

THE SEVEN SAYINGS OF CHRIST ON THE CROSS
A JOINT SERVICE OF WORSHIP
Good Friday
March 29, 2024

PRELUDE – *Minuet in G minor (Handel)* Mrs. Helen Ro

WELCOME Dr. John Muhlfeld

Not My Will, But Yours Be Done Combined Choir

SAYING 1: “FATHER, FORGIVE THEM...” Dr. Chris Kennedy
Scripture: Luke 23:26–34
*Hymn 251 Beneath the Cross of Jesus

SAYING 2: “BEHOLD, YOUR SON” Rev. John Rohrman
Scripture: John 19:23–27
*Hymn 254 Alas! and Did My Savior Bleed

SAYING 3: “TODAY YOU WILL BE WITH ME...” Mr. JJ Zeller
Scripture: Luke 23:35–43
Jesus Paid it All Rebekah Hillman

SAYING 4: “I THIRST” Rev. John Rohrman
Scripture: John 19:28
*Hymn 256 There Is a Green Hill Far Away

PASTORAL PRAYER

Dr. Chris Kennedy

SAYING 5: “MY GOD, MY GOD...”
Scripture: Matthew 27:45–49
O Sacred Head Now Wounded

Mr. Juan Estevez
Lansdale Choir

SAYING 6: “FATHER, INTO YOUR HANDS...”
Scripture: Luke 23:44–46
*Hymn 257 Stricken, Smitten, and Afflicted

Mr. Will Liegel

SAYING 7: “IT IS FINISHED”
Scripture: John 19:28–30

Dr. John Muhlfeld

Were You There

Handbell Choir

*BENEDICTION

Dr. John Muhlfeld

POSTLUDE – *A Solemn Meditation (Brahms)*

Mrs. Helen Ro

**Please stand if able*

Kindly silence all electronic devices
Activity bags for young children are available in the narthex
Please see an usher if you would like to utilize an assisted listening device

Beneath the Cross of Jesus

Each man will be like a shelter from the wind and a refuge from the storm, like streams of water in the desert and the shadow of a great rock in a thirsty land. Is. 32:2

1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on the cross of Je - sus mine eye at times can see
 3. I take, O cross, thy shad - ow for my a - bid - ing place;

the shad - ow of a might - y Rock with - in a wea - ry land;
 the ver - y dy - ing form of One who suf - fered there for me;
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
 and from my strick - en heart with tears two won - ders I con - fess,
 con - tent to let the world go by, to know no gain nor loss;

from the burn - ing of the noon - tide heat and the bur - den of the day,
 the won - ders of re - deem - ing love and my un - wor - thi - ness,
 my sin - ful self my on - ly shame, my glo - ry all the cross.

Elizabeth C. Clephane, 1872
 Alt. 1950

ST. CHRISTOPHER 7,6,8,6,8,6,8,6
 Frederick C. Maker, 1881

Alas! and Did My Savior Bleed

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. A - las! and did my Sav - ior bleed, and did my Sov - erign die!
 2. Was it for crimes that I had done he groaned up - on the tree!
 3. Well might the sun in dark - ness hide, and shut his glo - ries in;
 4. Thus might I hide my blush - ing face while his dear cross ap - pears;
 5. But drops of grief can ne'er re - pay the debt of love I owe;

Would he de - vote that sa - cred head for such a worm as I!
 A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!
 • when Christ, the might - y Mak - er, died for man the crea - ture's sin.
 dis - solve my heart in thank - ful - ness, and melt mine eyes in tears.
 here, Lord, I give my - self a - way, 'tis all that I can do.

Isaac Watts, 1707
 Alt. 1961

MARTYRDOM C.M.
 Hugh Wilson, ca. 1800
 Arr. by Robert A. Smith, 1825

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There Is a Green Hill Far Away

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Jesus also suffered outside the city gate to make the people holy through his own blood.
Let us, then, go to him outside the camp, bearing the disgrace he bore. Heb. 13:12, 13

1. There is a green hill far a-way, with - out a cit - y wall,
2. We may not know, we can - not tell, what pains he had to bear;
3. He died that we might be for-giv'n, he died to make us good,
4. There was no oth - er good e-nough to pay the price of sin;
5. O dear - ly, dear - ly has he loved, and we must love him too,

where the dear Lord was cru - ci - fied, who died to save us all.
but we be - lieve it was for us he hung and suf - fered there.
• that we might go at last to heav'n, saved by his pre - cious blood.
he on - ly could un - lock the gate of heav'n, and let us in,
and trust in his re - deem - ing blood, and try his works to do.

Cecil Frances Alexander, 1848

MEDITATION C.M.
John H. Gower, 1890

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Stricken, Smitten, and Afflicted

We considered him stricken by God, smitten by him, and afflicted. Is. 53:4

1. Strick - en, smit - ten, and af - flict - ed, see him dy - ing on the tree!
2. Tell me, ye who hear him groan - ing, was there ev - er grief like his?
3. Ye who think of sin but light - ly nor sup - pose the e - vil great
4. Here we have a firm foun - da - tion, here the ref - uge of the lost;

'Tis the Christ by man re - ject - ed; yes, my soul, 'tis he, 'tis he!
Friends thro' fear his cause dis - own - ing, foes in - sult - ing his dis - tress;
here may view its na - ture right - ly, here its guilt may es - ti - mate.
Christ's the Rock of our sal - va - tion, his the name of which we boast.

'Tis the long - ex - pect - ed Proph - et, Da - vid's son, yet Da - vid's Lord;
man - y hands were raised to wound him, none would in - ter - pose to save;
Mark the sac - ri - fice ap - point - ed, see who bears the aw - ful load;
Lamb of God, for sin - ners wound - ed, sac - ri - fice to can - cel guilt!

by his Son God now has spo - ken: 'tis the true and faith - ful Word.
but the deep - est stroke that pierced him was the stroke that Jus - tice gave.
'tis the Word, the Lord's A - noint - ed, Son of Man and Son of God.
None shall ev - er be con - found - ed who on him their hope have built.

Thomas Kelly, 1804
All. 1961O MEN JESU, ICH MUSS STERBEN & 7.8.7.D.
Geistliche Volkslieder, Paderborn, 1950

Welcome to everyone worshipping with us this evening, especially our visitors. We are thankful for the opportunity to gather once again with our brothers and sisters from Lansdale Presbyterian Church. We trust the Lord will strengthen and encourage you through our fellowship together.

A JOINT SERVICE OF WORSHIP



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