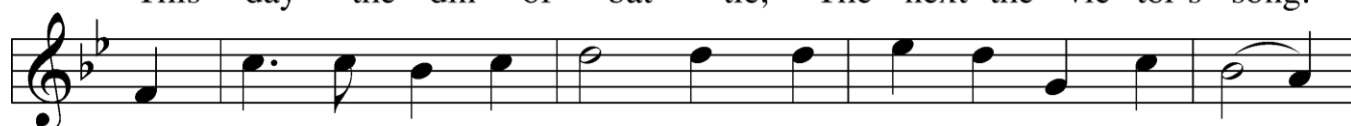
People: Amen.



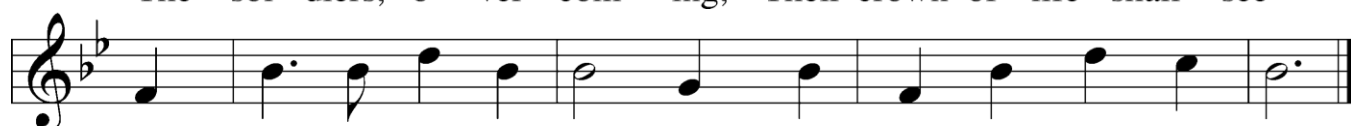
1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
 2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
 3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
 4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
 Stand forth in might - y con - flict In this His glo - rious day.
 The arm of flesh will fail you, Ye dare not trust your own.
 This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
 Let all His faith - ful serve Him A - gainst un - num - bered foes;
 Put on the Gos - pel ar - mor; Each piece put on with prayer.
 The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
 Let cour - age rise with dan - ger And strength to strength op - pose.
 Where du - ty calls or dan - ger, Be nev - er want - ing there.
 And with the King of Glo - ry Shall reign e - ter - nal - ly.

POSTLUDE

OFFERTORY INFORMATION

"*This Is My Song*" pairs an uplifting text with the melody of the *Finlandia Hymn*. The melody was composed by Jean Sibelius in 1899 as an anthem protesting Russian censorship in Finland. Sibelius wrote the original symphonic poem *Finlandia* as part of a covert rally in support of a free Finnish press. The music famously captures the historical struggle and resilience of the Finnish people. A few decades later, Lloyd Stone (1912-1993), an American public-school teacher who lived in Hawaii, authored 10 books of poetry and two children's books. He wrote the first two stanzas of "*This Is My Song*" for its inclusion in the collection, *Sing a Tune* (1934). During the brief time of peace between two world wars, it was a song of hope for all nations – "for lands afar and mine." The poet acknowledges love for his own country, but balances that with the love that others feel around the world for their nations. A few years later, Methodist theologian Georgia Harkness would add the final two stanzas to skillfully tie together the reference to "earth's kingdoms" to a petition found in the Lord's Prayer, "Thy kingdom come; on earth thy will be done." Christ becomes the central figure in Harkness' stanza, as one who will unite us in service to each other and help us to "learn to live as one." Her stanza ends with a personal dedication: "Myself I give Thee; let Thy will be done."